of the last days. weight and sowed the same of the wheat, and doubt as we fight and sowed the same of the whole of the same of the s good seed are the children of the kingdom, and the tures are the children of the wicked to extend to us blessings?

I would not ask you for clothing.' I do not know how many spirts of the condemned one, and the enemy that sowed them is the What is the duty of the saints who have are at work making white robes forthe just, heaven to the other.' And yet the present Christain world say that angels have no but you can give your note, and you can file ked he will not call upon you: for se has, more to do: of course then they do not look your note, and you can file ked he will not call upon you: for se has, more to do: of course then they do not look your note, and you can file ked he will not call upon you: for se has, millions of resources in another course. He more to do; of course then they do not look for any thing of this kind; their faith does authorities of the Fund that it concerns, that can get along without us doing the work. not embrace the sayings of the Savier and they may have some some voucher to not but he gives us a privilege of dong it if his Apostles, touching the winding up scene: upon; or that they can tell at least where and without faith, it is impossible to please the funds are,—in whose hands they are if we will; and if we will, he will bless us, and to the case, and to the case are some men in this kingdom who

on oarth, and they are going through the land in every direction, and God is present everywhere with them; and he knows overything: how? When his angels and ministers tell him of it, like any other ruler. have been ut some of the prayer circles and meetings in the scetarian world, and heard their pions minister say, "Come sinner, bow I will forget my fellows that I have left to the mount of the Lord, and as any access into our society. If the gates of the rest to the mount of the lirate of silver with the man of the lirate of silver. The solution (the ultrate of silver) is then draw off, and this is all I care for. Now I will forget my fellows that I have left to the mount of the mount to the yoke of Christ; behold the guardian and I will forget my fellows that I have left angel standing waiting to be the honored agent to carry the news to heaven, that one more soul is converted. If God knows it already what is the use of angels to carry the news to negligible form, muristic, and as any access into our society. If the gates of the dark of the honored and limit of the news to heaven, that one my he may strive in vain. He cannot find my, he may strive in vain. He cannot find my, he may strive in vain. He cannot find my, he may strive in vain. He cannot find my, he may strive in vain. He cannot find my, he may strive in vain. He cannot find my, he may strive in vain. The sday, 31st of May, the thermometer stood is the cabin at 114. The sday, 31st of May, the thermometer stood is the cabin at 114. The sday, 31st of May, the thermometer stood is the cabin at 114. The sday, 31st of May, we landed in Dinapore. We went to General matives and I will forget my fellows that I have left good as the word of the Lord, and as any access into our society. If the gate and I will forget my fellows that I have left good as the word of the Lord, and as any access into our society. If the gate and I will forget my fellows that I have left good as the word of the Lord, and as any access into our society. If the gate and I will forget my fellows that I have left good as the word of the Lord, and as any access into our society. If the gate and I will forget my fellows that I have left good as the word of the Lord, and as any access into our society. If the gate and I wait for the mich loosed the min, when several natives and I wanted and our society. If the gate and I was any transfered and our society. If the gate and I was any transfered and I will forget my fellows that I have left good as the word of the Lord, and as any transfered and I will forget my fellows that I have left good as the word of the Lord, and as any transfered and our string in the left good as the word of the Lord, and as any transfered and ou intelligence? God knows everything through of many after they are borne here by means power to do, and can do no more, and have bet every man and woman be on their his agents, or servants, and that is the way that were produced by other hands than been worn out in the service of thir God: guard and situate themselves so that stranho is everywhere present. But if you were their own; and say they: 'If we can manage then the Lord will send the armics of hea- gers and bogus Marmons can neither rob you to see him in propria persona, you would anyway to postpone the payment of this see a person like yourself. How was it with debt we owe to the institution that brought his training from the beginning, and when that they cannot do a wrong that will bring Stephen? Was God scattered to the four us here, until we can gather around us the he gives the world of command they vill col a stain upon the fair name of the saints, or winds everywhere? If he was in particles comforts of life, then peradventure we will leet the bilance of the saints from the four damn themselves forever. I say then let smaller than any mathametical calculation pay our obligation. But let me here ob winds; and not only so but they will open the standard of our integrity, and virtue be could define, you could not see him. 'But serve, when it is in the power to pay a debt. the graves, and raise the saints from the erect, and let it never lean to the right Stephen being full of the Holy Ghost, look- or do a good dead, the longer we postpone it. lead. An angel showed a little example of hand or to the left. ed up stoadfastly into heaven, and saw the the greater will be the dernoting from the this at the time the Savier ascended from I have no blessings upon them that will glory of God, and Josus standing on the merits of that act: now is the accepted time. the tomb. He rolled the stone from the do these things, even as I have said, whether right hand of God, and said, behold,! I see now is the day of salvation when the hungry, door of the sepurchre, and the keepers fell er they be Jew or Gentile, bond or free; but the heavens opened, and the Son of Man standing on the right hand of God.' If God demption. While the power of redeeming was without body parts and passions, him them is in our hands and and we will not was reserved for this purpose, and there are could Stephen know whether he stood on the extend it to them, how can we expect God convoys of angels who are scholed and if they mind their own business, I say God right hand, or the left, or whether he stood upon either side?

However we will pass this by for the present. Angels will have a part in the work say, I very much doubt whether God will angels, the earth trembles, and three out bring dishonor upon the saints, I say curses Wint are they to do? hear the prayers of any man that owes a just its dead. The angels will do this, at not be upon that individual, let him die the death Says the Savier, The kingdom of heaven is debt, and has means to pay it, but refuses to until we have done oor best. I have frelike ped unto a man which sowed 1 ood seed do it; or witholds a blessing from his fellow quently said to my son. You take the bag apply this to themselves unless they are a his field; but while mer slept, his enemy when it is in his power to extend it. What and carry it to a certain place. I annot worthy of it; and if I am met in the streets went and sowed tures among the whent and is his prayer? Forgive us our debts as we father. Well take hold of it and tr; he and assailed with having spoken rashly; I

. In another place it is said, 'And he come here by the nid and benefit of the Per. and pure; I do not know how muchthey are shall send his angels with a great sound of petunl Emigrating Fund? It is their duty to spinning, and how many white rose they a trumpet, and they shall gather together his elect from the four winds, from one end of 'But' says one, 'we cannot pay, we have no but they have to work out all their injected. the last days: their unbelief excludes them. the city without making it a matter of re- I must be there, I am of so much conse-It is said that God helps them that helps themselves. I have been showing you what will be done for his elect in the last days:but will be do it for them who will do nothing for themselves? I say no: God helps these same one also and the same means if your done for them who will be retarded in the debt, and these means are senting in to re
the city without making it a matter of rei must be there, I am of so mach consethemselves. I have been showing you what
means in your hands, by your own perseverpen to set up my will in opposition to any
means in your hands, by your own perseverpen to set up my will in opposition to any
means are senting in to retheir onward course. 'But,' says the lord,
for themselves? I say no: God helps these for themselves? I say no; God helps those lieve some one else; and the same means 'If you do not wish to serve me, go your we think, to pronounce an oninion upon this them.

When in Potawatemia I was determined to the way perhaps bring out a lown way; I have plenty at my command, subject, than the late Mr. Phinney. of Lexivine was returned to Calcutta, bro. N. V.

The guthering of the saints together is to back. President Young saw it, and he said it from being circulated, and doing so much upon this subject. Br. Young will be in take place. 'But,' says one, 'We do not be it pleased him; and he said, I know that good. Do I get any credit by doing so? I soon, and probably there are other matters fieve that the gathering of the people will God helps those who help themselves. We have the satisfaction of saying I am not out to he attended to. I might continue to adtake place in the last days literally; we do may sit down and persuade ourselves that it of money; while at the same time, I have dress you, but I esteem it unnessary. I be not believe that angels will minister any is dod's will we should do nothing for our the disgrace bafore God and every intelli-

our labors.

We are looking for these things to translow up the same old routine over and over,

gain until we go down to our graves, and
that is the end of our service in the flesh.

On you not see that all of the Christain
world rejects the administration of angels,

the Latter Day Saints excepted, and some
flaw others that believe in those things?

our labors.

Of conscience. If you should see your labors.

We are looking for these things to transneighbor suspended from a tower, and hang.

I am done. It is the desire of my heart
the different parts of the earth. We visited all
the south settlements in the Territory, and held
ing by a hrittle cord, and before tood, and before dod, and before dots and like the south settlements in the Territory, and held
in gathering of the saints preparatory to the south settlements in the Territory, and held
in gathering of the south settlements in the Territory, and held
in good days, to bring about the south settlements in the Territory, and held
in good days, to bring about the south settlements in the Territory, and held
in good spirits, the medings with the people. We had good times,
shall reflect honor upon the cause of the
in pieces, whatever you might be earth. We visited all
the south settlements in the Territory, and held
in good spirits, and like the south settlements in the Territory, and held
in good spirits, and left them doing well, and in good spirits, and left them doing well all one to cause of the
sain settlement parts of the earth. We visited all
the south settlements in the Territory, and held
the south settlements in the Territory, and no.

I am done. It is the desire of my heart that we may all live before tood, and some in the south settlements in the resit of t Do you not see that all of the Christain electric wires extending through the earth; in, you would leave it and run to the part of the use and some world rejects the administration of angels, and ships are constructed to bear forth one, and try your utmost to save the man is termed. They may publish their squibs all well, doing well, and in good spirits. Dec. the Latter Day Saints excepted, and some which is save the man is termed. They may publish their squibs all well, doing well, and in good spirits. Dec. the Latter Day Saints excepted, and some who is ready to plunge into this vortex, a in the newspapers, and tell all about our 19th, we bid the saints forewell in San Bernardine; tound the saints forewell in San Bernardine; toun There are many in the last days who he our heavenly Father. What does he require brethren in a similar position; and perhaps live to reflect honor on the cause of God it Pedro. Dec. 29th, I shipped for San Francisco, lieve in Spirit Rapping, and in such kind of us to de? Says he, I commit to you my if they were struggling to gain life, they matters little what our enemies say.

on board of the brig Fremont, Captain Erskin.

In a communication from an editor to me angels that visited the servants of God had the authority of the Priesthood, light and This a debt, a sacred obligation which you he quotes from the little chapter of Jeremiah steamer for Sacramento City. From thence I mouths, and they spoked Suppose you were intelligence, and knowledge to make you actorised ask me a question, and I have intelligence quainted with all these things; now I want church and kingdom, but you owe it in your trusteth in man, and making flesh his arm, town, and several other places; saw many perand a mouth to communicate; but instead to see if you will put forth a helping hand, brethren whose cries and prayers are as- and whose heart departeth from the Lord, sons from the Valley in the mines, who denated

the substitute are caused the secretaria or used and the substitutively of the Prigethods, Bight and the property of the Prigethods, Bight and the substitutive of the Prigethods, Bight and the substitutive of the State of the substitutive of the State of the State

spirits, and three tossets to and it to y team like a bubble on the ware. True smear engress field on a colorine in this sury, but the not come move to early and other in a colition, but do not come move to early and more off them and a promotion in the sury, but the not come move to early and there is no thing, and a promotion in the sury, but the not come move to early and promotion that a green its like a bubble of the whole the part of the pa

lieve I have fulfilled the charge laid upon me to show the necessity of putting forth in Great Sult Lake City, August 28, 1852, a our own hands to may for the ex-mission to Hindeston. give, and that can be proven by the good of conscience. If you should see your and wo will stay on our farms, and go to church from one year to another, and follow up the same old routine over and over, and follow up the same old routine over and over, and follow up the same old routine over and over, and that is the end of our service in the distance of the same of the cord, and be stow the lubor for name to show the necessity of putting forth in Great Sait Lake City, August 28, 1852, a our own hands to pave the way for the eximption to Hindostan our own hands to pave the way of October, I left my form the time to bring forth, we shall have an abundance in the ship to Hindostan our own hands to be our own hands to bring the ship the saints may use.

On t

properties of manures, until they are wanted for use, is to apply to them daily such Channer, the people would not receive us. portion of finely pulverized, old meadow-muck as will take up the inices, so that none of them will leach out. This muck is the cheapest, most accessible, and convenient, and at the same time one of the same time of the sam portion of finely pulverized, old meadowcious absorbents and hest deodorizers at the winds were like blasts from a furnace. pings, left

'To waste its sweetness on the desert air.'

No man in this State was better qualified, the cabin and hold our noses until we had passed was in Potawatomie I was determined to raise a crop if I could. I commenced and active in restoring it to the channel of its you see that my kingdom will roll on faster so much muck, or made so many consideration one future movements. After allowed up the land and went into the word. plowed up the land, and went into the woods usefulness. For instance, I take half dol- without you than with you; still if you de- periments with it unon almost all kinds of counseling together, it was the unanimous voice when it was hot enough in the summer season almost to unsolder a skellet, and hauled
that man owes it to another; and by the
my servants in rolling it on, I will make you
three loads of compost, prepared as we have
my servants in rolling it on, I will make you
three loads of compost, prepared as we have
my servants in rolling it on, I will make you
three loads of compost, prepared as we have
my servants in rolling it on, I will make you
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three loads of compost, prepared as we have
my servants in rolling it on, I will make you
three loads of compost, prepared as we have
my servants in rolling it on, I will make you
three loads of compost, prepared as we have

Monday, 23rd of May, the thermometer stood the cabin at 114 ?. The sday, 31st of May, ted, the nitrate of sold being held in solution we landed in Dinapore. We went to General To this invitate of silver is added grandisk Young, the commander of the British soldiers aloc, which, by reason of the great affinity which at Dinapore; made known our mission to him, muriatic sold has for it, forms the chloride of size but he said for his part he did unt want to change in solution, the silver being precipitated in a really his religion, and he presumed the people were his him, believing in the traditions of their fathers. He said that we should not preach in Ind silver. their meeting houses, neither would be allow us to have any conversation with the soldiers, off the moisture. After being taken form the priests, officers, magistrates, comprising the white population of Dinapore. The general did not wish for any new dectrines to be introduced among his soldiers, for, said he, 'your doc-trines are of such an enticing nature that it would make the soldiers unhappy,' consequently he would not allow us to preach to them. He said, he wished us good success, but could not warrant us any; consequently we were forced to leave them in their own traditions, praying that

ply city, Benares—the largest native city in read a newspaper could have edited it

and at the same time one of the most capa- in the coulest place we could find; the hot command of the farmer. Try it in the filth. tives of the country were dying by thousands, command of the farmer. Try it in the filth. tives of the country were dying by thousands, iest pool, or on the most fragrant heap of offal you can find, and see what a magic power it possesses! Keep a winrow of it in the land Hundreds of people and cattle were dying from thirst on account of the cellar, in front of the place where the droppings of the stall accumulate, and each day cover them so as to add as much land as much land of the country were dying by thousands, then account of the native winter dead with one account of the water drying out of their tanks, there having been no rain for 9 or 10 months. I saw the astitute that may be told you by an orthodox priest—and—country the country that the same of the country were dying by thousands, the next man, but they insist that, if the page the next man, but they insist that, if th each day cover them so as to add as much Hundreds of dead bodies were continually flut blessings of the gathering dispensation of the west, to the north, and to the south from have an idea it cannot roll on without them; the whole mass shall be of as much value as bones on a said har of about one half acre—the the same number of loads or pure drop dogs, jackalls, and vultures were feasing on Sometimes there were dies floating down together, which would cause such a stench that we were obliged to go into

land; when snow came, there was a fleece of wheat over the land like wool on a sheep's whereas, if I keep it in my pocket, I prevent necessary.

I think I have spoken about as long as is loads of the unmixed manure.—[The Plough, as much as we, who are young and have strong necessary.

Br. Kimball wished me to speak Loom, and Anvil.

The rainbow of hope circles the clouds of dispair.

I went immediately to the American he helped me with the means to go to B. a better triend I never met with 'A fight

gal, and passed the isle of Sumatra, into the findian Ocean. We made land near the Cap of Good Hope, in South Africa We had lasted 36 hours: we had a very poor page across the Indian Ocean; had many hard real

The next step in the process is to dry the gold and silver, so that it may be melted into histhe silver and gold are subjected to the action of a hydraulic press, and come out in the slape of large cheesen, and, indeed, are called by that name .- [N. Y. Post.

Selections for a News Paper.

mr Heavenly Father, would, at some future time, open their hearts, that they may receive the gospel of Jesus Christ in its fulness.

We then started up the river, and passed the lected, is no easy task. If every person who was all the started up the river, and passed the lected, is no easy task. If every person who was shown to be supported by the started up the river, and passed the lected, is no easy task. If every person who have dided it we should be supported by the started to the started up the river, and passed the lected, is no easy task. Hindosian; it is 7 miles long on the river, con-tains 40 very fine temples for public worship, case that an editor looks over all his exchange partial transfer of the control of the con It is one of the most interesting cities I ever pers for something interesting and can absolute saw; it is to this city where thousands annually find nothing. Every paper is drier than a contri

with the same treatment as we had received at sound. One likes anecdotes, fun and frolic, One wants something smart, another something the next-door neighbor wonders that a man sense will put such stuff in his paper. thing argumentative, or the editor is a dull fol-And so between them all, y in see the poor feet gets roughly handled. And yet to minty-nine of a hunderd these things do occur. They pert The na- reflect that what does not please them, may please

little salary of \$2,000 or so. 4th-Give what no have left to the missionaries 5th-After having shaved your creditors out of a few thousands you may arrive at the descon's seat, where all church honors shall be conferred on you.

THE WAY OUT AGAIN .- Become an hougat mil and they expel you.

A firm in Otsego county, New York, have patented a mode of working the fibrous parts of swingle tow into paper, and it produces a firm and very white articlo.

Tr The Roman mothers taught their sons po triotism-their daughters virtue [So do the mothers in Utah .- En.

IT The rainbow of hope often merelfully &