DESERET EVENING NEWS

Organ of the Church of Jesus Christ of Latter-day Saints.

LORENZO SNOW, TRUSTEE-IN-TRUST.

PUBLISHED EVERY EVENING (SUNDAYS EXCEPTED.)

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Charles W. Penrose, - - - Editor
Horace G. Whitney, Business Manager

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SALT LAKE CITY, - - FEB. 15, 1899.

NO DIVISION.

Two new terms have been invented, or rather adopted (if there is any adaptation in the matter), to be employed against the Latter-day Saints. They are "progressionists" and "reactionists." The attempt is made to divide the "Mormons" into these two classes. From what we can gather of their import, the "progressionists" are those who follow the advice to "Young Utah" given by the anti-"Mormon" paper which aims to control Utah affairs, political and otherwise, a little of which is quoted in the "News" today. The "reactionists" are people who refuse to be guided by that sort of counsel and be directed by its dictation, but cling to the principles which are the foundations of their faith.

As a matter of fact there are not, in all Utah, a sufficient number of the former class to be dignified with the title even of a faction. A few misguided young men, and perhaps a few foolish older persons, may be influenced in the direction indicated. But there is no actual division among the "Mormons" except on political lines, and that, perhaps, is a little too pronounced in some particulars.

Among the leading Church authorities the division alleged has no real existence, outside of political proclivities, in which every individual is perfectly free and in which there is not practical or theoretical unity. The idea sought to be conveyed, that some of them desire to restore former conditions as to plural marriages, and to establish priestly political control, is without the slightest foundation in truth. Nor would it be possible under our ecclesiastical system, for any two or three Apostles or other influential Churchmen to change the policy of the First Presidency and of the body of the Church, if they had the desire to do so; but there is no manifestation of any such desire on the part of any of them.

We touch on this subject because of the endeavor that are being put forth to create the impression that such a division exists in the Church, and there seems to be a disposition in certain quarters, to assume that anything said against the Church or its leading habits, however absurd and groundless, may be true in whole or in part just so it is denied in an authoritative manner.

The Church of Jesus Christ of Latter-day Saints is a unit on its doctrines, discipline and relation to the State and the Nation. There is no inclination, no intention to revert to the former conditions which caused the contention and difficulty with the Federal government, and there is no schism in sentiment or policy among those who have direction in Church affairs. In all occasional matters the First Presidency and Twelve are in harmony, and the great masses of members are with them, and will support them in their work for the spread of truth and the building up of the Church in all the world. They will do this of their own free will and choice, and because they have full faith in their religion and full confidence in their religious leaders.

THE MAINE REMEMBERED.

A year ago today, February 15, the tragedy was enacted in Havana harbor by which one of the finest ships of our navy was unofficially and 266 American sailors were killed. The news struck every American heart with sorrow, and as the details became more plainly understood, the nation rose in wrath and indignation and viewed solemnly in the presence of the civilized world to "remember the Maine."

There was every reason to do so. Americans were engaged in missions of mercy among the peaceful Cubans who had been doomed to death by starvation. Spaniards were angry at the people that sent food to the starving women and children. The Maine came to Havana to protect Americans. She was treacherously placed over an engine of destruction and sank without previous intimation of hostility on the part of the power responsible for the affairs of Cuba. Never was a mighty nation more provoked to avenge an act of treachery.

The Maine has been remembered. The Spanish fleet has been all but annihilated, and her flag has been pulled down to shreds in her colonies in the western hemisphere. And all this in the brief period of less than twelve months! The hand of Providence has written one of the most wonderful chapters of history in the annals of mankind.

The best of it is that our country can look back upon those pages with profound satisfaction. What patriotism, what deeds of heroism, what sole of generosity do they not contain!

Let the Maine still be remembered, and let the work of peace be as energetic and as fast as the deeds of war have been. The opportunities for spreading civilization, and civil and religious liberty, are now so vast, that if they are embraced, this country may send the world onward toward the happy era of Millennial peace.

CAN'T CRAWL OUT.

What the "News" copied from an editorial in the anti-"Mormon" local paper was not only "the opinion of some thousand speakers," which was the reason for that day on which to hang the sentences, but those words of the editor of that paper in the same article:

"Out of darkness through hell into light. Freedom is the new republic to statehood, and if it can be won without excesses so much the better. If it can't, never mind the excesses, win the freedom. It is not you who are responsible, it is those who enslaved you."

That was the advice given by the editor of that sheet to "Young Utah," and no amount of sophistic wrigling or personal vituperation will enable it to crawl out of that unmanly hole. And we did not quote its words "jocingly," as alleged, either, but with the deliberation and disgust which they must evoke, in every soul that hates the degradation attempt by that foul sheet as proper education for "Young Utah."

EDUCATE THE CUBANS.

Mr. G. R. Harrison, secretary of the Cuban Educational association, writing in the "New" from New York, under a recent date, says a large number of applicants from Cuba and Porto Rico ask for admission to educational institutions of the United States. Many of them are intelligent but poor. He further states that many educational institutions have offered to receive and instruct such applicants free of charge. They might, however, need some money to pay their board and incidental expenses.

He therefore suggests, in behalf of the association, that in each city, where a school is willing to receive one or more of these young men, a committee be formed for the purpose of seeing that they are provided with their board, etc., while at school. As soon as such committee informs the association that they are ready to receive a student, one will be recommended to their care.

The plan is practical. There should be any number of families in this country willing and able to keep a young, intelligent Cuban or Porto Rican at school for a year or more, and take great pleasure in doing so. We have excellent schools in Utah, in Provo, Logan and other places as well as in this city. Were general attention called to this educational plan, we believe Utah would gladly do her share towards its realization. This is a form of charity that will be very beneficial in its results. Some of the most prominent men of history obtained their first education by the thoughtful benevolence of friends.

For the benefit of those who may wish to correspond with the association on this subject, we give the following address: G. R. Harrison, Secretary and Treasurer, Cuban Educational Association, 239 Fourth Avenue, New York.

IS IT ANDREE?

The news dispatch from Krasnoyarsk, Siberia, announcing the discovery near that place of the remains of three men and a number of strange instruments, may possibly be authentic information regarding the fate of S. A. Andree and his two companions. Shortly after the aeronauts left Spitzbergen, the wind changed from south to west, and would naturally carry them to a point somewhere near that mentioned in the dispatch. Then, the finding of a tent constructed of cloth and of instruments not known to the inhabitants of that part of the world, is just what would be expected if the party had perished on those inhospitable shores. However, an investigation is to be made, and if the information received is authentic, we may soon hear of the finding of the journal that will tell the thrilling story of the most adventurous journey of the century.

Andree, Strindberg and Fraenkel left Dane's Island, off the Spitzbergen group, on July 11, 1897, in a specially constructed balloon. For about an hour the trail conversant was visible to the friends who watched its departure; then it vanished to the haze of the Arctic sea. Only one authentic message has since then been received from the travelers. It was this: "From Andree's Polar expedition to Afhonblad, Stockholm. July 13, 12:30 p. m., 82 degrees, 2 minutes north latitude, 15 degrees 5 minutes east longitude, in the trip to the east 10 degrees south. Everything well on board. This is my third message by carrier pigeon."

Several searching parties have been trying to find traces of the balloon, but all in vain, and gradually the world settled down to the belief that the three adventurers had perished.

Andree himself, before leaving for the unknown regions, freely talked about the probability of never returning. But he added that something within prompted him to undertake the journey no matter what the outcome of it might be. And that prompting was to him irresistible.

A PUNGENT PAMPHLET.

A pamphlet has been printed called "Mormons and Mormonism," a copy of which has been sent to the Deseret News. It was written by a non-"Mormon" who has spent ten years in Utah. On scanning its twenty-four pages we were surprised to find that instead of being a tirade, of the kind that is now being directed against the majority of Utah's people by the pulpit and the press, it contains a mental defense of the "Mormons" and an opinion of facts that cannot fail to have a good effect among people disposed to look it over. The author of the pamphlet explains the animus of the new crusade against the Saints, and throws light on the cause of one person's extreme animosity. It closes with a strong appeal for justice and fair treatment, in well written and evidently intended to benefit Utah. We have space only for one or two of the closing paragraphs:

"If outrages were permitted to go a natural death, the Evangelical churches would lose their last foothold against the rising tide of Mormonism." It is not paragons that disturb them, but only and alone, the Mormons who have taken on much enlightenment in 48 years. Its missionaries are well dressed and as a rule fairly well educated. They are making converts fast. They stand upon the Bible and preach primitive Christianity as found in the New Testament. They neither preach nor practice polygamy at home or abroad. Right or wrong, they are creating a current that runs to the "Mormon" Church with increasing volume and velocity. The "Mormon" Church and truth have been a boon to hundreds of thousands on earth, and many of those who heard Jesus gladly. It is today more in being a successful effort to Hungarize the brotherhood of man than anything ever tried. The great Congress of the first government on earth can not do better than refuse to be used by sectarians to determine what religion shall be permitted in the United States.

In religion the "Mormons" are decent as the Catholics. To intimation they are true blue Americans. Years ago when the "Mormons" were being denounced here as traitors I said when the time came they would be tested among the foremost to get at the throat of Uncle Sam's foes. They have made good my prophecy in the war with Spain.

In politics, decent, in patriotism true, strong and true, why should Congress do anything to set a jealous crowd to injure these "Mormons?"

WHY NOT ELECT A WOMAN?

Hemefire, Feb. 13, 1899.

Editor Deseret News:

Your correspondent never dreamed that he helped to bring about a deadlock in, in trying to settle the question of appointing a Utah Senator, and not we cannot foresee how many more deaths will be made. One would have thought the candidates would have adopted the feature of "preference for Senator" before this; they surely know that every one is wanted. If appeals from here, they will say of them, we are without a Senator before they will back down and give some one else the preference. Can we call that loyalty to the State? If it is not accident law and the rules of Congress, why not appoint a woman as Utah Senator? The opposite sex are interested in State and national affairs. Mothers have great influence, as our Saviour has well attest.

JAMES LYTHGOE.

While there is nothing in the Constitution, wherein it prescribes the qualifications of Senators and Representatives in Congress, which appears to exclude women from either House, yet custom, and we believe the custom of courts, have settled the question, and only male citizens of proper age are considered eligible as Senators and Representatives. And there is no need to make any test case in this instance as there is no lack of male candidates fully qualify to serve this State in the Senate of the United States.

LOCAL OPTION.

We are requested to publish the following form of petition to the Legislature, so that those who favor it may take it and obtain signatures as soon as possible to forward to our lawmakers with a view to the passage of the measure desired. Something is needed to regulate the traffic in intoxicants, and it seems as though it ought to be in the hands of the people in each county to determine. The will of the majority should rule. In large cities the vote of the people within the municipality should be ascertained, in our opinion, apart from the county vote, if the local option principle is established. However, we give the form of the petition and leave it to the public to take such steps as they deem advisable:

Petition to the Honorable Legislature of the State of Utah:

Whereas, We believe that the present license laws of the State of Utah are detrimental to the interests of its citizens, and

Whereas, We believe that the regulation of the liquor traffic should be placed directly in the hands of the people, and

Whereas, Local option is a decided success in the East, notably in Massachusetts, Connecticut, and Ohio, therefore,

We, the ..... do hereby petition your honorable body to pass a law, providing that the electors of any ..... may vote upon the question whether saloons shall be licensed in a community to settled by a majority vote of the citizens of that community as expressed at the polls.

Aguinaldo's cousin, General Babbemero Aguinaldo, has been killed in battle with the Americans. The other Aguinaldo is shrewd enough to keep out of reach of American guns.

The American Humane society will soon have an opportunity for action in San Francisco. The six-days' circle on of Mechanics' pavilion is rapidly drawing to a case of cruelty to animals.

The half-mourning of Rome in the chief cities of the nation today tells of the country's recollection of the Maine disaster, in Havana harbor, one year ago. The year has been a year of stirring remembrance of that sad event.

"They wanted trouble and got it," is the laconic manner in which Gen. Hale describes the present experience of the Filipinos. Yes, and Gen. Hale was one who aided materially in serving it to them in splendid form, with his brigade of American troops.

More than a thousand miners are on strike in Indian Territory, and others are likely to join. The mine owners threaten to import men, in which case the trouble at Bull Hill, Colorado, and later at Pana, Ills., are likely to find repetition on a still larger scale. It is hoped the officers being forewarned, will be on the alert to prevent bloodshed.

"When a physician prescribes strychnine to be given to a patient, it is an indication that the case is very desperate," says the anti-"Mormon" daily, speaking of its prescription of immorality for young Utah. Yes, when a "physician" prescribes. But how about the case when strychnine is administered by a quack, or a villain? That is known, we believe, as assassination.

The reference in the Deseret News to the distortion of Elder A. O. Woolley's remarks by the anti-"Mormon" daily distorter, was made on the authority of a letter from the gentleman to us as he was leaving town. There is no "question between the "News" and the Apostle," and no "question" in reference to it need be argued. The fact that the anti-"Mormon" sheet says anything is sufficient to stamp it as worthless.

The City Council is checking up bills "incurred without authority" by the heads of departments. The rule appears to be a good one; for while the bills may be all right, the contracting of other large or small debts without authority should be strictly guarded against. At the same time, heads of departments should not be restricted in the power of incurring such expense as is necessary to the proper workings of the departments. The authority now lacking should be given with proper restrictions.

The Salt Lake Herald takes notice that the Deseret News has entered an emphatic denial of charges made against the Church by the anti-"Mormon" daily slanderer, and concedes that the burden of proof is now on the accuser. We wish to remind the bright and courteous editor of the Herald, that what he required at first was that those serious charges should be "refuted," not merely "denied." That is why we claimed that we are not expected to prove a negative. Now let the proofs be brought forward, if any there be.

Now that the general tenor of the agreement formulated by the Anglo-American joint high commission has become known, it is being hailed as a victory for the United States. It is learned that there has been no cession of territory to Great Britain in the far North, but both sides have made concessions by which each contrives to fix its own commercial business without petty annoyance from representatives of the other. The treaty arrived at by the commission forms the basis for a settlement of a long and vexatious dispute with Canada.

Last night (Tuesday) a company of young men with their families from Manti, Sanpete county, traveled through this city over the Oregon Short Line on their way to Oregon, where they have bought land and intend settling permanently. They all looked strong and energetic and expressed their determination to apply themselves to the work of building up the part of the country where they are going, with the same diligence their fathers brought to bear upon the desert places of Utah. It was learned that other families are contemplating an exodus to Canada and others to Mexico, all from the same locality.

The Deseret News had this brief paragraph last Friday evening: "Gen. Canon is not the only public man who has opened his mouth in unwarranted abuse of his superiors and has put his foot in it." The anti-"Mormon" sheet in this city quotes that today as proof that.

The "News" puts out a covert threat that Senator Cannon will be legislated by the authorities of the Church.

How the adept at distortion and "false construction of the words of another"—which it denounces as the acme of wickedness—could exist our remark so as to lead to that conclusion, is something unaccountable unless it be by the malignant silliness of the twister, giving daily indications of the drooling idiocy of second childhood.

THE SALOON QUESTION.

New York Herald.

Bishop Potter says and says truly that the labeling man finds many attractions in the saloon. There is something to eat, a hot stove and and infrequently some kind of music. Now, why does not the church battle itself and inaugurate something still more attractive? At the present moment there is competition between the saloon and the church, and the saloon seems to be having its own way. Poor people go where they can get the most for their nickels or dimes, and if an institution were founded where they could be more comfortable and find more attraction, they would desert the saloon at once. It is a matter of supply and demand. Instead of wholesale denunciation, therefore, let the church start a new movement and one which will draw. It is easy to talk against what we have, but if something better is provided the vexed question will settle itself without further discussion.

New Haven (Conn.) Register.

There has been an immense amount of nonsense written and spoken about the right of the poor man from his crowded tenement and squalling babies to the warm, story furnished corner saloon, where he indulges his taste; an element of sentimentality characteristic of his real character, a maudlin mixture of ideas which insists upon converting the seed of things into logical demonstration, and spiritual degeneration. There are poor men who are wretched in every sense of the word, and there are rich men who are wretched in every sense of the word. It is obligatory upon one who is ready to discuss the social habits of either to keep both senses in mind, and not to overlook the fact that the standard of morality and self-sacrifice is as high among the poor as among their more fortunate brothers. As for the saloon, it is a "social" which is carried on in response to a demand for it, and the average person, rich and poor, who patronizes it does so because he wants a beverage. He is treated hospitably as long as he spends freely. He is treated with freezing coldness when he turns his pockets into a hospitalp place. The poor man's saloon, moreover, is invariably small and very poorly equipped for club purposes. If in the rich man's saloon that is hung with pleasing pictures, warm draperies and upholstered easy chairs and handsome tables, upon which expensive liquors are served free of cost. What are said to constitute means of relaxation and diversion are, as a rule, beyond the reach of the poor saloon keeper, whose stock is more evident with disagreeable odors than the dirty homunculi said to have been left behind by his customers.

[New York Sun.]

Father Lucas used a hard word when he called Utah talk so that of the Waldheer-Astoria. Applied to meeting "Mormons" but, at any rate, to use the politest words possible, it was intemperate and intemperate talk; slanderous, too, though not for poor men, since they know it to be nonsense, but for those who look on them as "our less fortunate brothers." Now do they prefer to go to a drinking place because it is the "poor man's club" for they know it is nothing of the sort, and if they attempted to use it as such they would be hustled out by the keeper, to make room for other customers. Except to buy drinks they are not wanted in the place, and they do not go nor do they or remain in it for any other purpose than to gratify their immediate instincts, not their "recreation instincts," or their "social intercourse. The saloon is not a "social necessity." It is simply a concession to a weakness of human nature.

[New York Times.]

Bishop Potter's sympathy for the workingmen, who has to withstand the temptation of many houses, if he calls the poor man's club, is commendable. The only way to close the saloon is to give as something better, and that it has been a most substantial aim the present rectors must be kept open. The crime who studies life from a genial standpoint, recognizes the saloon as the poor man's club house, the door of which hospitably welcomes him to a scene of light, gaiety and companionship. The lot of the man who is obliged to obtain his right to enter by physical labor is at the best a hard one. He looks the saloon which he who works with his brains so often possesses—a keen delight in the work itself. He returns home at night to a lodging in a tenement house, where, if a married man, he finds a wife as tired and harassed as himself with a hard day's toil. If he is a single man his surroundings are perhaps even more squalid and repulsive. The craving for diversion is irresistible. Life can't be quite all work and sleep. The liquor saloon or beer shop pays forward a most seductive claim.

Salt Lake Theater

Triumphant Farewell Week. Three times only, then goodbye forever. Friday and Saturday Nights, February 17-18, special Matinee Saturday.

The Only Benjamin.

LEWIS MORRISON AS "MEPHISTO" IN FAUST

The Most Magnificent Production of the Age. Regular Prices. Seats now on sale.

—Next Attraction—

Monday and Tuesday, Feb. 20-21. Blanche Walsh and Melbourne McDowell in Fanny Davenport's production in Sardou's play, Monday, "La Tosca." Tuesday, "Fedora." Seat sale Friday.

New Grand Theatre.

M. E. MILVEY, Manager.

TONIGHT.

and every Night This Week. Grand Family Matinee Wednesday and Saturday. Harry Martell's Great Comedy

South Before the War,

in conjunction with the famous FASHION PLAY. A moving panorama of the "Life of Christ from Birth to Crucifixion." 50—People on the Stage—50. 20—Leading Colored Comedians—20. Street parade every day at noon.

Next Attraction. OTT BROS. in the farce comedy success, "ALL ABOARD."

INFORMATION WANTED.

The following named persons, their heirs, or successors, will learn something to their advantage by communicating with the undersigned. Any one knowing the address of either of them will confer a favor by forwarding the same to my office.

Lars Mortensen.
Clara Smith.
John Christoffersen.
Ole N. Johnson.
Brings Kingsford.
Samuel Webber.
Joseph Keller.
Emanuel Petersen.
R. J. Meyer.
M. E. Crandall.
Jens Johnson.
W. L. Webster.
Jorgen J. Johnson.

HORACE G. WHITNEY,
Secretary and Treasurer,
Utah Sugar Co.

REMOVAL.

The office of the Utah Sugar Company has been removed from the Home Fire Insurance Company's building at 20 Main Street to the Deseret News building, corner of Main and South Temple.

HORACE G. WHITNEY,
Secretary and Treasurer.

DIVIDEND NOTICE.

Notice is hereby given that the Board of Directors of the Utah Sugar Company has this day declared a dividend of [illegible] cents a share on the capital stock of the company, payable on February 20th, 1899, to stockholders of record on February 10th, 1899.

HORACE G. WHITNEY,
Secretary.

The stock transfer books of the Utah Sugar Company will be closed on February 15th, 1899, and reopened on February 20th, 1899.

HORACE G. WHITNEY,
Secretary.

Salt Lake City, Feb. 13, 1899.

A FAIR PROPOSITION:

Standard SQUARE INCH TAILOR SYSTEM

$500 IN CASH

Will be paid to anyone who will bring a system that will compete with the STANDARD on the following points of merit:

Simplicity, Accuracy, Quickness, Durability, Range of Style and Fashion, Perfectness of Fit on Every Form Without change or alteration.

If you have anyone say that they have a system just as good as the "Standard," ask them why they don't accept the above proposition. As Devlin has to be referred to the ladies of the city and surrounding country to call and examine our line of systems. We have several different styles and forms to sell at.

A TRIAL LESSON will be given free to everyone who wishes to examine the work. We craft every style and fashion from every book published.

Academy, 328 S. MAIN ST.

STOCKS AND INVESTMENTS.

Utah Bank and Commercial Stocks and other high grade investment securities bought and sold. Loans on Stocks. Dividend paying stocks bought and sold. Investment orders from institutions, trustees of estates and capitalists will receive the best of attention.

JOHN C. CUTLER JR.
Tel. 27. 36 Main Street.

Special at Z. C. M. I.

10 DAYS ONLY!

In our Carpet and House Furnishings Department we have a magnificent selection of the best quality of

AXMINSTER CARPETS, Which we Furnish, MADE and LAID, at

95c a Yard.

This beautiful stock is all new goods, just received.

FIRST CARLOAD OF

Linoleum and Floor Oil Cloths

Has just arrived; second carload is now en route. The best quality is 5 per cent cheaper than the best grade of these goods has ever been offered here before.

OUR DRAPERY ROOM is replete with the latest creations in all kinds of

CURTAINS

New styles, and remarkably cheap. Come and be convinced.

We also have a magnificent assortment of

Oriental Couch Covers and Curtains.

JUST WHAT YOU WANT.

NAVAJO BLANKETS,

Just the thing for cozy corners, hangings, and floor coverings. A new consignment just received.

Dry Goods Department.

A nice line of double width stuff—goods for

Ladies' and Children's Spring Dresses

Has arrived, and will be sold at the unusually low prices for the quality offered, of from 12 1-2c to 25c Per Yard.

A splendid assortment of

Fancy Plaid Flannelettes,

Just the thing for Dressing Sacques, Combing Jackets, etc., offered practically at half price. Only 7c a Yard.

We also have an extensive stock of

REMNANTS

Left over from our stocktaking, which are marked away down. For this week we will discount the already low prices TWENTY PER CENT further, that is 20c Off Each Dollar.

Every one of these offers is a bargain that it will pay you to inquire into.

Z. C. M. I. T. G. WEBBER, SUPT.

Cutler Bros. Co. Knitting Factory,

36 MAIN STREET, SALT LAKE CITY.

Make Ladies', Misses' and Children's Stockings, Undershirts and Drawers, Undergarments, Combination Suits, etc.

Our Men's, Youths' and Children's Suits are the best for the money, made from Provo Mills Cloth.

Our men's furnishings cannot be beat anywhere for price and quality.

Come and get measured for a suit of clothes from our new spring cloths from Provo Mills.

CUTLER BROS. CO.

Graniteware.

It is of the highest importance that cooking utensils should be of such material that the purity of the food is preserved. Our graniteware answers this requirement. The following quotations give an idea of our prices. Other articles in proportion.

No. 8 Tea Kettle,	$ .70 each.
2 1-2 Quart Sauce Pan,	.20 each.
4 Quart Milk Pan,	.15 each.
6 Quart Preserving Kettle,	.35 each.
1 Quart Tea Pot,	.25 each.
8 Quart Wash Bowl,	.25 each.
10 Quart Bread Raiser,	.85 each.
10 Quart Dish Pan,	.50 each.
10 Quart Water Pail,	.50 each.
2 Quart Milk Boiler,	.65 each.

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We Can Make

Bour as white as the flour of any mill in the State, but it would not be

VOWLES' HEALTH FLOUR.

We could not convince you with flour and

VOWLES' HEALTH FLOUR

to an extent that would deceive the public, as to some

VOWLES' HEALTH FLOUR

is just exactly what it is advertised to be.

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For Liquor, Drug and Tobacco Diseases. Pamphlet free. The Keeley Institute, Lock Box 40, Salt Lake City, Utah.

Order a trial case

Krug Cabinet Lager Beer.

It's put up in quart and pint bottles for family use. It's hermetically sealed, insuring it to be free from bacteria—quite a requisite—where it is used by frail people to regain health—and it's a fine tonic, stimulant and appetizer.

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