

under the most favorable circumstances.

Tongue or pen cannot describe the weather we have been afflicted with since the snow disappeared, we won't say since spring, as we haven't seen any of that as yet, or very little of it at any rate.

Friday and Saturday, June 21st and 22nd, promises to be a gala day for the people of our burg, as we will be visited by from 100 to 200 persons from Randolph and Woodruff, who are coming this way on an excursion on the lake shores, and it is expected that a glorious time will be had by old and young. Program,—baseball between a nine chosen from the entire county and the Woodruff nine, the latter having challenged the former to play a friendly game; also picnicing, and dancing will be indulged in.

Next Tuesday night, the 25th inst., the Democratic society will be organized here preparatory to beginning for the fall campaign.

Mr. John M. Allen has returned home from Salt Lake City after an absence of nine months, where he has been attending the Utah University. Glad to see him home. He looks hale and hearty.

Henry R. Tucker, our genial choir leader, has gone to Blackfoot, Idaho, where he has filed on a quarter section of good land under the big canal that is being constructed from the Snake river. This canal when completed will be fifty or sixty miles in length and will water about 100,000 acres of land. In a letter to his wife he stated that settlers were flocking in from all quarters of the globe, and that land will soon be at a premium.

Others are thinking of moving to Star valley, and still others to Baocroft, on the O. S. L. R. R., some forty-six miles northwest of Montpelier.

Brother J. S. Bramwell, the principal of our district school, has finished his term and moved back to Plain City, where he expects to go into business more suitable. He says, he will retire from school teaching.

It all people in this town who are talking about leaving for more congenial climes, go away from here, our burg will become almost entirely depopulated in a few years.

Mining is practically at a standstill for lack of capital.

The women are beginning to talk politics, and soon we may look for lively times in the political arena. One has promised to qualify if elected as constable this fall.

V. EMIL.

WAYNE SUNDAY SCHOOL CONFERENCE

LOA, June 11, 1895.

The annual Sunday school Stake conference of the Wayne Stake of Zion convened in Loa Friday and Saturday, June 7 and 8. On the stand were the Sunday school Stake presidency, general Stake authorities, Elders Geo. Goddard and Geo. Reynolds, of the S. U. B., Elders F. M. Lyman and J. M. Tanner.

After opening exercises Elder Goddard addressed the congregation, promising the Saints a good time. Supt. Joe. Eckersley reported the Sunday schools in a flourishing condition.

Class exercise by the Loa school. Class exercise by the Lyman school. Instrumental music by a member of the Fremont school.

Elder J. M. Tanner spoke of the attention the Latter-day Saints paid to their children.

Recitation by a member of the Loa school.

Elder F. M. Lyman spoke a few minutes, encouraging the laborers in the Sunday School cause, after which Brother Goddard sang, "Hark! Hark! the Children's Music," and the meeting adjourned until 2 o'clock p. m.

At the afternoon session, after opening exercises, a short time was occupied in listening to class exercises, songs, recitations and reports of local superintendents.

Elder J. M. Tanner addressed the children, telling them of the children of the world that he had seen in his travels; spoke of music and singing, its effect on patriotism and religion; encouraged the parents to cultivate the talent for music in the children.

Elder George Reynolds gave valuable instruction to Sunday School officers and teachers; that teachers should be kind to strange children; be prepared with their lessons; be prayerful; teach the principles of the Gospel; let our morality grow out of our religion; not to build our religion on a system of ethics; and many other valuable instructions.

Brother George Goddard sang, "Cold Water is the Drink For Me," the congregation joining in the chorus. He closed by asking for a show of the hands of all those that kept the Word of Wisdom. It looked as though nearly every hand was up.

Elder F. M. Lyman occupied the time during the remainder, part of the meeting.

After the meeting closed the officers and teachers were requested to remain, and Elder Goddard occupied the time, instructing them in regard to Sunday school work.

Saturday morning—Assistant Superintendents W. Jeffery and B. A. Hanks expressed their pleasure in meeting with the Sunday schools and spoke of the greatness of the work.

Elder Reynolds spoke in regard to the methods of teaching children, and gave other valuable instruction that will be recorded for future use.

Elder Hans M. Hanson expressed his pleasure in meeting with the Saints in the Sunday school conference.

Elder Goddard said that a better exhibition of our work had not been seen in their round; he talked to the children some time and closed with a song.

The general and Stake authorities were presented and sustained, after which Patriarch E. H. Blackburn spoke a short time.

At 2 o'clock p. m., we listened to songs, recitations, local superintendents' report and a number of the brethren express their pleasure in being present.

Brother George Reynolds spoke on grading the schools and the various duties of officers; Brother Goddard sang and edified the Saints by telling some of his missionary experience; Superintendent Eckersley expressed the pleasure that he had had in meeting with the Saints in Sunday school conference, and Brother George Goddard

sang as the concluding song, "Who's on the Lord's Side?"

Conference adjourned for one year.

CHARLES F. BROWN,
Assistant Clerk.

UTAH BOYS AT THE UNIVERSITY OF MICHIGAN.

ANN ARBOR, Michigan, June 15 1895.—The second semester of the college year of '94-'95 at the University of Michigan is drawing very rapidly to a close. Students who are not seniors are daily finishing their work and leaving for their summer vacation. Commencement comes in the last week of June, and when that is past and their "sheepskins" are secured, the Utah students will lose no time in seeking their earthly paradise in the beautiful western mountains.

Among those who graduate this year are: Richard R. Lyman, of Tooele, president of the class of '95; Edward S. Hickley, of Fillmore; Josiah Hickman, of Benjamin, presiding Elder of the Church here. All of these gentlemen will fill positions in the best schools of Utah next year. They graduate here with high honors, and bid fair to be prominent men in our new State. All who remain regret to see them leave. Mr. Hinchey takes with him his wife and her mother, Mrs. Heery, who have endeared themselves very much to the students during their residence in Ann Arbor.

Those who will spend the summer here are James Brown and family of Pleasant Grove; Arthur Dailey and family, of Summit, Iron county; and Mr. Woolley and family, of southern Utah. The children of these families are attending the city schools and surprising the teachers of the "cultured East" by their rapid progress in their studies. Frank Wightman, of Payson, a student of the musical department is also spending his vacation here. He has a very rich, deep, bass voice, which he is making good progress with. Mr. Wightman is also doing very well with the study of harmony, and plays clarinet with one of the best orchestras of the city. He has a very bright future in store for him.

I must not neglect to give an account of a son of Utah who has distinguished himself most this year, John Jasper McClellan Jr., of Payson. He has been for three years a pupil in the university school of music, which has for its faculty artists of the first rank. His studies have been piano, organ, harmony and counterpoint, in all of which he has been unusually successful. He has not, however, been content to confine himself to the study of the work of others, but has turned his attention to original composition. His latest work is "1st Mass, in E flat, Op. 6," most of which was sung in St. Thomas's church on Easter day. It was sung again on the Sunday preceding Decoration Day, with the "Sanctus" and "Offertoire" which completes the mass, and which were not written at Easter. These two last mentioned numbers are considered the finest parts of the mass. The musical people of Ann Arbor are loud in their praises of it, the local press is full of it, and the musical journals of New York and Detroit have not considered it beneath their notice. Mr. McClellan is now