

ous speakers. but it was the office of the Spirit to bring to remembrance such things as were necessary at the proper time and place, and would do so, if we be attentive and listened in the Spirit. It was good to come together and commune with each other, and in a combined capacity acknowledge the hand of God, the giver of every blessing and the ruler of heaven and earth. For He reigns over the earth notwithstanding kings and rulers may bar Him out from their councils and congresses. We His children are placed here to experience opposites and learn to discern between the principles of good and evil. Good and evil have always existed, and are contemporaneous. Our spirits descended from a sphere of light and peace and happiness to experience darkness, pain and sorrow, which God has permitted to exist here for this very purpose. Those who overcome evil with good will climb to heights of power and glory where our Father dwells and reigns, while others who are overcome of evil will fall short of this glory—every spirit will find its level and inherit the place for which it is prepared. God lives by the laws of eternal right and truth, and those who obey the same laws will become like Him and be with Him hereafter. We are here to be tested for this purpose. Those who cannot abide a celestial law, cannot obtain a celestial glory, and those who cannot abide a lesser law, cannot abide even a lesser glory. The celestial spirit will quicken, in the resurrection, those who are worthy of a celestial glory, and the residue will be quickened by a spirit of lesser glory. Others who have been a law unto themselves, despisers of restraint, corrupt, rebellious and uncontrollable, must inherit a kingdom which is not a kingdom of glory. The Latter-day Saints are aiming for celestial glory. They did not come to these valleys simply to better their temporal condition. But to be Saints, to grapple with evil, conquer and overcome, and then, by example as well as precept, seek to save others in like manner. They must seek first the kingdom of God and His righteousness and all other things will be added.

Yesterday we had crowded congregations and excellent meetings; today a good meeting also, but not so many present. The speaker was glad there were some in this Stake who held the things of God first in their thoughts, and manifested their faith by their works and their presence today. All that we acquire here, of truth and the knowledge of God, will rise with us in the resurrection. We are weak and frail creatures, because of the failings and sins of our ancestors for generations, and God is merciful to weakness, but He will punish the wilful wrong-doer. Men will not be rewarded for what they seem to be, or for what other men say of them, but for what they really are. The speaker referred to the resurrection. It did not mean, as some held, the

raising of the spirit out of the body at death, but it meant the raising of the body in purity and immortality and it was therefore of the utmost importance that we should sanctify our bodies by obedience to the truth, in order that they might be resurrected in glory. The secrets of the resurrection were locked up in the bosoms of those who have experienced it, but some day we would know them for ourselves and would find they were natural principles.

We must take this world as we find it. Men and nations have their agency, the privilege of doing right or wrong. God would give them the opportunity to prove themselves. When a wicked nation had filled up its cup of iniquity it would fall, just as an individual would; God is over all. Satan may seem to have his own way, but the Lord is above him, and is working out His own will; His work will triumph and the wisdom of His plans will be made manifest. The speaker closed by exhorting the Priesthood—especially the Bishops and Teachers—to diligence and faithfulness in all their duties.

The conference was adjourned until 2 p. m.

The choir sang:

"Sing unto the Lord."

Benediction by Bishop S. A. Woolley.

Afternoon Session.

2 p. m.

The choir sang:

Softly beams the sacred dawning.

Prayer by Elder A. F. McDonald, President of the Chihuahua, Mexico, Mission.

The choir sang:

How pleasant 'tis to see
Kindred and friends agree.

COUNSELLOR CHARLES W. PENROSE

then presented the general authorities of the Church, as voted for at the last General Conference of the Church. He also read the following

STAKE AUTHORITIES.

Angus M. Cannon, President; Joseph E. Taylor and Charles W. Penrose, Counselors.

High Counselors—Wm. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Caine, Jesse W. Fox, James P. Freeze, Milano Pratt, Henry P. Richards, Elias A. Smith, Jesse W. Fox, jr.

Alternates—Joseph D. C. Young, John Nicholson, John Clark, David L. Davis, James Moyle, Orson A. Woolley, William W. Riter, Edward Snelgrove.

President of the High Priest's Quorum—Elias Morris, with George B. Wallace and Wm. C. Dunbar as his Counselors.

Patriarchs—Charles W. Hyde, Lorenzo D. Young, Wm. J. Smith, George W. Hill, William Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lennon, Thos. E. Jeremy, Henry Norman, Joseph Horne and Joseph Harker.

HOME MISSIONARIES

Anderson, Wm. N. Lambert, George O.
Beattie, Walter J. Lambert, Richard G.
Brighton, Wm. S. McGhie, James F.
Burton, Willard O. Mitchell, Frederick A.
Brown, Henry W. Moyle, James H.

Bull, Joseph
Burrows, Josiah
Bull, Joseph, Jr.
Barrell, Henry O.
Bolton, Charles J.
Binder, William L.
Bachman Gustavus
Brandley, Henry
Clawson Spencer
Cannon George M.
Cummings, Benjamin F., Jr.
Campbell, Robert S.
Cummings, Horace H.
Cannon, Lewis M.
Carlson, August W.
Ondie, Peter S.
Clark, Lorenzo S.
Christenson, Joseph
Collett Daniel F.
Cannon, Angus J.
Cannon, John M.
Cowan, William A.
Cannon, David H.
Davis, David L.
Dougall, William B.
Davis, David F.
Davis, Albert J.
Eunn, John
Eddington, William
Eardley, James W.
Emery, David S.
Flashman, James T.
Goff, Hyrum
Gibby, Richard S.
Grossbeck, Hyrum
Gill, David K.
Grether, Herman
Hyde, Frank H.
Hughes, Francis D.
Harris, Thomas
Holt, Thomas M.
Hansen, John E.
Hintze, Ferdinand F.
Higgs, Alpha J.
Hill, Charles W.
Hansen, William L.
Hayes, John
Inebnit, Frederick
Johnson, James H.
Jenson, Andrew
Jack, William T.
Jones, Nathaniel V.
Kelson, John H.
Kelson, William J.
Kimball, Solomon F.

McKay, Samuel
Miner, Aurelius
McMurrin, James L.
McAllister, Duncan
Nicholson, John
Naisbitt, Henry W.
Nuttall, L. J. Jr.
Friday, Samuel
Phillips, William G.
Paul, Joshua H.
Pratt, Milton R.
Pierce, Eli H.
Parry, Henry E.
Pack, Marvii O.
Fixton, Joseph O.
Richards, Samuel W.
Riter, William W.
Richards, Franklin S.
Romney, Jr., George
Keld, John B.
Ross, Charles J.
Siddoway, John
Summerhays, Joseph W.
Stewart, Joshua B.
Stayner, Arthur
Sharp, James
Saunders, John W.
Savage, Charles R.
Spencer, Samuel G.
Snell, John W.
Scoonfield, Nephi
Shipp, Richard A.
Sloan, Edward L.
Smith, Hyrum M.
Shipp, Jr., Milford B.
Sjodahl, Janne M.
Thorup, Herman F.F.
Taylor, Robert S. T.
Talmage, James E.
Thorup, Joseph
Tobiason, Theodore
Tingey, Joseph S.
Taylor, Frank Y.
Wood, William
Walsh, John
Woolley, Orson A.
Woolley, Alberoni H.
Wells, Joseph S.
Wood, Jr., William
Wells, Gershon B.F.
Wicken, Charles H.
Wilcox, Charles F.
Wells, John
Young, Joseph D. C.
Young, Richard W.

Clerk of the Stake and of the High Council, James D. Stirling.

Stake Reporter, John M. Whittaker.

Board of Education of the Latter-day Saints' College of Salt Lake Stake: Angus M. Cannon, Wm. B. Dougall, John Nicholson, Elias Morris, Wm. A. Rossiter, George H. Taylor and Henry W. Naisbitt.

Relief societies—Mary Isabella Horne, president; Elmira S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. associations—Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors; Charles B. Felt, secretary.

Young Ladies' M. I. associations—Mary A. Freeze, president, with Mary Pratt Young and Nellie Colebrook as her counselors.

Sabbath schools—John C. Cutler, superintendent; David R. Lyon and Richard S. Horne, assistants.

Primary organizations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle choir—Ebenezer Beasley, leader; Thomas C. Griggs, assistant; and all the members of the choir, with Joseph J. Dayucs as organist.

President of the Scandinavian meetings of Salt Lake City, Anders W. Winberg, with S. P. Neve and C. A. Carlquist as his counselors.

President of the German meetings, Arnold H. Schultness, with Henry C. Reiser and Christian Willey as his counselors.

The vote to sustain all the foregoing was unanimous.