

# THE EVENING NEWS.

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RICHMOND, MO.,  
EDITOR AND PUBLISHER.

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EDITORIAL NOTES.

Japan is now in a state of anarchy. It is a very old story, but they have to depend on the Caucasian race for a great many necessities.

Cork is being used in Germany for bed coverlets instead of feathers. It is lighter and cheaper, and is said to be decidedly warmer. A person ought to be warm, and corked up in bed.

Brazil has a pair of trousers. It is 50 feet high. It is made of iron and water by a chemical separation. They will be made in paper stores next.

Don't complain about the milk gone sour. That is all you can get from the secret of a Manchu Mammoth corn. "American corn" and make it up into jewelry. It is made of corn, black and white. Truly there are no bounds to Yankee invention.

To give glass great brilliancy, take finely powdered flint, dip into it a moistened finger, and then over the glass with it, and then wipe the indigo off with a perfectly dry cloth. As a substitute for this, fine sifted ash, applied with a dry finger, will do.

In the coldest parts of British America an article of dress is used called Pemmican. It is made of buffalo meat dried in the sun, then pounded with sugar into powder, put into a tin of buffalo hide and mixed with its own weight of fat. It is a solid mass and a very good quantity suffices for a nutritious meal.

A singular suicide was committed in Placerville, Nevada, short time since. A young German, determined on making a fortune out of this world, blew off his head with dynamite. He took a half pound of cartridge and two feet of fuse to his room, lay down on his bed, put the cartridge in his mouth, lit the fuse and waited for the explosion. He made a fine looking corpse.

Leah's Illustrated Newspaper for January 1st, contains portraits and brief biographies of President John Taylor. The paper is first class, and is a good one to read, but on examination the portrait is not true to nature. The sketch of his life is free from all inaccuracies and misstatements, in which generally mar accounts of "Mormon" celebrities. But the artist and the writer have not really intended to do the subject justice. This is an interesting number of Leah's weekly and is obtained at Dwyer's with the current literature.

During the year 1878, America sent abroad 105,000,000 lbs. of cotton goods. This is about 10 per cent more than in any previous year. Exports increasing and increasing commercial prosperity. The balance of trade is getting steadily in our favor. When will it be so likewise.

Victor Emmanuel, King of Italy, is dead. So say our latest dispatches. This event may have a great effect on the present condition of Europe. It is impossible to predict what will be the course of his successor. The Pope has outlived his great age, and the representative of the temporal power movement. We can tell what a day will bring forth. In all human calculation, the Pope's changes of continued life are far less than those of the most deceased have but reckless King of Italy.

**A POPULAR HERESY.**

At a recent Methodist conference in Colorado, B. F. Cray, D.D., delivered an address on infant baptism, in which he advocated this popular heresy in the strongest terms. His chief arguments in its favor were drawn from the practice of circumcision among the Jews, and Christ's commandment to his Apostles: "Go ye, and baptize all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." etc.

From this commandment he reasons that, first, the act of baptism is a commandment; then to baptize them; next, to teach them. It is simply a logical man will be wrong when trying to use logic in support of an indefensible text. It is very clear, from the speaker's own statements and comments on the text, that the first step in their work required understanding and conviction on the part of the subjects of their labors. We hear the word translated "teach," "disciple." It is equally against the D.D.'s reasoning. An infant cannot be "disciple," therefore it cannot be baptized. Baptism is for repentant believers. It is given the Savior's instructions: "Go ye into all the world and preach the gospel to every creature, who shall believe and be baptized." This is the command of Matthew in the same text, and in the exact phrasing, and both texts show that belief must precede baptism. The teaching of the Apostles as related in the above shows that they understood and carried out the instructions directed to them, as they always taught belief and repentance as a condition for baptism.

Again, the baptism is given by John, endorsed by Christ as a

ministered by His Apostles, was "for the remission of sins." Infants, having committed no sins, are not in need of any ordinance for the remission of sins. The baptism of whole households, related in the New Testament, does not necessarily involve the baptism of infants. There are many families who have embraced the gospel as taught in this Church and who were all baptized, having believed and repented, but there were no infants among them.

Circumcision and baptism have nothing in common. The Jewish rite was a sign of a special covenant to a certain race—the descendants of Abraham. Baptism is for all tribes and tongues. There was no need of "discipling" the subject of circumcision, and thus must precede baptism, according to the speaker's own showing. Circumcision was not for the remission of sins, baptism is, or there is no meaning in the plain words of Scripture.

But says the Reverend gentleman, "It is incredible, it is monstrous to suppose that Jesus would exclude little children from His church." Just so. But who proposed any such monstrous and incredible doctrine except the learned D.D. and other teachers of the infant baptism heresy? The logic of his position is that infants not baptized are outside the pale of the Church of Christ. What then? Will he tell us that they are, on that account, heaved? This would be "monstrous and incredible" indeed. Yet it is the legitimate deduction from his incorrect premises.

Jesus said, "Suffer little children to come unto me, and forbid them not, for such is the Kingdom of heaven." But is there anything on record to show that he baptized them? Not a word. On the contrary he took them in his arms and blessed them. They had no sin, therefore needed no baptism. The original sin was atoned for by the Lamb slain before the foundation of the world, and little children are "whole in Christ." If anything of circumcision it is the ordinance of blessing as administered by the Father, but that has nothing in common with baptism.

It is astonishing that intelligent men who reject the authority and teachings of the Catholic Church, will cling so tenaciously to rites and ceremonies that had their origin in that ecclesiastical system, which have not the slightest warrant in holy scripture, and are only disproven by attempts to sustain them with logical argument.

Neither Dr. Cray nor any of his baby-baptizing associates have any authority for administering the ordinance designed for the bestowment of the blessing of remission of sins upon repentant believers, to sinless infants and children under the age of accountability. And every time they do this in the name of the Holy Trinity, they take the name of the Deity in vain, and they will have to give an account at the great day for their assumption and their perversion of an ordinance of God from its legitimate purpose and intent.

## CONFERENCE AT RANDOLPH.

A conference of the Saints of the Latter Day Movement was held at Randolph, Mo., on the 8th and 9th of December, 1877. Present on the stand President Wm. Budge and Counselors J. H. Hart and George A. Cannon. Also, Bishop of Zion, Bishop Robert Pope, of Fish Haven, Bishop W. H. Leason, counselors of Woodruff, and Joseph John McMan of Fish Haven.

Saturday evening, 8 p.m. President Budge was the first to speak, and upon the necessity of cultivating the spirit of God in order that we might understand the things of God. Also, upon the necessity of the priesthood and the necessity of each member holding the priesthood and the necessity of the priesthood and the necessity of the priesthood.

President Budge stated that the members of the Church traveling among the people was to educate them in the principles of the Gospel, help the Bishop to organize a Young Men's Mutual Improvement Association, and to help the Bishop to organize a Young Men's Mutual Improvement Association.

The following names were then presented to the Conference for officers of the Young Men's Mutual Improvement Association: Wm. Howard, president; George A. Cannon, first counselor; J. H. Hart, second counselor; J. H. Hart, third counselor; J. H. Hart, fourth counselor; J. H. Hart, fifth counselor; J. H. Hart, sixth counselor; J. H. Hart, seventh counselor; J. H. Hart, eighth counselor; J. H. Hart, ninth counselor; J. H. Hart, tenth counselor; J. H. Hart, eleventh counselor; J. H. Hart, twelfth counselor; J. H. Hart, thirteenth counselor; J. H. Hart, fourteenth counselor; J. H. Hart, fifteenth counselor; J. H. Hart, sixteenth counselor; J. H. Hart, seventeenth counselor; J. H. Hart, eighteenth counselor; J. H. Hart, nineteenth counselor; J. H. Hart, twentieth counselor; J. H. Hart, twenty-first counselor; J. H. Hart, twenty-second counselor; J. H. Hart, twenty-third counselor; J. H. Hart, twenty-fourth counselor; J. H. Hart, twenty-fifth counselor; J. H. Hart, twenty-sixth counselor; J. 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