THE EVENING NEWS.

GEORGE Q. CANNON; EDITOB AND PUBLISHER. - . Angus 16, 18 72 Friday.

In this era of strikes the strike fever has struck more deeply and more widely and more seriously than ever before. It has been pretty general, pervading the United States, Britain, and various portions of Europe to an extraordinary degree, including almost all trades and ers, and machinists to zervant girls, washerwomen, agricultural laborers, We want a little proof, a little evidence, occupations, from telegraphists, buildand gravediggers. The latest heavy strike that we have heard of is that of the women in some of the northern counties of England against the knights of the cleaver, account of the awfully tall prices of the meat, especially for the best joints, which the women want. So stoutly and extensively do the striking women maintain the contest that many of the meat dealers have been compelled to shut up shop, and whole towns have come to ex.eriment on vegetarianism. One of the greatest lady warriors in this fleshy war is an aptly named Mrs. Warrior. A warrior she is, mentally and physically. Boldly she maintains her doctrines with tongue and muscle. At cue of the meetings of the strikers, the redoubtable Mrs. Warrior presiding, a young masculine striker ventured a proposition that the strikers furnish their own meat on the co-operative principle. Mrs. Warrior did not agree to the proposition, and manifested her dissent by taking the surprised gentleman co operative proposer by the nape of the neck, pitching him from the platform, and landing him among the audience. However, a co-operative society was established, and cattle were procured and killed, but then a new difficulty anose-all the co-operatives spoke

for the sirioin stakes and prime joints. As even the best appointed, fleshiest and fattest shorthorn or south-

m, for there are many the celestial kingdom, for there are many him. mansions. These ordinances reach after well, every one of the children of our Father in well, even, and not only them, but after all well, the earth, the fullness of the earth all impeat things that dwell upon it, to bring them impeat back into the presence of God, or into mere hard on or place prepared for them, that they may be exaited to a higher state of in-telligence than they now dwell in. This may seem strange to many, but it is near be celestial k

months' teaching or trial; he does not want six months' teaching or trial; he does not need to go to an acidemy or a seminary five or seven years to learn that this mude of baptism is correct; but taking the Bible he reads it, and says he, "The Holy Ghost bears witness to me that baptism by im-

why, and he would be told, "It is revealed to me, and I do know by the manifests-tions of the Spirit within me, through your preaching, that we are to assemble on the continent of America, for that is the land of Zion." And if they come here they will not ask how many methods of they will not ask how many methods of baptism we have, or how many of admin-istering the Sacrament, or of dispensing the ordinances of the house of God, for the Spirit makes them of one heart and one mind with those on this continent, and from whatever nation they come they all see alike in reference to the ordinances of the bouse of God. From China let us go directly to the Cape of Good Hope, and there an elder is preach ing and heart. It was adultarated until it was the time they come methods of the bouse of God. From China let us go directly to the Cape of Good Hope, and there an elder is preach-ing and baptizing people into the kingdom of God, and when they get into the kingdom dom they begin to read and understand, and to prophecy, and if they are not checked in the kifts you will hear them speak in tongues. Let me say here, to the Latter day Saints, it is frequently ask-ed by our bretbren, "Why do not the peo pie speak with tongues?" We do, and we peak with tongues that you can under tano. and Paul says he would rather speak was that he considered her free love five or ten words in a language that can be understood than many in a language that can not be. This is what he cenve ed. We speak with tongues that an be under-stood; but the reason that we do not encourage this little, particular, peculiar gift, which is for the editying of some few in the church, I have not time to explain. But to my witness sgain, who is on the stand. You take men, women and families from the Cape of Good Hope, from the northern seas, Ohina, the E at Indies or the Islands of the sea, and let them receive the gospel and come here, and, just as long as they live so as to enjoy the spirit of the boly gospel they have obeyed, there are no questions asked with regard to doctrine. We will now go a step further. Here is a great bone of contention with regard to political affairs. The world say, "Why do not these Latter-day Saints get up their mass meetings, and sustain this, of my friends and acquaintances that it is not prudent for me to exercise myself in this large hall, as I have in days past. that or the other one, and be like other now in the field, and join, and be one with, me one or other of the political parties brethren and sisters and to their families, to my friends and neighbors and the in-habitants of the earth concerning the Christian religion. I feel thus many times when I am not able to do so, but I desire at this time to bear testimony to the gospel

igs and actions, if we will be one with sess that the world of mankind can not be North Pole rta, Tako p South Pole, give them the gospel and are one. B was not Joseph Smith, nei is it Brigham Young that makes them her the high of cil nor the Fi

every other respect a

who stoned Stephen to death.

finalist is and fattest aborthorn or south down is not by any possibility divisible into all sirioin and prime joints, the begins is orrect; untisking the Siloi of the store of the store

brought into the presence and the Son. This is the has Seints; this is the earth that ence of the Father on of the are semi - official, and it given to pretty satisfactorily ascertained in actific Caldwell's majority will range for will be given and glorified, and brought back into the presence of the Father and the Son. This is our religion and I bear testimony to it; and this oneness which the Latter-day Saint this oneness, which is now so much contend persons, which is now so much contend 1,800 to 2,500.

In his letter to the colored citizens of Boston, Wendell Phillips says Summer is the dupe and endorses Greeley, the tool of the conspiracy between the northern copperheads and southern secessionists of the south. As often an-

This may need strate to a negative state of the constraint of the state of the s

ing as even to claim he was a sincere Positively NEW YORK .- A Raleigh special say

the official returns of eight-four conn-ties have been received, giving Cald-well 94 565, Merriman 91,862. It is be-lieved the latter will not contest the election unless Greeley is elected Pres-

ident. A. T. Stewart has written to a friend in Washington that he has not and will not give a cent to elect Greeley. At a large meeting of Democrats at St. James' Hotel last night, it was an-nounced that Charles O'Connor would support the Louisville Convention, in which this State will be fully represented. Assurances have been received from other States that they also will be

CHICAGO.-S. V. B. Hickor, a well knows journalist, for many years con-nected with the Chicago Tribune, died at his residence here last night of Bright's disease of the kidneys. PITTSBURG, 16. - The Republicans have re-nominated E. McJunkin for

midst of the Latter-day Saints; but here are my friends and home. By and by I shall sleep in the grave;" and there she is to-day, sleeping with those who have laid their bodies down to rest. This is one in-

rived here at two to participate in a SYNOPSIS OF SCENERY AND

He never fails to keep his appointments were saved have no fellowship for their heighbours. They the Latter day Saints nor for any Christian Song! A Song! "I will give you WESTERN DISPATCHES. tosat to "The Road;"" Arrival of Los ANGELES 16 -At about 6 p'elock Timothy Gadgeon and his Pretty condition of an apostate. But while this is condition of an apostate. But while this is the condition of those who apostatize from our church, how is it with those who leave any of the sectarian churches, after having been a Methodist, Presbyterian, Baptist, or Congregationalist? Why they go from church to church and feel just the same as before. Is not this true? Yes, I viniculturist and fruit grower, killed Wife; a horrible robbery; robbed under his very nose; sys, under his very elbow; Proclamation of the Westminster Beadles; ABGE REWARD FOR DICE TURPIN know it is, not that I have passed from one to another myself, but I have been ac-quainted with those who have. Did I felpurpose it is supposed of using it as a club. One of his companions under-'Ring the bells, Sammy!" "Yes. Dadtook to take it away from him. In the dy!" Hot pursuit of Turpin by the lowship them? I fellowshipped them no more than I do now. I fellowship everyscuffle Raiston was accidently shot and almost instantly kil ed.



approved of her principles and therefore that the two would run together like oil, figuratively speaking, but to her astonishment and discomfiture she discovered that oil and water was a more fitting figure, or say alkali and acid. Frances Rose is one of the woman-women, not of the common order, but one of the very first class, high style, remarkably endowed ladies She thinks marriage more disgraceful than open prostitution, that every woman has a natural right to select the father of her children, and much more of that high sounding sort of thing, and she wanted Geo. Francis to give her honestly his opinion of her opinions. As Ges. Francis is not at all noted for reticence, he honestly gave her his opinion as requested, which "circular" a disgrace to woman. Frances Rose heard with dismay and retired a sadder if not a wiser woman, but satisfied that it is her lot to be misunderstood and unappreciated.

DISCOURSE By Fresident BRIGHAM YOUNG. Lehvered in the Tabernacle, Salt Lake City, Sunday Afternoon, Aug. 11, 1872.

REPORTED BY DAVID W. EVANS. I HAVE an anxiety to bear testimony to the truth, though it is well known to many But I feel very anxious to speak to my

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little to trangress the laws, change the ordin-ances, and break the everlasting covenant, and the gospel of the kingdom that Jesus undertook to establish in his day and the undertook to establish in his day and the that is truthful and good; but sin I do not priesthood were taken from the earth. fellowship in them, nor in in a Latter day But the Lord has again set his hand to Saint, or one who professes to be so. I fel-gather largel, to redeem his people and to lowship all good, and we have it. It is all is because the enemy of all righteousness says, "We we do not live according to the gospel that have got pleaty of religion, we have got plenty of followers, we have plenty of error in our faith, it is because we do not money, we have plenty of influence, never leave the track of the Latter day Saints and them for it, as far as that is concerned; maked out for us to walk in. priesthood were taken from the earth. But the Lord has again set his hand to gather Israel, to redeem his people and to establish his kingdom on the earth, and until they are used up." Well, it is God and them for it, as far as that is concerned: that is not for me to say anything about. We are here, and the gospel we have got makes usofone heart and mind in all the af-fairs of life; and the philosophy of our relig-ion ambraces all the true philosophy.every

on embraces all the true art and every science there is on the face of the whole earth, and when they size outside the pale of the Christian fillion

of the whole earth, and when they hon, outside the pale of the Christian religion, the power of God and the priesthood of the Son of God, they step out of the kingdom of heaven, and they then have claterns that will hold no water, systems that will not bear scrutinizing. I know that a great many of the adjentific men of the world this other action this that and the other PER WESTERN UNION TELEGRAPH LINI EASTERN DISPATCHES. SARATOGA, 16 .- The commencement philosophize upon this, that and the other

A many of the scientific men of the world philosophize upon this, that and the other thing. Geologists will teil us the earth has send as many millions of years. Why? Because the valley of the Mississippi o-uld not have washed out under about so many years, or so long a time. The valley of Western Colorado, here, could not have washed out without taking such as length of time. What do they know about it? Nothing in comparison. They also reason about the age of the world by the marvelous specimens of patrification that are sometimes discovered. Now we can abow them plenty of places where there are trees, perfect stone, running into the solid rock, and perhaps the rock is forty, fifty, or a hundred feet above the bark, there is the heart, and there is the bark, there is the heart, and there is the bark, all perfect rock. How long did it take to make this tree into rock? We do not knowr. I can tail them, simply this-when the Lord Almighty brings forth the gower of his chemistry, he can combine the elements and makes trees into rock in one night or one day, if he choosen, or fis

thing that is good and virtuous, everything that is truthful and good; but sin I do not VALLEJO, 16 -A man named Bil lings accidently feil about eight feet. strising on his shoulders, and was badly injured.

A boy named McCrane, 13 years old. was thrown from a herse, breaking his shoulder blade and otherwise injuring him.

RENO, 16 -The Susanville stage, which left at 3 o'clock this morning, one mile above town was attacked by ma ked out for us to walk in. May the Lord halp us to de right. Amen

By Telegraph.

to stop, which he declined. His horses [SPECIAL TO THE DESERET NEWS.]

and twenty shots were fired by the stage men, when their ammunition gave out. The robbers went through them, getting \$150. Thomas, the driver, is the man that shot one of the robbers who stopped him eighteen months

the Union, writing from Julian City, says at the recent Graut meeting the turnout was large and enthusiastic, speeches were made by W. H. Dougherty, of San Diego, and Hon. H. U. Bolfe, of San Bernardino.

EUROPEAN DISPATCHES.

LONDON, 16.—A special to the Stan-dard from Paris says at a meeting of the Emperors in Berlin, a proposition

where he made a speech from the steps, principally devoted to revolu-tionary reminiscences. NEW YORK.- A convention of lager beer sellers and liquor dealers met here to-day to organize an association to will be made for a Congress of Europ can powers to sanction the territorial modifications of France, the occupa-tion of Rome, and the revision of the

treaty of Paris of 1856.

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