SERVICES AT THE TABERNACLE.

Unusually Large Attendance, Due To Good Weather and New Arrangement.

PREST. J. R. WINDER IN CHARGE

Spirited Addresses by Elder Arnold H. Schulthess and Prest. Francis M. Lyman.

Two causes contributed to the unusually large attendance at the Tabernacle Sunday afternoon—the ideal spring weather and the fact that the new arrangement by which the First Presidency take charge of the meetings, was ushered in. The services were presided over by President John R. Winder and the speakers were Elder Arnold H. Schulthess of the presidency of the Liberty stake of Zion, and President Francis M. Lyman of the Council of the Apostles, who made remarks of an interesting and impressive character.

The choir sang the hymn:

Softly beams the sacred dawning,
Of the great millennial morn.

Prayer was offered by Elder George E. Emery of the presidency of the Salt Lake stake.

The choir further sang:

Captain of Israel's host, and Guide,
Of all who seek the land above.

Elder Arnold H. Schulthess was the first speaker. He declared that the doctrine taught by the Latter-day Saints were not new, as many erroneously suppose, but were the same principles and doctrines as taught by Jesus, His disciples and immediate followers, restored by new revelation from heaven. The need of such a new revelation, the speaker showed, was apparent from the fact that all Christendom, as the ancient Apostles and Prophets predicted, was split up into warring factions, each claiming to be the way of life, yet none of them teaching the ancient gospel in its purity and fulness. The speaker related how the Father and the Son, in the year 1820, condescended to visit the earth and make themselves known to man. Joseph Smith who was then but a boy of 14 years, was the one who was permitted to see and hear the glorious heavenly visitors. They informed him, in answer to his desire to know which was the true church, that all the churches had departed from the true faith and were not recognized of God, but assured the young boy that if he would lead a pure and Godly life, the fulness of the Gospel would be made known to him, and he should be instrumental in establishing the true church, with all its gifts and powers, again upon the earth. This promise was later fulfilled, and the Church of Jesus Christ of Latter-day Saints was organized April 6, 1830. The speaker bore a strong testimony to the divine mission of the Prophet Joseph Smith, and to the truthfulness of the Gospel restored through him to the earth.

An anthem, "Praise the Lord all ye nations," was rendered by the choir.

President Francis M. Lyman was the concluding speaker. The world, he said, was full of religious forms, so that every man could find any variety that would suit his fancy, and liberty to choose whom they would serve. The Latter-day Saints, the speaker said, had undertaken to reform the world, beginning with number one. They were loyal people. They loved the government of the United States, and it was a part of their religious duty to be good citizens, and sustain the laws of the land. The Latter-day Saints were a peaceable people, made so by the teaching of the Gospel, and any difficulties that arose among them they settled in a peaceable manner.

Referring to the different churches of the world, the speaker felt to generously acknowledge that their founders did the best they could with the Jewish Scriptures to aid them. The Latter-day Saints, he said, had as much as the people of other faiths and much more. They had the sacred writings of ancient prophets in the Book of Mormon, supplemented with a book of modern revelations, given through the Prophet Joseph Smith, of whose divine mission the Holy Spirit bore witness in the hearts of all who had accepted the Gospel.

The Lord is handling the nations of the earth, and will use them to bring about His purposes, and will so control their wars and troubles as to bring about greater religious liberty throughout the earth. The United States, said Elder Lyman, was a God-given government, designed to be perpetuated and be the leading nation of the world, in every good work, and especially in the maintenance of civil and religious liberty. This government gave the Latter-day Saints delight to honor and uphold; it is the government of their choice, and this is the land of their choice, and they intended to preserve it as their permanent home and abiding place. Their neighbors were beginning to learn that the Latter-day Saints were a desirable element and they were much sought after as colonists and builders of commonwealths.

Elder Lyman enjoined upon the Latter-day Saints the necessity of living exemplary lives; every day doing good and living so that there will not be need of repenting continually. Let repentance and reformation be genuine and permanent. The spirit of public worship should be fostered and the habit of attending worshiping assemblies should be cultivated, as well as all other duties.

The choir sang the anthem, "Hosannah," and the benediction was pronounced by Elder Angus M. Cannon.

DEATH RECORD.

There Were 117 Deaths in Salt Lake During Month of March.

According to the report of the city board of health for the month of March, there were 117 deaths in the city during the month, of which number 63 were males and 54 were females. Of the total number of deaths, 17 were from pneumonia, 12 from tuberculosis and seven were from whooping cough and various other diseases were responsible for the remainder of the deaths. During the month there were 191 births reported, of which 119 were males and 73 were females. There were 151 cases of contagious diseases reported, which are segregated as follows:

Diphtheria 16
Scarlet fever 4
Measles 4
Typhoid fever 2
Smallpox 26
Varioloid 1
Chickenpox 9
Pertussis 91

Total 151

A JOYOUS VISIT.

Granite Sunday School Board Guests Of Fellow Workers in Ogden.

To the Editor:

The Sunday school board of the Granite stake went in a body to Ogden yesterday to visit the far-famed schools of the Junction city. They were treated throughout in the most kindly manner by their fellow-workers of the Weber stake, and returned at the close of the day with nothing but good wishes for what they saw. The Sunday schools of the Second, Third and Fourth wards chiefly were visited owing to their nearness and ease of access, the members of the visiting board going to the departments in which they were most interested. In the afternoon they attended a union meeting, which in the Weber stake is always held on a Sunday, at the conclusion of which the two boards exchanged general greetings until train time.

There can be no doubt that the Weber stake Sunday schools stand at the head so far as organization, methods, and industry are concerned. They or the stake to put that intelligence and energy into this work that are destined to change the entire system of Sunday school work. The general school management is beyond all praise; there is not a hitch in the manner in which the general exercises are conducted; everything moves with the regularity and method of the proverbial clockwork. And if the class work is not up to the standard set by the organization and management of the schools, it is only because the obstacles in the way are greater. There is no question that in time this, too, will fulfill every requirement; for with the intelligent and tireless efforts which these people throw into their work nothing will long stand in their way. And they are doing all this routine work without sacrificing one whit of the spirit; indeed, it would seem, they have more of it than the ordinary school.

The Granite stake board recommends to her sister stakes a visit to Weber in the event of discouragement as the doubtful prospects of Sunday school work; for the canyon city workers have surmounted already many obstacles which strike with terror many a Sunday school. The visiting stake wishes to thank her friends "for an enjoyable and profitable Sabbath day.

J. H. EVANS.

INFORMATION WANTED.

Mrs. May Leadbetter of 726 Hyde Park avenue, Roslindale, Mass., would like to learn the whereabouts of Elder Joseph B. Cox, who labored as a missionary in that section in 1901. Information addressed to her or to Elder R. V. Bean, 83 east Newton street, Boston, will be thankfully received.

WRITES OF THE MORMON CAPITAL

Visitor From California Says it is Founded on a Rock of Permanence and Convenience.

ATTENDED SUNDAY SERVICES

And Heard a Splendid Sermon and The Great Organ—Makes Passing Reference to the Smoot Case.

A correspondent of the Hanford, Cal., Sentinel, contributes the following to a recent issue of that journal.

Edit. Sentinel—Your correspondent now bound for the east made his first stop at the world-renowned city of Salt Lake. Why is it a world-renowned city? Because it is the Zion of the Mormon Church, or to be otherwise stated, "The Church of Jesus Christ of Latter-day Saints." Its members and followers are recruited from nearly all parts of the globe. This Church has been and is a prominent factor in the commercial, industrial and ethical development of Utah. To the critical observer Salt Lake City bears all the evidences of being founded on the rock of permanence, convenience, beauty and substantial propriety. Its streets are all broadways, 100 feet wide from curb to curb, sidewalks 16 feet wide, and all streets extended through the city without a turn or break, giving to every one a sweeping vista of the great valley in one direction, and in an opposite direction, breaking against the rocky battlements of towering mountains, which at this time are mantled with snow. The city is largely built of brick in both the residence and business sections, the latter containing many elegant six-story structures in which are elegantly appointed stores, shops and business offices. But the great interest of the tourist centers in the scenes and historic structures at and around Temple Square, the Mormon Temple, Tabernacle, Assembly Hall, statue of Brigham Young, Eagle Gate, Beehive, walls of defense from the Indians in the early days of Mormon settlement, the modern home of the Deseret News Publishing Co., Amelia Palace, built by Brigham Young and named for his first wife, the graves of Brigham and several of his wives. The Temple was begun in 1853, and finished in 1893 consuming 40 years' time to a day from the laying of the first foundation stone to the finishing capstone. This long time was not from choice, but from necessity, as great was the work and in early years so rude and deficient were the means at hand; for instance it took four yokes of oxen six days to go to the granite quarry 20 miles distant, load and transport one foundation stone to its place in the vast structure. Its history is too long for a newspaper article, but the heroic efforts of the Mormon people, the sanguine purposes and competent management of their leaders, in planting, fostering and defending their religious convictions is worthy of praise. We attended the Sunday services in the great Tabernacle and heard a splendid sermon from Mr. Penrose, editor of the Deseret News, which is the official paper of the Church. They have no pastor, every male member of the Church, who is 21 years of age is expected to be a preacher of the faith, and an inspired student in doctrine. The service was devoid of pomp, but was simple and very impressive. When the house of the great organ, largest in the world (until the one lately constructed for the St. Louis exposition) rolled like sounds of mellow thunder, and a trained choir of 400 voices sang in spirited, but precise measure and beautiful expression the hymn of the service, we were fully assured that the music of the Church was of first grade. The vast galleries were not occupied, but an audience of 3,500 people was comfortably seated below. The whole capacity of the Tabernacle is for 9,000 people. The great question of Salt Lake City, the important one, is over the political controversy incident to the Smoot trial in the American Congress, involving the practice of polygamy. I interviewed three Mormons and several Gentiles and found, to my satisfaction, that the question is of very doubtful clearness. One Mormon said the Church believes in polygamy as strongly as ever, but foregoes its practice in deference to the law of the land, which, he says, the Mormon people are patriotically and loyally pledged to maintain. The crucial test with the ultra Mormon religionist is yet to come; that will be whether he will rather stand in contempt of the law of the land or stand in contempt of his religious convictions. The Gentile, an intelligent business man, told me that he did not think Smith could be convicted, because the state law forbids the conviction of a man on his own evidence, and it would be a difficult matter otherwise to prove that he had cohabited with more than one woman. He said the Mormon male population is 45 per cent, and the Gentile male population is 55 per cent of the city; but the excess of Mormon women over Gentile women of the same age, however, the number throws the balance of power at the polls in favor of the Mormons, as women vote there, so that the scheme to organize an anti-Mormon party to retire the Mormons from all official power is a hazardous one. The question is indeed a "Smooty" one and promises to bring forth more martyrs for the Church and hard trials for the state.

Half the ills that man is heir to come from indigestion. Burdock Blood Bitters strengthens and tones the stomach; makes indigestion impossible.

BRANCHING OUT.

Don H. Porter Leases the Washington Hotel for a Term of Ten Years.

Don H. Porter, according to a dispatch from him to his son, Sam, has leased the Washington hotel, in Seattle, for a term of 19 years, and will take charge at an early date. This does not necessarily mean the removal of Mr. Porter from Salt Lake. He will still run the Kenyon and make this city his home, though the new venture means quite an absence in order to get the Washington started off properly.

The hotel is considered one of the finest on the coast and when built, cost about $1,600,000. It has 200 rooms.

NO PLACE.

The Lazy Ones Must Stand Aside.

That dull heavy feeling from coffee may not amount to much in itself but it's a great obstacle in the way of fame and fortune for it kills ambition and energy. "Look in each package for the famous little book, "The Road to Wellville."

The following statistics from one school visited—the Fourth ward—will show the character of the work: Enrolled officers, 11; teachers, 34; present at 9:30—officers, 10; teachers, 27; excused 7; late, 5; teachers and pupils enrolled, 525; present, 366; late, 15; per cent of punctuality, 96; of attendance, 70. It was said that this same condition prevails in all the schools, and this could be easily believed when the large number of workers present at the union meeting was taken into account.

"Thinking perhaps it was caused by the coffee I wanted to make sure of it so I gave up the use of coffee and drank Postum in its place. My old trouble disappeared and I learned to look forward to my Postum with as much eagerness as I used to look to coffee and instead of being bad in its effect, Postum is very healthy and I feel "fit and well" right along." Name given by Postum Co., Battle Creek, Mich.

There's a reason why Postum helps toward fame and fortune when used in place of coffee, the drug-drink.

FEELING TRIBUTE TO DENNIS EICHNOR

Friends Honor Him in Death as They Had Been Wont to Respect Him in Life.

ESTIMATE OF THE DECEASED

Was a Genuine Man With a Great Big Heart—Loved His Home Above Everything Else.

The First Methodist church was not large enough to accommodate the concourse of friends which gathered to pay final tribute of respect to Dennis C. Eichnor yesterday afternoon. People in all walks of life were present, from the governor of the state, judges of the supreme court and members of the bar, down to the most humble citizen, all with one thought in mind, that of honoring a deceased friend, citizen and public official whose career was cut short by the infinite wisdom of Him who shapes the destinies of all.

Rev. Benjamin Young, who conducted the services, paid a feeling tribute to the character of the deceased, and told of a letter of introduction given him by a college friend of Mr. Eichnor's in which the latter was referred to as "A genuine man, with a great, big heart." This estimate of the deceased, the speaker said, was undoubtedly true as was proven by the success with which he met in politics and in his profession and as was evidenced by the sincere mourning of his legion of friends. The highest tribute which the speaker said he could pay to the deceased is that he was a home man, who held the happiness of his home above everything else in the world. This trait he said, was the controlling one of his character and endeared him to all who were acquainted in the least with his home life. The man who loves his home, continued the speaker, is likely to be true to every trust, as was Dennis Eichnor. He declared that death does not end all and held out to the loved ones left behind the brightest hope of all, the immortality of the soul.

The music for the services was rendered by a quartet composed of Messrs. Graham, Evans, Davis and Copley, and by Mrs. Peters. The casket was completely covered with floral tributes of the most elaborate description. The members of the bar association and the Young Men's Republican club attended the services in a body. The pallbearers were Judge C. W. Morse, Judge S. W. Stewart, County Atty. Westervelt, D. N. Straup, A. L. Hoppaugh and J. U. Eldredge, Jr. The remains were viewed at the residence by a large number of friends from 12 to 1:30 o'clock. The interment was at Mt. Olivet cemetery.

Best Cough Medicine for Children

When you buy a cough medicine for small children you want one in which you can place implicit confidence. You want one that not only relieves but cures. You want one that is unquestionably harmless. You want one that is pleasant to take. Chamberlain's Cough Remedy meets all of these conditions. There is nothing so good for the coughs and colds incident to childhood. It is also a certain preventive and cure for croup, and there is no danger whatever from whooping cough when it is given. It has been used in many epidemics of that disease with perfect success. For sale by all druggists.