

famous mendacity to say that the Bishop West 'Red-Hot address' was 'evidently manufactured in the office of the SALT LAKE TRIBUNE.' And again we must brand the editor of the *News* as a liar without stint and a scoundrel without conscience. The fact is, as we have stated constantly, that address was sent to this office as a communication, and purported to be a report of an address actually delivered in Juab. When we found this was not so, we promptly stated the fact and at the same time quoted sentiments so identical in admittedly genuine Mormon discourses that the public could easily see we were not much at fault in using the bogus address."

It is quite inelegant and vulgar to say, "We must brand the editor of the *News* as a liar without stint and a scoundrel without conscience." We have no desire to make use of such ungentlemanly language toward the editor of the *Tribune*; it is not compatible with anything but low breeding and degraded taste. But even if we had any desire to indulge in language the use of which amounts to self-abasement of the person who resorts to it, it would be quite unnecessary. We only need to present facts and that of course at once places the individual on the other side of the contention in the category in which he erroneously lists the editor of this journal. We still assert that the Bishop West address was *evidently* manufactured in the *Tribune* office.

Here is one point in evidence: While we believe the *Tribune* people to be capable of committing the bogus address forgery, we have no idea that they are idiots. If they were really imposed upon and believed that the clumsy and brutal address, which we have not space to reproduce in the issue of today, was real, the fooly theory would be forced upon us. If on the other hand the bogus discourse was published while those who gave it publicity believed, as they must have done, that it was a forgery, the matter of it being formulated in the *Tribune* office or not is as broad as it is long. The crime is no greater one way or the other. Even if the evidence of the monstrous concoction having been formulated in the *Tribune* office could, by any means, be set aside, the forgery would not be very far from its sanctum, seeing that, according to the admission of the editor, it was forwarded to him "by a friend." That is to say, "a friend" of the *Tribune* manufactured the address and that paper adopted it by giving it publicity. The editor of our wrathful and unprincipled cotemporary further commits himself, by saying:

"We were not so much at fault in using the bogus address."

The basis of justification for being a party to a forgery and slander after it not before the fact is that when the explanation of the *Tribune* being imposed upon was made "it quoted sentiments so identical in admittedly genuine Mormon discourses," so as to show it was not much at fault in using the Bishop West fraudulent sermon. It is now in order to show what is the character of the ideas of the *Tribune* editor in relation to identity of sentiments when pretending to quote "genuine Mormon discourses." In giving the proof we will go outside the "Mormon" people, and introduce a correspondence from a "Gentile"

which appeared in the *News* a year and a half ago:

SALT LAKE ANARCHISTS.

THEY HOLD UP SACRED SUBJECTS TO BRUTAL RIDICULE.

Editor Deseret News:

"In this morning's *Tribune* I notice what purports to be a report of yesterday's services in the Tabernacle. That a newspaper published by Christians should describe the communion service of any church in the following words is something that will astonish even atheists. Here are the words of the *Tribune* report: 'Brother Penrose offered prayer, after which the choir sang, after which a score of flunkies fed and watered the animals.' If there is in this broad land a Christian who endorses such a presentation of the communion service of any church, then in truth Christianity is a failure.

"The report further says: 'He told the story of Adam and the apple, and how Eve and the moccasin snake beguiled the father of mankind into contracting an attack of the colic. Then he described the death of Abel and how Cain wallowed the stuffing out of him with a club. Cain was a brute, and thus the sermon went.'

"This is just how Johan Most and Mrs. Parsons, the Anarchists, describe the same Biblical incident when ridiculing Christianity and the Bible. The *Tribune* may suppose that such language as this reviles Mormonism alone; in that it is mistaken. It is an attack on all religion. It is an outrage on the sacred beliefs of the vast majority of American people. This is just how the Bible is handled in the slums of all large cities, by the Communists of Paris, by the Red Socialists of Berlin, by the Anarchists of Chicago, and by (as I see now) alleged Christians of Salt Lake City.

"Being a stranger in the city and having attended yesterday's services in the Tabernacle, I cannot help repudiating, as a Christian, such foul and villainous representations of the most important sacrament of the Bible.

"Heaven help the country which depends on such a source for patriotism and purification, for sanctification and evangelization. That's what I say.

STRANGER.

SALT LAKE CITY, Dec. 29, 1890."

Thus, in its attempt at justification for being a party to an outrageous slander upon a whole community, the *Tribune* practically commits a double crime by basing its plea of extenuation upon its publication—hundreds of times repeated—of distortions and fabrications, under the pretense that they were quotations from "Mormon" sermons.

We have more outside proof of this species of anti-"Mormon" infamy salted away, but the above will suffice for the present.

CITY COUNCIL.

The City Council met in regular session June 21, President Looft in the chair. The aldermen in attendance were: Rich, Folland, Karnick, Evans, Bell, Simondi, Wantland, Beardsley, Heiss, Horn, Lawson.

Absent—Moran, Hardy, Ewing.

After the minutes of the previous meeting had been read and approved

PETITIONS

were read and referred as follows:

H. W. Lawrence and others asked that the curbing on State street be so

arranged as to permit them to have access to their property. Referred.

Mary E. Brown asked to be allowed to pile building material in front of her premises on West Temple street. Committee on streets.

Samuel J. Brown and others represented that the Great Salt Lake & Hot Springs Railway company were operating their cars in violation of the provisions of its franchise, and asked relief. Referred.

John R. Jones complained of the action of the Saltair railroad occupying West South Temple street. City engineer and city attorney associated.

William Morris and others asked for the establishment of an electric light at the intersection of First South and Eighth West streets. Committee on improvements.

John Black represented that he was the possessor of a patent paint that had no equal in preserving wood and asked that he be allowed to coat the flume now in course of construction on North Temple street, with same. Committee on improvements.

William Langton asked that immediate steps be taken to prevent further damage from high water in the vicinity of South Temple and Eighth South streets. Committee on irrigation.

Henry F. Heath and others asked for a watermain extension on Eighth West street. Committee on water-works.

C. W. Higgins asked for the improvement of Fourth West street. Committee on streets.

AMONG THE BEARS.

Wm. Newton sent in the following: I want to buy some of the city's land—that which is away up in the mountains among the bears. I have use for it. Committee on public grounds.

A DANGEROUS PLACE.

David R. Parry and a large number of others represented that they were residents in the vicinity of Sullivan's saloon near the corner of First South and Fourth West street; that said saloon is a common resort for tramps and vagabonds who engage in all kinds of unlawful exhibitions and that children are thereby attracted to said premises and made the associates of disreputable characters; that the place has the reputation of being a rendezvous for thieves and a place for the concealment of stolen goods and further that it was a danger and disgrace to the community. They asked that the license be revoked. Committee on license.

FROM THE D. A. AND M. SOCIETY.

Your petitioners, the Deseret Agricultural and Manufacturing Society, respectfully represents that it is a public institution, whose officers are appointed by the governor and Legislative Assembly of this Territory, and exists only for the benefit of the people and encouragement of home industries and assisting in bringing to the front the resources of our Territory; that as such it has control of the Territorial Exposition grounds, given by the city to the Territory for fair purposes.

One of the provisions of this gift was that the portion of the grounds not actually devoted to buildings should be improved and cultivated as a public park and the society is desirous of fulfilling this condition and has already made some improvements looking to this end in the planting of trees and grass.

The society realizes, however, that with