hitherto been enjoyed, and therefore demands the broadest charity and the most active efforts on the part of and it is set forth as directly, but not Sunday School Superintendents. EVENING NEWS thority drawn in question in the cases BANKS. o fully or clearly, in the Doctor's let-MT C before the court? If we concede every--These Sabbath School officers are reter as in the synopsis of his lecture. quested to meet at the store of John Published Daily, Sundays Bacepted thing that the court declares except Christian churches. The flood of infidelity which threat He asks, "What higher conception can DESERET NATIONAL BANK C. Cutler & Brother, Constitution AT FOUR O'CLOCK. that, therein lies the gist of the whole ens to sweep over this Territory, de-mands the most mequivocal and di-rect preaching of the word of God." we have of God and the human spirit question of the right of appeal. And that point was presented to the court Building, at 6 o'clock to-morrow, (Fri-SALT LAKE CITY. than that He is the author of our being day) evening. PRINTED AND PUBLISHED BY THE and that we are His progressive chilbp Attorney F. S. Richards and alter-GEORGE GODDARD, The crusade against the "Mormons" DESERET NEWS COMPANY PAID UP CAPITAL. . . \$200,000 dren?" We answer, that depends wards argued by Judge Sutherland. JOHN C. CUTLER. RETAILDEPT is religious as well as political, and the SURPLUS, . . . 200.000 apon , the meaning of that The court say: Methodists have, greatly to their disconception. If it means that we "The action of the Governor cannot credit, done their share to bring about CHARLES W. PENROSE, EDITOR AMUSEMENTS. H. S. ELDREDGE, President, FERAMORZ LITTLE, Vice Prest have sprung, body and spirit from be properly criticized by the defend-ants. While this Court expressed its opinion, which it now reaffirms, that thel Governor was authorized to do what he did do, we were not required OFFER AND ARE SELLING THE MOST the crisis over which they seem to re-"unorganized" protoplasm, even if joice with great gladness. The report WM. W. RITER, THE CITY under the direction of a Supreme COMPLETE LINE IN DIRECTORS SALT LAKE THEATRE indicates exhuberance of pleasure over J. A. GROESBECK, L. S. HILLS, Cashier, JAS. T. LITTLE, Asst. Cashier. June 24, 1886 Thursday . . Power, there is a higher conception. the Edmunds-Tucker or Tucker-Edto pass upon that question in dispos-ing of the appeal of the defendants." And that is, that our spirits are the offmunds legislative enormity. It is exspring of God, and that our bodies **REGARD TO "UNORGAN-**FRIDAY and JUNE 25 & 26 pected to be the crusher that will ex-Staple Dry Coods This is an ingenious but not very have come from an eternal line of an-DECEIVES DEPOSITS PAYABLE ON DEMAND IZED" MATTER. inguish "Mormonism," because it creditable way of getting around the cestry always of the same species. robs its adherents of the most comm In the EVENING NEWS of Wednesday appealable point in the question at That however degraded man may be-Buys and Sells Exchange on Nor THE FINEST, GREATEST AND BEST OF ALL ights of men. It is the monster that we published a letter from Dr. John come from his own departure from York, Sau Francisco, Chicago, St. issue. When the suit was planted in Lawns, Swiss, Mulls and White Goods, Laces and R. Park, in which he essays to reply to Divine law, he is still the offspring of is expected to lay the "Mormons" on Louis, Omaha, London, and princithe District Court, it was not only to BARLOW. pal Continental Cities. Embroideries, Ribbons, Flowers and Feathers. their backs and pinion them while secour article reviewing a lecture delivoust the incumbents but to instal Deity WILSON & RANKIN'S tarians hold their noses and pour Buttons and Trimmings. the Governor's appointees. But ered by the Doctor before the Summer The Doctor states that much of our Ar Makes collections, remitting proceeds down their helpless throats copious - NEW -Institute. He seems to feel hurt when the defendants by councriticism is "taken up in an argument solutions of Methodism. It is expected criticism and to make sel commenced to argue against the Dress Goods, Silks, Satins and Surahs, with Darwin and Huxley." That is Mammoth Minstrels it a personal matter, someto "open the way to a more successful of most unfortunate assertion for him the right of the Governor to exercise W ANTED-LADY AGENTS "ACTUAL ly clear \$20 daily with my wonderf new patent rubber undergarments for f thing that we . studiously avoided, evangelization of the people than has Headed by those representative Comedians the authority to appoint, the Court to make. For we did not offer a not even mentioning the gentleman's hitherto been enjoyed !! That declaruled that they had no right to do so; single quotation from either Darwin GEORGE WILSON & CARL RANKIN GLOVES AND HOSIERY. males; one lady sold 50 first two hours MADAM D. E. LITTLE, Lock Box 443, Ch ration makes an unwitting admission He complains that the report or Huxley, and every argument they must simply show their right to Assisted by the universal favorities, was only a summary of the lecture. of the puerility of Methodism when hold the offices. After stopping arguwe used was in reference to the theo-OHAS. GOODYEAR AND JERRY HART compared with the system which en-This we explained to our readers, and ment on the question, the Court, in ries advanced in the lecture as re-LAND AND HYDRAULIC Clothing and Gents' Furnishing Goods; The latest European Sensation, repeatedly referred to the report in gages the hate of its adherents. In oraddition to deciding against the deported. The connection of those theo-THE LENTON BROTHERS. order not to blame the lecturer. But der to cope with "Mormonism," the fendants, declared the right of the ries with the heresies of the noted SURVEYING. "From such a report it strong arms of politics and oppressive agnostics is thus established by the The indescribable team, MEN'S, BOYS' and CHILDREN'S WOOL. he says: claimants to the offices under the Gov-D. C. YOUNG, C. E. is. not likely that the senlegislation have to be enlisted. TIERNEY AND WAYNE Doctor, and he must not blame us for ernor's appointment. From this de-FUR and STRAW HATS. Member of the Van Renssaeler Society The most successful and popular burlesqu of the lecturer could The talk about the prospective flood cision the defendants appealed. timents the damaging association. Office at the Contributor Building, No. ever presented on of infidelity is rich. If'a disbelief in he fully or properly communicated Now it must be understood that the As to the confounding of the"senses' THE MIKADO. LADIES' & MISSES' STRAW HATS, TRIMMED & UNTRIMMED. either in their spirit or intent." That Main Street. all religious pretensions is meant by appeal was from the whole judgment. with the "organs of sense," the Doctor With original music, costumes and cast, that is something which we fail to see. We infidelity, we know of no cause so claims to have made the proper dis-It was not merely against that part of the hit everywhere, entitled, can understand that in a synopsis inprolific of it throughout the world as the decision as to the ouster, but intinction, and says we can discover this MICKEY-DOO: BOOTS and SHOES. justice may be done to a speaker and the loud professions of religionists by examining "the notes taken by any cluded the ruling as to the installawe so intimated in our criticism. But with their mouths, claiming to be fol-Reserved Seats on sale at the Theatre and tion of the claimants. The apone present at the lecture." We did Carpets, Rugs, Oil Cloth, Linoleum, Curtains, Shades and Wall Paper Union Ticket Office, commencing Wednesday, 23rd inst., at 10 a. m. if a speaker's sentiments cannot be lowers of the Lamb, while in their peal was to test both questions. examine the official notes furnished by properly communicated either in spirit the secretary, who was present at the actions they manifest that they are led In the former the validity of the action STAPLE & FANCY GROCERIES. or intent in a summary, the sooner all by the spirit of the arch enemy of of the Legislature under the Organic lecture, and found this confusion of NOTION ESTRAY NOTICE EMBROKE summaries are abolished the better for Act was in question. In the latter the mankind. terms in two separate reports of differ-Shelf and Heavy Hardware. Queensware, China & Glassware. exercise of an authority under the United States was in question. The the public. ent portions of the same lecture. And Fancy professed followers of the meek T HAVE IN MY POSSESSION. TATIONER But the Doctor does not point out Due black HORSE, 11 years old, star in forchead, left hind foot white, branded J f. J in center of letter 5 thus, on left thigh. If the above described animal is not claimed and taken away within ten days from date, it will be sold to the highest re-sponsible bidder, on June 25th, 1886, at two o'clock p. m., at Lawrence District Peund. HORACK BURGESS, District Poundkeeper. and lowly Jeaus rejoicing over meassurely it is, as a general proposition, the portions of the report that are in-DEALER, ures which cast men into prison besafer to rely on something that the court answers and settles the argu-H. S. DLDREDGE, Supt. correct. His fault is found with the Institute has furnished for publication, cause of their religion, and cause untold ments as to the first point, but ignores and refuses to notice the arguments article in the NEWS, which he says sorrow among tender women and inthan on private notes taken by some "abounds in gross errors." Yet he nocent children. Imagine true disas to the last point which is one on one unauthorized to report. fails to cite a single error that we But we are pleased to give the ciples of the Savior gloating over the which an appeal can be taken, under advanded therein. We can readily unefficient preceptor credit for the misthe congressional statute, to the Supprospect of a people being oppressed, F ALKRBACH & BROTHER derstand his irritation under the take of the Secretary, and also for his District Poundkeeper. Lawrence, Emery Co., Utah, June 15,188 reme Court of the United States. Yet. robbed and destroyed. The spectacle the court affirms the decision of the circumstances, particularly if he was indirect acknowledgment, of the presented by these "despisers of them Received Direct from the Manufac misapprehended or misrepresented. ESTRAY NOTICE. Creator as the Author of our being that are good" is disgusting to a very lower court on both questions, and turer a New Supply of But we wish it to be understood that and of the endowment of mind. The when denying the appeal based on the eminent degree. HAVE IN MY POSSESSION. **CLOTHING!** the fault, if any, was with the report difficulty is, the incompatibility of that The members of the religious wing of latter question on the ground that it FOR THITY DAYS ONLY! and not with the NEWS. The report admission and the theory of life and One dark brown or black HORSE, about the religio-politico crusade against the is not an issue before the court, actual-Men's, Boys' and Children's. 14 years old, all four feet white, spot on forehead, about 14% hands high, branded ET on left shoulder. One fleatbitten grey HORSE, 14 hands was official. It was not taken by a mind in,"structureless" matter, and 'Mormons'' who favored Tuesday's ly reaffirms its decision on the merils newspaper man, but was furnished by that "unorganized mass being the ar Call and see them before purchasing. report, are but following in the line of that question. the Secretary of the Institute. And if source of development into all the Lowest Prices guaranteed for CANH of those who, at a similar If this is not the most miserable kind **Great Reduction in Prices** about 13 years old, branded 7 on left and it was so erroneous as now intimated, higher forms of / animate nature. Large stock of HATS and GENTS' FU of pettilogging, what is the proper gathering at Ogden a few years ago, O on right shoulder. If not claumed, they will be sold Satur NISHINGS. would it not have been better to point We cheerfully give prominence word to use in regard to it? No one said "Mormonism" "should not be BARTON & CO., If not claimed, taey will by day, July 3rd, 1896, at 10 a. m. J. R. MILLER, Precinct Poundkeeper. out the erfors which must have been to this feature of Dr. Park's reasoned with but should be stamped who understands the situation can fail 44 MAIN STREET. so palpable in the report, before the letter, and wish that it had out." to think that it is a wretched shift, a fallacy of its assertions were exposed formed, part of the report of the tricky expedient to prevent, if possible, Why are these fanatical bigots not South Cottonwood, June 21, 1886. GO TO THE in our columns? If the lecturer was lecture, when it would have given a told to attend to their own business the review of the question by the Elegant Summer Silks at \$0.50, worth \$0.75 so greatly misrepresented there was different color to the whole subject. instead of dabbling in political queshighest court of the country. That the FOR SALL. Workingmen's Clothing Store ample time for tull correction flong be-As to the alleged "ridicule," if our tions, and seeking to influence the whole case turned on the right of the 0.65, fore we attempted any comments on friend will read the article without State against an unpopular religion? Is Governor to appoint instead of the JERSEY STOCK. 0.75. people to elect the Auditor and Treashaste or irritation, he will discover it not the anti-"Mormon" theory that the subject. 0.75. 66

And yet, according to the Doctor's very little that can be justly subject there should be a separation of church own admission, the report was "in the to that term, and that little is simply and State? We beg pardon - these main correct as reports of this kind a connected summary of the theories meddlers belong to a popular church, hinder the adjudication of this ques-

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and the deductions are said to be advanced in the lecture as reported incorrect. First the complaint is We have no words approaching to against the report, on the ground that ridicule of the gentleman himself nor such a report could not properly rep- any feeling but one of kindness. He

resents either the spirit or intent of has mistaken our motive in criticizing the lecturer's meaning, and then it is the lecture. We have personally and admitted that the report was in the in this paper defended him, and main correct and the fault is put upon the excellent institution of which the deductions. We submit that noth- he is the Principal, from ing appeared in the NEWS but what hasty charges and insinuations, was the logical and inevitable outcome and were careful in the article not to of the statements and theory given in impeach him or his intentions. And the official report of the lecture. And we remind him that all we had to comwe consider the report a well written ment on was the report which he acand succinct synopsis, every point touched on being clearly stated in simple language.

But here is the Doctor's explanation:

in that report. "The object of the lecturer"in referring to protoplasm was to place mind before his hearers in its simplest known medium of matter, whether ganized or not being unessential to the parpose in view, that they might perceive there the same general characteristics, that is, sensibility, comprehension and will, that are found in the higher and more complicated forms of animal life, and thus show that mind is an endowment from the Creator and the cause of organization and not the result of it, and that the higher the organization of the matter enveloping the mind, the greater is its power of manifestation. How can there be anything atheistical in this?"

We answer there is nothing atheistical in that which shows that mind is an endowment from the Creator, but unfortunately no such idea was conveyed, either directly or by implication, in the report of the lecture. Almost every point in it carried a contrary impression. It made "unorganized matter," "homogeneous slime," protoplasm "existing independent of or unassociated with organized matter," the foundation and source of all organisms. It gave the unorganized matter to form a cell. that cell to form other cells, those cells to "arrange themselves" until all the forms of animal life and the wonders of mind were produced, and that without a hint of anything above, be-

We are sorry to see that, notwithholds to this "unorganized matter" theory. If he was not properly reported in the synopsis, he certainly does not misrepresent himself. Yet he speaks in his letter of "development the structureless Amoba." from of our whole argument and, as we lecture. Structure means "arrange-

They are not "Mormons." Had these religious people been -actuated by the spirit of the Master they profess to serve instead of by that of him whom they really follow, their course would be the antipodes of what it is. If they were genuine 'Christians and had an idea that the "Mormons" were in error or even in sinfulness, there bosoms would be softened with the divine influence of sympathy, instead of being racked with the satanic poison of gratified hate. They would knowledges "was in the main correct naturally say : "Here are a people who as such reports go," and could have no are treading the path of error. They knowledge of or guide to his "intenare receiving the flery darts of maligtions" except that which was furnished nity from every worldly source. Co-

ercion is being applied to them. Force The tendency of our article was to is .not an element that leads show that "unorganized matter" endowed with "all the essential qualities to enlightenment. Conversion from of mind" is an error; and that such error to truth is a spiritual and mental matter cannot of itself put forth a cell operation. The application of coerwhich, developing others "arranging cion can nevor change men's religious themselves" in various forms, thus or other belief. It may make them constitute everything in nature through hypocrites, causing an outward apwhich mind is manifested; but that pearance of change, by the influence of there is a Power beyond and su- fear. Thus, by such methods, their perior to all things which gives condition is rendered, worse than belife to and is the Organizer fore and they become tenfold more the of all things. If the tendency to this children of hell than previously. We appears to the Doctor "not good," we will use persuasion, longsuffering,

are sorry for his failure to apprehend and appeal to their better judgment. both our motive and the tendency of We will not call for and urge on their track the political dogs that they may



