

Heve will result in substantial aid to Slater Rogers in helping to publish her little book. JOHN PASKETT.

COLONIA JUAREZ, August 4, 1897.—David M. Thomas died at the home of his sister, wife of Bishop G. W. Sevey, in Colonia Juarez, July 30, 1897, from an accidental pistol shot. On the morning of July 30th, Brother Thomas, started for the Caroleita mines with a load of slabs, passing over the Juarez dug way and reaching the top of the hill, Brother Thomas stopped to reload his load, and in so doing his pistol fell from his shoulder and discharged. The bullet entering his bowels, ranging upwards, with deadly effect. The accident occurred about 9 o'clock in the morning, and he died at 8:15 the same evening. All that could be done for him was done to relieve him of his suffering.

The funeral services were held in Juarez meeting house, Bishop G. W. Sevey presiding. Elder F. W. Jones of Dublin spoke of the sterling qualities of the deceased, having known him from his boyhood till the present time. He also spoke on the great blessings enjoyed by the Latter-day Saints. Elder A. W. Irvins followed, also with comforting words to the aged mother and brother.

Brother David M. Thomas was born March 30, 1870, at Pine valley, Washington county, Utah. He left Pine valley for Mexico October 14, 1896, and arrived in Juarez in December of the same year.

A large cortege followed the remains to the Juarez cemetery, where they were laid away in peaceful rest. He left a host of friends in his untimely death.

Another accident occurred with a pistol in Meadow valley, fifty miles southwest of Juarez, the victim being Jasper M. Brown, a young man about 15 years of age, who, on his way home with provisions for his father's family, stopped at Thomas South's sheep camp. The two were shooting at their bats for pastime, and in so doing young Brown was accidentally shot and killed by Thomas Lunt. Both were young men and were the best of friends.

Brother David Brown, learning of the accident, was very much bereaved, as young Jasper was an exemplary boy and a great help to his father on the frontier.

OURAY, Indian Agency, Utah, Aug. 11.—Not for sixteen years at least has there been such discussion amongst the Uncompahgre Ute Indians as has arisen from the intention of the United States government, under a recent act of Congress, to allot to the Uncompahgres lands in severalty.

For more than two months past there has been friction as to what definition the representatives of the government, upon the part of the Indian bureau at Washington, and the Indians themselves, put upon the recent act of Congress.

The chief of the Uncompahgres, Shavenan, is the brother of Ouray, who died in 1880. Shavenan is a peaceably inclined Indian. It was but recently that he was made acquainted with the provisions of the recent act of Congress, which act had such a vital connection with the tribe of

which he is the supreme chief, and no time was lost to tell him the import of the act, and its contemplations. Shavenan is a good Indian.

The Utes are well aware of the fact that an outbreak at this or any other time would result in their annihilation, and they are today quietly submitting, with a broken heart to the edict of the "Great Father" at Washington as to their future. These Uncompahgre Utes are today among the most intelligent tribes of Indians in the United States. They came into Utah sixteen years ago from what is known as the now beautiful and thrifty Uncompahgre valley of Colorado. These Indians were brought upon the now so-called Utah Uncompahgre Indian reservation against their will.

A telegraphic inquiry was made a day or two ago of the secretary of the Interior, "What amount, if any, is due the Uncompahgre Utes by the government, from the sale of lands in Colorado, under the treaty of 1880." The following telegraphic reply has been received from Assistant Secretary Ryan of the Interior department: "Not enough land sold to date to reimburse United States plates for advances."

SUNDAY SCHOOL UNION.

The officers and teachers of the Sunday schools of this Stake held their regular meeting last evening, August 16, 1897, in the Fourteenth ward assembly room, Assistant Supt. R. S. Horne presiding.

The excellent music furnished during the evening was given by the Twentieth ward choir under the leadership of Prof. Joseph J. Daynes, who also presided at the organ.

Opening prayer was offered by Elder James Sharp.

On the calling of the roll, all the city schools responded, also the following schools of the county: Big Cottonwood (both schools), Cannon, East Mill Creek, East Jordan, Forest Dale, Hunter, Murray, South Jordan and Willford.

After the transaction of the usual routine business, the meeting adjourned to the various departments.

Elder Joseph H. Dean took the lead in the theological or higher department, and treated upon the various methods of conducting work in this grade. He has tried in various ways to interest all the members of his class and get every member to be prepared and ready to take part in the lesson recitation. His most successful plan was to have the subject of the coming lesson formulated in a series of questions, written upon slips of paper and presented to each pupil on the Sunday previous, and all are expected to be prepared at the next meeting of the class.

The following lesson, on the above plan, was then presented to the class and participated in by all present.

SUBJECT—BAPTISM.

- 1—What is the third principle of the Gospel?
- 2—What is necessary to make a baptism valid and of full effect?
- 3—What is the lowest office in the Priesthood a man can hold and perform a valid baptism?
- 4—Commit to memory the correct form of words to be used in baptism.

Elder Horace Cummings had charge

of the second intermediate department, and illustrated his method of presenting a Bible lesson in this grade, using for his present purpose the story of Daniel.

The first intermediate department was taken charge of by Elder James D. Cumming. The utility of object lessons was discussed and illustrated in various practical suggestions.

Elder B. W. Ashton had charge of the primary department and introduced the following outline of lessons that could be used in the Sunday school primary grade:

Lesson 1. Beginning to preach. Matthew iv, 17. "Repent for the kingdom of heaven is at hand." Travels along sea shore. Calling of Peter, Andrew, James and John. Describe a Jewish synagogue. Describe some of the Roman temples.

Lesson 2. The leper healed. Healing sick. Tell how the leper was cast out. Leviticus xiii, 45 verse. Give lesson on cleanliness. Tell about lepers among Chinese and Hindoos. Teach children to sympathize with sick.

Lesson 3. The Centurion's servant. Roman superstitions. Gods of the Romans. Teachings of Romans. Roman children. The good Samaritan. Luke x, 33. Tell the story of Colonel Kane assisting the Latter-day Saints.

Lesson 4. Calling of the Twelve Apostles. Matthew x chapter. Let pupils name the Twelve of today, also the Twelve chosen by Jesus on each continent. Describe the class of men he chose. Show the children the different disposition of the Apostles.

Lesson V. Prayer. The object of prayer. The simplicity of the Lord's prayer. Prayer of Jesus in the garden. Teach children a form for blessing food. Blessing on the Sacrament.

Lesson VI. Humility. Meeting of Jesus and John the Baptist. Describe apparel and mode of living of each. "The foxes have holes, birds have nests, etc." Give an account of the honesty of John, and an account of his death. Show the folly of ridiculing people on account of dress. Tell about the children who made fun of Elisha.

Lesson VII. Trial of our Savior. Hunger: Getting His dinner in cornfields. Mocked by the people. Mocks follow Him. His sermon on the mount. Matthew I, 22 and 23. Quarreling and swearing. The Quakers.

Lesson XIII. Lazarus, Mary and Martha. The miracles of Jesus. Peter walking on the water. Death of Lazarus. Still the tempest. Tell some stories from the Faith Promoting Series.

Upon reassembling the meeting was favored with a well rendered solo—For All Eternity, by Miss Della Daynes, accompanied by Prof. Daynes.

The Twenty-first ward will furnish music at the next meeting of the Union, which will be held the third Monday in September, at 7:30 o'clock.

In answer to the question as to whether the S. S. Treatise should be considered as the guide for the use of schools and teachers, Assistant Superintendent Horn answered in the affirmative, and stated that to be in line with the Sunday school work of today the suggestions of the treatise should be made the standard and guide by all Sunday school workers.

Infammatia was beautifully rendered by the choir, Slater Mary Romney-Rose singing the solo.

Benediction was pronounced by Elder Albaroni H. Woolley and the meeting adjourned.

J. H. PARRY, Secretary.