

CHURCH

MISSION ADDRESSES

For the convenience of travel-

ers, the Descret News gives here-

with the addresses of the various

missions of the Church where

this paper will always be found

on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-509 Franklin St.

Los Angeles-423 West Tenth

Denver-622 West, Sixth Ave

lew Ave. Portland-267 Hancock St.

Chattanooga, Tenn.-711 Fair-

Kansas City-1405 Locust St. Maxico-Calzada Sta, Maria Ja rodonda) num, 4 (altos), D. F. London, England-97 Farleigh

Liverpool, England-10 Holly Road, Fairfield.

Zurich, Fairneid, Zurich, Switzerland – Hosch-gasse 68, Munster. Copenhagen-Korsgade 11, Stockholm, Sweden-Svartens.

Tokyo, Japan-No. 16 Kasumi-aokamachi, Yetsuya.

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work and to go forth with renewed energy for the spread of truth in their

Toronto, Canada-226 Wilton

Honolulu-Punchbowl St

gatan 3

gaokamachi,

#### PROF. MEAKIN'S LECTURE. His Talk on "Utah and the Mormons'

Well Received.

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Philadelphia, Pa., Feb. 21 .-- Prof John Philadelphia, Pa., Peo. 21, ---Poil John P. Meakin spent'a week in Philadel-phia, being invited here from New York to give his fecture, "Utah and the Mor-mons," Sunday evening, Feb. 18, at the large Latier-day Saints' hall on Colum-bia avenue. Prejudice is so dense here that we could advertise but little. But that we could advertise but little. But nevertheless the large auditorium was overdowing. Mr. Meakin's lecture is one of the finest we ever listened to. He traced the history of the Church from its infancy, up to the present sta-tus. He paints a glowing and beauti-ful picture of Sait Lake City and Utah in general. His thorough explanation of how polygamy existed and its status at the present time was splendidly giv-en. His word paintings of the moun-tains and the valley were inspiring and en. His word paintings of the month tains and the valley were inspiring and thrilling. Prof. Meakin's history and story of the Pioneers, their struggle and hardships, and how they would have to make stipulations with the wild Indians brought tears to every eye of his literates. This felling climax, made his listeners. His telling climax, made by making a comparison of two great characters in history, Brigham Young and Christopher Columbus, concluding with the great poem, 'Columbus, or Sail on Sail on!' Sail on!

Sail on, Sail on!" Mrs. Dr. Fred G. Clarke of Ogden, Utah, sang "The Guiding Star," com-posed by a Utah boy, Dewey F. Rich-ards, which was rendered in a most pleasing way. The audience joined in singing, "If there's sunshine in your heart today." Meeting was closed by a few brief remarks by Elder Wm. S. Paine, asking the auditors to investi-gate the religion of the "Mormons" and the meeting closed by the singing of the meeting closed by the singing of "America."

While Mr. Meakin was in Philadelphia he gave several entertainments, in poetry and in song, carrying sunshine into the homes and hearts of all Utah into the homes and hearts of all Utah people, and many of the Philadelphians, and his stay was all too short, but he had an engagement in New York to speak before the Manhattan Liberal club Friday evening, Feb, 23, on "Utah and the Mormons." The nissionary work is progressing nicely. We have successfully placed our Church works in the public and private libraries of this City of Brotherly Love, and we hope they will do much good. The El-ders are well and are all working hard. ELDER WM. S. PALNE, Prest. East Pennsylania Conference.

Prest. East Pennsylania Conference. 1329 Brown street, Philadelphia, Pa.

#### CONFERENCE AT BUTTE.

Butte, Mont., Feb. 27 .- The quarterly Conference of the Butte branch of the Montana conference was held in Good Templar's hall Sunday, Feb. 25.—The following Elders were in attendance. President Nephi Pratt of the Northcostern States mission, Elders S. B. western States mission, staters S. B. Bingham, W. F. Bronhey, Wilford Ence and D. E. Cameron. The afternoon session convened at 2 p. m. After the opening exercises Elders Bingham, Ence, Cameron and J. M. Boyson made short addresses, exhorting the Saints to live exemplary lives, so they would receive the blessings of heaven.

A solo, "Jesus, My Savior," was sung by Wood Prati. President Pratt was the principal

## DESERET EVENING NEWS: SATURDAY, MARCH 10, 1906.

age, 743; total number of souls, 5,180. Baptized, 624; emigrated, 280. Excom-municated, 15; died, 53. Strangers' houses visited, in tract-ing, 581,809; by invitation, 42,388. Gos-pel conversations held, 174,516. Tracts distributed, 2.722,709; books distributed, 62,182. Meetings held, indoors, 15,857; outdoors, 4,107. outdoors, 4,107. In the number of baptisms and the

amount of missionary work accom-plished there was a gratifying increase over the year previous.

## STAKE CONFERENCES.

#### KANAB STAKE.

KANAB STAKE. The Kanab stake quarterly confer-ence was held in Orderville March 3 and 4. There were present Elders Ed-win D. Woolley and Joel H. Johnson of the Kanab stake presidency, the majority of the High Coaned and all the Bishops. There was a good attend-ance, considering the bad colds which seem to be quite prevalent at present. The reports from the Bishops and the various organizations showed a continual striving for improvement the various organizations showed a continual striving for improvement among the meople, which is gratifying. The speakers were blessed with the spirit of instruction, auging improve-ment in the everyday duties of life. The reports showed that there is also a bright outlook for a bountiful harvest this season, as there has been more precipitation than for many years, for any one single season.

precipitation than for many years, for any one single season. During the time of the conference there were stake meetings held by Re-lief societies, Seventies and Y. M. and Y. L. M. I. A. And taking it all through the conferences were instructive. The gineral authorities were unanimously sustained.

sustained. F. L. PORTER, Stake Clerk. BEAR LAKE STAKE.

The quarterly conference of the Bear Lake stake was held on March 3 and 4, in the stake tabernacie at Paris, Ida., commencing at 10 a. m. The meetings from first to last were well attended, the house being filled to overflowing Sunday attances Sunday afternoon. The reports given by the Bishops and

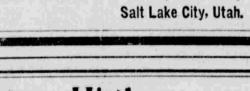
The reports given by the Bishops and heads of quorums and departments were on the whole encouraging. The teachings given by President Francis M. Lyman and Elder B. H. Roberts were seasonable, and instructive, being dictated by the Spirit of God. The sloging under able leadership was of a high order, and appreciated by all present. The Mutual conference Sun-day evening was also largely attended, a pleasing program was rendered, after which Elder Roberts delivered a most interesting discourse on the divinity and internal evidences of the Book of Mormon. J. U. STUCK, Clerk. J. U. STUCK, Clerk.

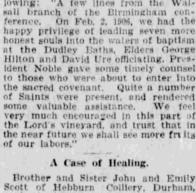
#### BIG HORN STAKE.

The quarterly conference of the Big Horn Stake of Zion was held at Cow-ley, Saturday and Sunday, March 3 and ley, Saturday and Sunday, March 3 and 4, 1906. President Byron Sessions and counselors presided at the meetings. The reports of the Bishops showed an increase in tithes and offerings, good health prevailing among the people and plenty of railroad work to furnish employment for the people and they are thus able to free themselves from debt. Sunday morning there were present of the quorum of Apostles El-ders Rudger Clawson and Hyrum M. Smith. They were detained Saturday smith. They were detained Saturday by late trains. The conference was a great feast, the Spirit of the Lord pre-valled in all the meetings. The teach-ings were forceful and timely, the har-mony of works and faith being especi-ally commanded. Parents were enjoinally commended. Parents were enjoin-ed to teach their children correct liv-Saturday evening the Priesthood

meeting was held. The attendance was a little short due to so many of the brethren being away from home work-ing on the railroad. The custom that had been introduced and formerly practised of holding worshiping meet-ings in the camps has not been followed fully this winter. The visiting brethren emphasized the fact very forcibly that these meetings should be held. Sunday evening the Young Men and







new fields of labor. Their assignments were as follows: State at large, Presi-dent George R. Crockett and James A. dent George R. Crockett and James A. Christenson; Louisville, D. E. Barns, Austin Watts and Amos Hawkes; Ca-ter county, John H. Snow and Edward Koford; Monroe county, H. W. Rich-ans and Arnold S. Macham; Henry county, A. C. Sant and D. A. Penrod; Lee county, Joseph Young and James S. Webster; Mercer county, Hyrum Allen and Ernest Shem; Edmonson county, Kossuth Dyal and A. A. Wild; Green county, J. F. Walker and Car-los Stevens. The Elders have now all left for their fields of labor in good Brother and Sister John and Emily Scott of Hebburn Colliery, Durham, send the following interesting jetter: "A remarkable case of healing through the power of the Priesthood occurred here in Hebburn Colliery as follows: On Saturday night, Jan. 27, our little eight-year-old daughter Vio-let was taken very ill. On Sunday morning we called in the doctor, who told us that our darling was in a crittold us that our darling was in a crit-ical condition, and later he pronounced the sickness to be pneumonia and los Stevens. The Elders have now all left for their fields of labor in good spirit and we feel that a good work will be done in the conference this year. Last year there were 85 bap-tisms, 77 children blessed. the sickness to be pneumonia and pleurisy. The doctor told us it was a doubtful case, and that not until the end of the week could he tell how it would go with her. But by Wednes-day the disease had entirely left her, and now at this writing, by the bless ing of the Lord through His humble Ing of the Lord through His humble servants holding the holy Priesthood, our child is well again. She was ad-ministered to by Elders Robert Hazen, William O. Smith and Elder Mills. The doctor, who has been our family phy-sician for years, told us that he fully expected upon his next call to make out a death certificate. Dut's aid he Baltimore, Md., Feb. 27 .- The Nation-

this city, and nothing could be more appreciated. Some of them are passed down until ragged with wear. May it continue to assist the missionary work,

is the prayer of all. The Enoch Pratt free library has a good supply of "Mornaon" Church works. This fact is made known on a little leaflet which is inserted in every tract distributed by the Elders, which describes the contents of each of the books listed. This has been found a good method to advertise the work. ELDER W. B. MARTIN.

### FOREIGN MISSION FIELDS.

The following notes of the foreign mission field are taken from the Mil-lennial Star of Feb. 15: Baptisms. Two baptisms were recently reported rom the Irish conference. Elders from the Irish conference. Elders Howell and Price from Portsmouth, London conference, also report two

Enjoying the Blessing of the Gospel. Elder Walter G. Paul, writing from Eader watter G. Paul, writing from Durham. Newcastle conference, sends a letter teiling of the many blessings which are following those who have accepted the Gospel and have faith in the power of God. He gives some in-stances where the sick have been healed by the prayer of faith and the administration of the tellows. Ho administrations of the Elders. says the Pelton branch is in a pro-He ous condition, and prospects for the future are bright

baptisms.

#### Baptisms at Walsall.

Elder George Hilton sends the following: "A few lines from the Wal-sall branch of the Birmingham con-ference. On Feb. 2, 1996, we had the happy privilege of leading seven more honest souls into the waters of baptism at the Dudley Baths, Elders George Hilton and David Ure officisting, President Noble gave some timely counse to those who were about to enter into the sacred covenant. Quite a number of Saints were present, and rendered some valuable assistance. We fee very much encouraged in this part of the Lord's vineyard, and trust that in the conductions and the same of the

of the Lord and the Signs which were to Precede His Advent upon the Earth."

The evening session convened at 7:30 the hall was filled to its capacity, and a large number of strangers were present. Elder W. F. Bromley was the first speaker, his subject being "Bap-tism for the Living and the Dead." Breathant Death's theme was the fu President Pratt's theme was the fu-ture punishment of the wicked. Many of those preent expressed themselves well pleased with the con-

There will be a haptismal service at Gregson Springs Feb. 28, there being a number of honest sours who wish to be identified with the Church.

W. F. BROMLEY. P. O. box 658, Butte, Mont.

#### CONFERENCE AT ANACONDA.

Butte, Mont., Feb. 20.-The quarterly conference of the Anaconda conference of the Church of Jesus Christ of Letof the Church of Jesus Christ of Lat-ter-day Saints convened in Dewey hall Anaconda, Montana, Feb. 18, 1906, at 2 p. m. The following Elders were in attendance: Elder Nephi Pratt, president of the Northwestern States mission: Elders L. B. Bingham and O. A. Harmon of Anaconda, and Elders W. F. Bromley, Wilford Ence and D. E. Cameron of Butte, Mont. After the opening exercises, President

After the opening exercises, President Pratt made a brief address of wej-

The first speaker was Elder W. F. Bromiey, who spoke on "Salvation by Grace," which was followed by a Grace," which was followed by a quartet by Elder Bingham and others. President Pratt was the next speaker, his subject being, "The Persecution of the Saints and how they have prospered by keeping the commandments of God."

The evening session convened at 7:30, and after the opening exercises, President Pratt delivered a discourse

on "Hell." There were a number of strangers present, who expressed themselves as well pleased with the spirit of the con-erence and the instructions imparted Priesthood meeting was held Monday Feb. 19 at 10 a. m., in the Dewey hall, The Butte and Anaconda conferences were united and will be known here-Elder L, B. Bingham was appointed president, with Elder W. F. Bromley or esident, with Liner W. F. Bronney as first counselor. The appointment of the second counselor was deferred until other Elders arrive. ELDER W. F. BROMLEY, P. O. Box 658, Butte, Mont.

#### CONFERENCE IN KENTUCKY.

Louisville, Ky, Feb. 21.-On Feb. 18 President Ben E. Rich and Elder James H. Wallis met the Elders and Saints of Kentucky in a general con-ference at Louisville. Three very suc-cessful public meetings were held and cessful public meetings were held and four Prieshood meetings, where a goodly portion of the Spirit of God was enjoyed. At the Priesthood meeting Saturdday night, all the Elders bore strong testimony to the divine work of the Prophet Joseph Smith and of the restoration of the Gospel. Elders John H. Snow and James T. Christen-sen were chosen and sustained as counsen were chosen and sustained as coun-sclors to conference President George R. Crockett. Elder James H. Wallts

R. Crockett. Elder James H. Wallts gave many valuable instructions in regard to missionary work. At the Sunday morning meeting El-ders A. C. Sant, J. A. Humphries and James A. Christenson spoke on the first principles of the Gospel. They were followed by Elder James H. Wallis-who gave a brief history of the Prophet Joseph Smith. At the afternoon meeting each El-

Prophet Joseph Smith. At the afternoon meeting each El-der evain bore strong testimony to the Gospel, President Ben E. Rich spoke on the divine mission of the Prophet Joseph Smith. The Sunday night meeting was taken up by Elders Geo. R. Crockett and Ben E. Rich, speak-ing upon the plan of salvation. All the Elders feel to rejoice in their

ion met ffrage associat here Feb. 6 to 13, reports of which have duly appeared in the "News." Mrs. Emily S. Richards represented Utah, her main object being to call attention to the active part the women of Utah were taking in all important questions which we are ever grateful.

GEORGE R. CROCKETT, President, JAS. A. CHRISTENSON,

CONDITIONS IN BALTIMORE.

·Secretary.

and the consideration given them. Her report was warmly received. Mesdames John Henry Smith and Thomas Howell

on Henry Smith and Honnis Hower On Thursday, Feb. 22, a social in re-spect to Washington's birthday anti-versary for Saints and friends was giv-en at the residence of Mrs. Ford. Refreshments were served plenteously and an impromptu program was rendered. Stella Bennett of Provo, attending the Peabody institute, did herself honor in several numbers on the plano, J. Lloyd Woodruff made a "hit" with an original poem, George A. Anderson, John Ford, William Swift, George A. Cochrane and Guide Theorem and the several budget to the

Winnam Switt, George A. Cochrate and Susle Thompson each contributed to the excellence of the entertainment. On account of the presence in this branch of a number of German Saints who have not yet acquired the English language, a class in the Sunday school has been organized for their benefit. Elhas been organized for their benefit. El-ders J. Lloyd Woodruff and T. W. Stev-enson, both of whom have filled mis-sions in Germany, but now studying medicine at the College of Physicians and Surgeons, have willingly consented to be the teachers. The time will be divided between studying the Gospel in German and acquiring the English lan-German and acquiring the English lan-

guage. The local press still show the Elders courtesy in publishing notices of meet-ings, etc., which is found to be a good means of making our presence known means of making our presence known and felt in this city, as when a new Elder arrives, a new class organized, or service held which receives comment in the papers thousands of people read it. Baltimore has been a slow field for converts to the present, but there are a moduly number now thoroughly intergoodly number now thoroughly inter-ested and the Elders are looking for-ward to a harvest in the near future. A few copies of the "News" comes to

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

4. We believe that the first principles and ordinances of the Goopel are: First, faith in the Lor', Jesus Christ; second, re-pentance; third, baptism by im-

mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

be called of God, by "prophecy, and by the laying on of hands,"

by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers,

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of

We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

Evangelists, etc.

tongues, etc.

We believe that a man must

pe

We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

death certificate; 'but,' said he, out a death certificate; but, said he, 'there is a charm about her which I can not understand.' We wish to testify to the Saints and to all who read this of the goodness of the Lord to us, for

Good News From South Africa. President Warren H. Lyon writes to President Grant from Woodstock, Cape Colony, under date of Jan. 28, 1906, of the conditions existing in South Africises, Eider Thomas Duce of the stake presidency made the opening remarks. The Bishops of Orton and Clares-We take the following extracts holm wards reported the spiritual and temporal condition of the Saints liv-ing in their wards favorably, there be-

ca. We take the following extracts from the letter: "There are no additional baptisms this month, but there are several good, loyal investigators who talk of com-ing forward. I think we will likely have several baptisms soon. We are trying to convert people thoroughly be-fore urging them to get baptized. "We have a good, steady attendance ing an increase in numbers, and in good works the past three months.

"We have a good, steady attendance at our meetings. Last week forty-five attended the Sunday evening service at the hall. We are holding about ten meetings and Bible classes per week in and around Woodstock. We have parford therity and protection in our perfect liberty and protection in our open-air meetings and tracting."

#### THE BRITISH MISSION.

Statistical Report for the Year Ending Dec. 31, 1905.

ing Dec. 31, 1905. The following report is taken from the Millennial Star of Feb. 22: There are in the British mission four-teen conferences, as follows: Birming-ham, Bristol, Grimsby, Irish, Leeds, Liverpooi, London, Manchester, New-castle, Norwich, Nottingham, Scottish, Sheffield, and Welsh, with a total number of 86 branches. Of mission-aries from Zion who are laboring there, there are: One Apostle, 9 High Priests, 75 Seventies and 142 Elders. Of the local or resident Priesthood there are: One High Priest, 205 Elders, 162 Priests, One High Priest. 205 Elders, 162 Priests, 114 Teachers, 122 Deacons; members, 3,873; children under eight years of

Ladies held their session of conference and good instructions were given there. EMANUEL THOMAS, Stake Clerk.

# ALBERTA STAKE. The regular quarterly conference of the Alberta stake of Zion was held on Saturday and Sunday, Feb. 17 and 18. President Edward J. Wood presiding. Saturday 17th, after the opening exer-

# Chicago,

# C. S. WILLIAMS,

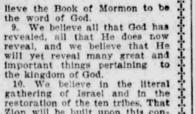
der D. H. Elton delivered an impres-sive discourse upon the duties of the Saints

and the new

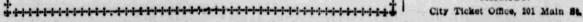
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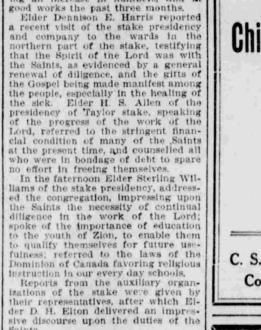
Strictly Twentleth Century, Vesti-buled, Electric Lighted—Steam Heated Trains—operating Puilman Palace Sleepers; incomparable Observation— Library and Dining Cars of the very latest manufacture.

Sunday, Feb. 18, after the opening exercises and administration of the Sacrament, Addresses were given by Elder Samuel Anderson, Justus P. Jor-dan and Harner J. Hinner արական անական dan, and Henry L. Hinman. The general authorities of the Church and the local authorities of the TRAINS

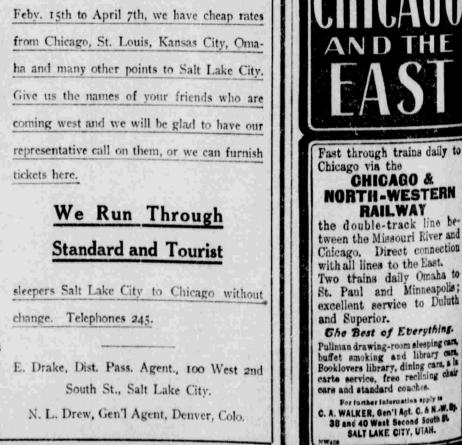


will yet reveal many great and important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this con-tinent. That Christ will reign personally upon the earth and that the earth will be renewed and receive its paradisical glory. 11. We claim the privilege of worshiping Almighty God accord-ing to the dictates of our con-science, and allow all men the same privilege, let them worship same privilege, let them worship how, where or what they may. 12. We believe in being sub-ject to kings, presidents, rulers and magistrates, in obeying, hon-13. We believe in being honest, true, chaste, bencvolent, virtu-ous, and in doing good to ALL ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith. Smith.





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