

[Continued from page 205.]

lands, while its officials are rolling in luxury at the expense of its public treasury, cannot protect such citizens in their lives and property, it is an old granny anyhow, and I prophesy in the name of the Lord God of Israel that, unless the United States redress the wrongs upon the Saints in the State of Missouri and punish the crimes committed by her officers, in a few years the government will be utterly overthrown and wasted, and there will not be so much as a potsherd left, for their wickedness in permitting the murder of men, women and children, and the wholesale plunder and extermination of thousands of her citizens to go unpunished; thereby perpetrating a foul and corroding blot upon the fair fame of this great republic, the very thought of which would have caused the high minded and patriotic framers of the Constitution of the United States to hide their faces with shame. Judge, you will aspire to the Presidency of the United States, and if ever you turn your hand against me or the Latter Day Saints, you will feel the weight of the hand of the Almighty upon you; and you will live to see and know that I have testified the truth to you, for the conversation of this day will stick to you through life.

He appeared very friendly, and acknowledged the truth and propriety of President Smith's remarks."

PUBLISHING TRUTH.—As for persuading but few of the present generation to believe our testimony or the truth concerning the designs and requirements of the Almighty in regard to them, we do not anticipate being able to accomplish it, for, like the Paddy about justice, truth is the very thing they are afraid of, and they will not receive it. So many of the statesmen, politicians, priests and people have made lies their refuge and hid themselves under falsehood, that it is of but little use, further than answering a good conscience, to endeavor to convince them of those principles which pertain to their own best interests.

We, as a people, have ever published the truth and scattered it freely and widely over the earth, 'without money and without price,' as the wicked will soon know. They have set at nought our counsel—would have none of our reproof—and trample under their feet the pearls of salvation.

For justice and our rights, we have appealed to magistrates, judges, governors, congresses and presidents, and have invariably met with repulse and abuse upon the soil of our fathers—under a rotten administration of those free institutions they established with their blood. We shall now appeal to God for redress, and trust to his Almighty arm, as did Israel of old, and with a like confidence in the final result.

Our enemies are striving to work in the dark—endeavoring, like moles, to conceal the course and track of their devilry—while our views and aims are at all times openly proclaimed for the well being of all. Would it not be well for them to read and observe so much of the Bible, (which they profess to believe,) as teaches that 'there is a God in Heaven that revealeth secrets'?

We are striving to build up and establish the kingdom of God on the earth, to proclaim the gospel of the Son of God, to gather Israel and redeem Zion. That is the reason why the devil is so angry, and why the wicked repay all our kindness and good works in their behalf, with the bitterest persecution.

IMMIGRATION.—Elder Samuel W. Richards writes from Deer Creek, August 18, that Elder Walker's train with passenger freight and Elder Levi Stewart's train with goods were 40 miles this side of the Devil's Gate, on the 16th; Elder Jesse B. Martin's wagon company and Elder Israel Evans' hand-cart company were 4 miles east of Independence Rock, on the morning of the 17th; on the same day, br. Moody and a part of the Texian company were 4 miles east of the Willow Springs; Elders Cowley, Christianson and Parks' wagon and hand-cart companies were camped at the Upper crossing of Platte, on the evening of the 17th, and 3 miles below the Upper crossing were Elder Homer Duncan and the balance of the Texian company. Elder Jacob Hoppeins and James Hart's wagon companies passed Deer Creek, on the 18th; and Elders William G. Young and James A. Little and company were expected to arrive at Deer Creek in about two days.

ARRIVED, August 31, the freight train of Messrs. Stewart and Bowman.

Disunion and Treason.—Black Republican Sentiments.

DISUNION BETTER THAN SLAVERY.

"In conclusion I have only to add that such is my solemn and abiding conviction of the character of slavery, that under a full sense of my responsibility to my country and my God, I deliberately say, better disunion—better a civil or servile war—better anything that God in his Providence shall send—than an extension of the bounds of slavery."—[Hon. Horace Mann.

THE HIGHER LAW.

"The good citizen as he reads the requirements of this act—the Fugitive Slave—is filled with horror. * * * Here the path of duty is clear. I AM BOUND TO DISOBEY THIS ACT." * * *—[Hon. Charles Sumner.

BULLETS INSTEAD OF BALLOTS.

"If peaceful means fail us, and we are driven to the last extremity where ballots are useless, then we'll make bullets effective." (Tremendous applause.)—[Hon. Erastus Hopkins.

DISUNION ANYHOW.

"I detest slavery, and say unhesitatingly that I am in favor of its abolition by some means, if it sends all the party organizations in the Union and the Union itself to the devil. If it can only exist by holding millions of human beings in the most abject and cruel system of slavery that ever cursed the earth, it was a great pity that it was ever formed, and the sooner it is dissolved the better."—[H. M. Addison.

DOWN WITH THE UNION.

"Was it not that the only hope of the slave was over the ruins of this Government and of the American church—the dissolution of the Union was the abolition of Slavery."—[Stephen C. Foster.

DOWN WITH THE CONSTITUTION.

"A great many people raise a cry about the Union and Constitution, as if the two were identical; but the truth is, it is the Constitution that has been the fountain and father of our troubles."—[Rev. Captain Henry Ward Killeen Beecher.

SITTING UPON WASHINGTON.

"Remembering he was a slaveholder he could spit upon Washington, (hisses and applause.) The hisses, he said, were slaveholders in spirit, and every one of them would enslave him if they had the courage to do it. So near the Faneuil Hall, and Bunker Hill, was he not permitted to say that, that scoundrel, George Washington, had enslaved his fellow men?"—[C. L. Remond, Black Republican Orator at Faneuil Hall.

GENERAL DESTRUCTION.

Resolved,—That God helping us, we will live and labor—not only for the prevention of slavery upon the soil Kansas, but also for its destruction from the length and breadth of the land.

Resolved,—That the Union was established to secure the liberties of American citizens. When it fails to do that, our only voice can be, let the Union be dissolved.—[Lowell Resolutions.

EVERY MAN GO ARMED.

"We are Northern men and we have a Senator in Congress. I am for having every man go armed, and if he is assailed, to shoot down his opponent."—[Mr. Brewster's Speech at Faneuil Hall.

GETTING RID OF FREEDOM.

"The events of the last few years and months and days have taught us the lessons of centuries. I do not see how a barbarous community and a civilized community can constitute one State. I think we must get rid of slavery, or we must get rid of freedom."—[R. W. Emerson at Concord.

RESOLUTION WANTED.

"The following resolution was adopted at a meeting of Black Republicans at Monroe, Green county, Wisconsin, on the 31st ult:

"Resolved,—That it is the duty of the North, in case they fail in electing a President, and a Congress that will restore freedom to Kansas, to revolutionize the Government."

"DISSOLUTION" DESIRED.

"I have said, and take this opportunity to repeat that rather than consent that the curse of human chattelhood should be taken into Kansas and Nebraska, I would prefer to see the political elements crumble into dissolution."—[Cleveland Leader.

EFFECTIVE AGGRESSION.

"There is a higher law than the constitution which regulates our authority over the domain. * * * It (slavery) can and must be abolished, and you and I must do it. * * * Correct your own error that slavery has constitutional guarantees which may not be released, and ought not to be relinquished. * * * You will soon bring the parties of the country into an effective aggression upon slavery."—[W. H. Seward.

GREAT HOPES.

"I have great hopes of the overthrow of the Union."—[Rev. T. Foss.

SEPARATION.

"The North must separate from the South and organize her own institutions on a sure basis."—[William Lloyd Garrison.

UNIVERSAL DEATH.

In one of the churches of Detroit, "a fearless and faithful minister of Christ"—as the Tribune terms him—preached an Abolition sermon, in which he remarks as follows:

"Before I would see popular sovereignty wrested by force from the people of the Territories (referring to the determination of the authorities to enforce obedience to the laws), I would have the plains of Kansas silent with universal death. Before I would see the lips of our Senators and Representatives sealed in craven silence by the hand of Southern violence (referring to the castigation bestowed upon Sumner by Brooks, for personal, not political reasons), I would see the halls of Congress ankle deep in blood!"

THE DEATH STRUGGLE.

Thus he (Rev. Dr. Kirk) only pointed to the thundercloud that hung over us. "God," said he, "may avert it. Man cannot avert it. Coaxing, compromise, letting alone, are all too late. Mr. Brooks is nothing in this matter. Mr. Douglas is nothing in this matter. The doctrine that a negro is not a man, and the doctrine that a negro is a man, have now come to the death struggle, and the nation will heave with every convulsive

struggle of the contest. Neither will yield until a continent has been swept with the deluge of civil war."—[Traveler's report of Rev. Dr. Kirk's Speech.

POWDER AND BALL.

At a meeting of the Emigrant Aid Society, Rev. Mr. James, of Worcester, said:

"He had no faith in the resolutions passed by large meetings, and believed that paper resolutions would do no good unless rammed down the barrel of a gun with powder and ball."

Rev. Mr. Snow, of Lowell, embraced the sentiments uttered by his brother Christian, and said that he was ready to follow him to martyrdom.

Siamese Female Soldiers.

The following description of the King of Siam's female body guard, though not entirely new, is interesting from its minuteness. It appears in the *Moniteur de l'Armee*:—

"A battalion of the King's Guard consists of 400 women, chosen among the handsomest and most robust girls in the country. They receive excellent pay, and their discipline is perfect.—They are admitted to serve at the age of 13, and are placed in the army of reserve at 25. From that period they no longer serve about the King's person, but are employed to guard the royal palaces and crown lands.

On entering the army they make a vow of chastity, from which there is no exemption unless any one of them should attract the King's attention and be admitted among his legitimate wives. The King's choice seldom falls on the most beautiful, but on the most skilled in military exercises.

"The hope of such a reward animates them with extraordinary zeal for military instruction, and Europeans are astonished at the martial appearance of that battalion, as well as its skill in maneuvering and excellent discipline. The costume these women wear is very rich. Their full dress is composed of a white woolen robe, embroidered with gold. The cloth is extremely fine and descends as far as the knee; it is covered with a light coat of mail and a gilt cuirass.

The arms are free, and the head covered with a gilt casque. When wearing this dress on State occasions their only weapon is a lance, which they handle with wonderful dexterity. With their undress they are armed with a musket. The battalion is composed of four companies, and each company of 100 women commanded by a captain of their own sex. Should the captain die, the company is drilled for three or four days by the King, who appoints the most competent to succeed to the command.

"The battalion has been commanded for the last five years by a woman who saved the King's life at a tiger hunt by her courage and skill. She possesses great influence at Court, and is much respected by those under her command. She has the same establishment as a member of the Royal family, and ten elephants are placed at her service. The King never undertakes any expedition without being accompanied by his female guard, nor does he ever hunt, or even ride out, without an escort of the same guard, who are devotedly attached to his person. Each individual of the battalion has five negroes attached to her service, and, having thus no domestic occupation, she can devote herself exclusively to the duties of her profession.

There is a parade ground near the city, where one company is stationed for two days every week to exercise themselves in the use of the lance, the pistol, the musket and the rifle.

"The King attends once a month to these exercises, accompanied by his brother, who shares in some degree the sovereign power, and distributes prizes to the most deserving. These rewards consist of bracelets or other valuable jewelry, to which the girls and their families attach great importance. Those so honored fill the offices of sergeant and corporal.

Punishment is very rare in this corps, and when it is inflicted it consists of a suspension from service for a period not exceeding three months. But duels are much more frequent. They must be sanctioned, however, by the female captain, and be fought with swords in the presence of the entire company.

When the death of one of the parties ensues, the deceased receives a magnificent funeral, and the high priest pronounces a panegyric declaring that the deceased by her valor has merited eternal rest in the abode of the blessed.

The survivor receives the congratulations of her companions; but as a measure of discipline, she is sentenced to pass two months away from her company in fasting and prayer. The military organization of this battalion is so perfect that the entire army endeavors to imitate it.

NOTICE.

The 31st Quorum of Seventies meet at the house of Robert Pixton the first Sunday in each month after the afternoon meeting.—By order of the council, EDWARD BRAIN, Clerk.

NOTICE.

The members of the Priests' Quorum in G. S. L. City will meet in the 14th Ward School house the 1st Sunday in every month at 4 o'clock, by order of the President of said Quorum. LEWIS WIGHT, President.

NEW ADVERTISEMENTS.

LOST,

ABOUT the middle of August, a red and white COW, with J H on the left horn, also a chain tied to her horns. Bring her to Daniel Law, 11th Ward; I will pay for the trouble. 26-2

LOST,

ON Saturday evening last, a young white FIG. The finder will please take it to D. O. CALDER, near N. W. corner Temple Block and be rewarded. 26-1

TAKEN UP.

ON the 17th, a bay MARE, branded on the right thigh, with two Os meeting on each other, and she has saddle and harness marks. The owner is requested to take her away and pay charges. 26-2 G. B. WALLACE, 17th Ward.

TAKEN UP.

OUT of an Emigrant Herd, a small brindle COW, six years old, star in forehead, crop off both ears, silt in left, and brands visible. The owner is requested to come and take her away by proving property and paying charges. WM. WISTON, 25-2 8 miles north.

Dissolution of Copartnership.

PARTNERSHIP heretofore existing between Charles Taylor and Benjamin C. Dallow, butchers, of G. S. L. City, is this day DISSOLVED by mutual consent. Each one is authorized to receive and receipt for the debts due either partly of said firm. All debts of the firm to be paid jointly.

All persons knowing themselves indebted to the late firm are hereby respectfully and earnestly solicited to call without delay and pay or adjust their accounts. CHARLES TAYLOR, BENJAMIN C. DALLOW.

26-3

WANTED.

IN exchange for Home Made Hats, Lamb and Sheep WOOL, for which a good price will be paid. Also Fox, Wolf, Beaver, Otter, Rabbit and other furs. JAMES SHELMEIDINE, Hatter, Emigration st., one block east of the State road, 8th ward. 18-2m

ENGRAVING SHOP.

A. T. J. M. BARLOW'S, 1st door east of the Deseret Store, where all kinds of engraving may be done. Names engraved on guns, watches, rings, spoons, knives, &c. Public Hands and others please take notice. Any kind of available pay taken. Terms moderate. DAVID MACKENZIE, Engraver. 25-1

THE DESERET NEWS.

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OFFICE—P. O. BUILDING.

TO ADVERTISERS.—Advertisements to insure insertion in the current number must be handed in on Monday.

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A. O. Smoot	Kanyon Creek Ward.
Reuben Miller	Mill Creek do
Archibald Gardner	do do
Milo Andrus	Big Cottonwood Ward.
Andrew Cahoon	South Cottonwood "
Joseph Hammond	do do
Isaac Ferguson	do do
Silas Richards	Union.
J. Guernsey Brown	Draper.
Samuel Bennion	West Jordan.
Daniel R. Allen	Jordan Mills.
McGee Harris	Fort Herriman.
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In all its branches carried on in connection with this Office. Send in your orders.