the method of Christ when he wrote with his finger in the sand, and see how much of a follower of the Nazarine is the Brooklyn Tabernacle dispenser of blood-and-thunder theology.

De Witt Talmage is known in New York as the harlequin of the pulpit, which is a very striking and characteristic description of the man and his manner. We do not suppose that he will retract anything he is reported to have said in relation to the "Mormons," but if he is at all consistent, he will hold it up to the Balt Lake public as one of his own most gigantic of "Blunders."

SHOCKING TO "LIBERAL" MODESTY.

A GREAT deal of fuss is being made about a circular which was found in many people's dooryards on Sunday, giving a plain description of the "Liberal" monster and its works and failures. The heading was not polite and the language was not refined. But it hit the Tribune outfit and its kin so hard that it made them sick, and the result is the vomitings which nearly cover its editorial page today.

We do not know anything about the circular, who prepared it or who printed it, and we do not care. But it reads more like a "Liberal" production than anything else, only it is not the "Mormons" who are attacked. There has been much stronger, viler and more reprehensible language used in the columns of the Tribune, day after day for years, than appears in the circular, a copy of which we picked up and treated as waste paper.

The Tribune's party is called in it a "Bastard." That seems to be the offensive word which is so shocking to the delicate sensibilities of the "Libiral" faction. It is quoted in the circular, and has been quoted in the Tribune half a dozen times with comments, since it was applied to the nondescript faction claiming to be "Liberal," by a lawyer who had left that concern after becoming familiar with its character.

The insinuations of the 7ribune that it was a "Mormon" production and its citation of some nasty occurrences in this city, are all of a piece with its common course. It has no more ground for charging any of them on the "Mormons" than it has for attributing them to the "Liberals." And we would not be surprised if it turns out that "Liberals" performed all the pieces of nastiness which the Tribunc revives with so much ghoulish glee, and that a deserting "Liberal" was the author of the circular which has occasioned so much pretended morality and affected prudery.,

We do not approve of the kind of warfare resorted to in the circular, or any other of the extreme, vulgar or dastardly methods which some rackless persons have adopted, but we think the "Liberal" organ should be the very last to object to them, for they are peculiarly its own.

REV. EDWARD B. M. BROWNE.

REV. EDWARD B. M. BROWNE, Rabbi of the Toledo Hebrew Temple in Ohio, will shortly visit this city and will deliver his famous lecture entitled, "The Talmud, its Ethics Literary Beauties." Rabbi and Browne has received high encomiums from the leading papers in all parts of this country as a brilliant, erudite, eloquent, extemporary orator. The subjest is one that will interest the thinking public everywhere. Not only will all the Hebrews of this city desire to hear him, but "Mormons" and "Gentiles" alike will be pleased to learn something of the Talmud, about which very little is popularly understood. In order that he may have a large audience, we understand the Assembly Hall will be opened for the purpose. There will be no charge for admission, but the audience will have an opportunity to aid the speaker, who is not by any means a wealthy man, by their voluntary contributions. We hope he will meet a great congregation.

LET IT BOILI

THE Tribune is boiling over with fury because it has been exposed in its endeavor to trick the public in regard to Messrs, Chambers and Benson. Its purpose was to encourage shaky "Liberals" with the false news that both those gentlemen had forsaken the Democratic party and so "the wreck" was going to pieces. There was this much truth in the statement about Mr. Chambers: A member of his family had djed and so he desired to retire from the present political contest. But on being urged to stand, by ex-Governor West, he telegraphed the dispatch which was published in Saturday evening's DESERET NEWS. No candidate on the Legislative ticket has resigned or run away, and therefore the Tribune's insinuations like most of its direct statements were entirely misleading and shamefully false.

MR. POWERS AS A DETECTIVE.

THE general belief is that Chief Liberal Campaign Detective Powers is entirely safe in offering a hundred and fifty dollars or a hundred and fifty thousand dollars reward for the capture of the person who wrote that alleged vicious circular which "my wife picked up in the dooryard" this morning. The composition bears so many of the ear marks of the chief detective himself that any court of experte would award him the full credit of it. The genius of Mr. Powers, as worker in anonymous campaign dirt, has been fully recognized by the friends and enemies of this conspicuous and slippery individual. No man living has offered so many rewards for the punishment of wicked people and never had one to pay.

THE ENTIRE "LIBERAL" ARGUMENT

THE platform of principles upon which the Tribune bases its cause in the election today is exhibited briefly In the following items, which form the key note of this morning's issue:

"This people [the Mormona] have voted solidly as directed for forty yeara." "The command or counsel of the first President of their Church has been, and is, in political matters, equivalent to a command to his people." "A bargain has been made between certain politicians here [referring, no doubt, to Chief Justice Zane, Associate Justices Miner and Blackburn, Ex-Justices Juda and Henderson, Ex-

Governor West, etc.], and in the East and the chiefs of the Mormon Church,

the object being to secure Statehood." "Remember, Liberals, plural marriages are going on as much as ever. The conhood, so that the present secrecy about them might be thrown off."

These assertions pretty well cover the ground of its case. Here is an average sample of its "proofs;" if it possesses or has invented anything better to its purpose it has never to our knowledge given the public the benefit of it.

"A good Saint was down from a little settlement north of Brigham three years ago and when asked by an old friend how his people would vote this year he replied: 'I dou't know; we have received no instructions yet."

"Last April a man died out of town, but his body was brought to Sugar House ward for burial. On the way home from the funeral one of the chief married men of that ward besought the new-made widow to go to Logan to be seuled to him as a celestial wife. No polygumy any more, eh!"

We believe that we are doing entire justice to the Tribune's cause in presenting the above quotations from its issue of this morning, as covering the whole field of its contention.

These are the kind of "proofs" which the "Liberal" organ presents to establish its assertions, and they are merely a little variation from the "reliable old lady" or truthful and wellinformed gentiemen who told a "Liberal," who repeated the story to another and so it found its way to the editor of the Tribune.

In their fabrications there is not a