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FORWARD.

Dreamer, waiting for darkness with sorrowful,
drooping eyes,
Linger not in the valley, bemoaning the day
that is done!
Climb the eastern mountains and welcome the
rosy skies—
Never yet was the setting so fair as the rising
sun!

Dear is the past; its treasures we hold in our
hearts for aye;
Woe to the hand that would scatter one
wreath of its garnered flowers;
But larger blessings and honor will come with
the waking day—
Hail, then, tomorrow, not tarry with yester-
day's ghostly hours!

Mark how the summer hastens through blooming
fields of June
To the purple lanes of the vintage and levels
of golden corn;
"Splendora of life I lavish," runs nature's
mystical tune,
"For myriads press to follow, and the rarest
are yet unborn."

Think how eager the earth is and every star
that shines;
To circle the grander spaces above God's
throne that be;
Never the least moon lingers nor the largest
sun declines—
Forward they roll forever those glorious
depths to see.

Dreamer, waiting for darkness with sorrowful
drooping eyes,
Summers and suns go gladly, and wherefore
doest thou repine:
Climb the hills of Morning and welcome the
rosy skies—
The joy of the boundless future—nay, God
himself is thine!

-- Edna Dean Proctor.

THE CACHE COUNTY ELECTION.

The following communication dated Logan, August 18th, appeared in the *Times*, Thursday, August 20th:

The special agitation originating with the letter of Rev. Wm. R. Campbell, of Mendon, published in the *Salt Lake Tribune* of the 6th inst., has been intensified by the reiteration and endorsement of Campbell's charges in the *Tribune* of the 16th inst. The citizens of Logan, irrespective of party, feel scandalized and misrepresented by a report concerning the action and character of the community

as a whole which, if not absolutely untruthful, could only by an extreme possibility be true in relation to some obscure, unknown and irresponsible actor. If a crime be committed in a community, is it fair or true to charge the commission of the crime to the whole population? It is charged that Apostle Thatcher made a speech on the Saturday evening previous to the election, and that he exerted his apostolic authority so effectually that many republicans who had just come in from an adjoining meeting of their own, tore off their republican badges and openly renounced their republicanism. Not only this, it is further charged that the whole election was a farce in that it was determined wholly by ecclesiastical dictation, that all the earnestness and energy and disputation of the canvass was a mere invention and a phantasmagoria gotten up for the purpose of deception.

Such reports are as false as they are unscrupulous. If any Republican tore off his badge and renounced his Republicanism in consequence of Moses Thatcher's speech, nobody in Logan knows about it; nobody approves such an act. But more than this, it was by no means in harmony with the spirit of the canvass. Everything indicated freedom and individuality.

In his short speech Moses Thatcher reminded the people that they were free, absolutely under the control of their own hearts and wills. He prompted them to use their own minds; he repented "read, read," that you may know how to cast your vote. He said further, what is more important under the circumstances: "The man who advises you to knife a gentleman on your ticket because he is a gentile is no friend to the people." The fact is, the Logan canvass was a hot one, energetic and spirited in all its bearings.

On the Saturday preceding the election there were large processions of both parties, men and women, the ladies in line numbering over 840, being about equally divided between the republican and democratic parties. This same spirit continued throughout election day, the following Monday. Both parties were confident and vigilant. The republicans gained 53 votes over their count at the preceding election. The Democrats gained a larger percentage of the undecided vote, they having 169 at the preceding school election and 315 on August 3rd. But it must be remem-

bered that the past predilections of the people were Democratic, at least they supposed so, and there is the further fact that it is easier to make Democrats than educate Republicans, as it takes only one thought to make a Democrat and it takes at least two thoughts to make a Republican. But whether Democrat or Republican, everybody in Logan knows that he was free to choose. There was no "dictation," no "counsel," nothing that came from the heads of the Church.

Such was the case, so far as instruction was concerned, in this whole county. They were all free. With respect to the specific allegations of the *Tribune*, the following declaration and protest is made by the citizens of Logan whose official and business occupations are indicated in connection with their names:

Whereas, The *Salt Lake Tribune* has on the 16th inst., and on other occasions, published and endorsed certain statements relative to a Democratic rally at Logan, Utah, on Saturday evening, August 1st, 1891, viz.: "He saw the people climb over the rail and make a rush when Moses Thatcher was called,"

"He saw more than one Mormon, who had posed as a Republican, tear his Republican badge off,"

"He remembered distinctly of hearing him (Moses Thatcher) tell of the 'river of tears' that had been shed in this Territory, because of Republican tyranny."

Therefore, We, the undersigned, citizens and residents of Logan, Utah, certify that we were present at the said Democratic meeting, and that we sat together on the platform, facing the audience, thus having ample opportunity for observation. The meeting was held in the out-door dancing floor, which is about sixty feet square surrounded with a fence about four feet high with only one entrance, which was near the platform. The enclosure was crowded with ladies and gentlemen, especially near the fence, inside and outside, all around; the whole scene being brilliantly lighted by several electric arc lights. We were present during the whole meeting, and heard Moses Thatcher's speech, which was delivered from the platform on which we were sitting. Being thus qualified to know and speak, we heartily and sincerely declare that the words above ascribed to Moses Thatcher were not used by him, nor any similar words containing the same or kindred meaning. He said nothing about "Republican tyranny."

Referring to the other statement relative to "republicans tearing off their badges" and "the crowd climbing over the railing," we, to the best of our knowledge and belief, declare that they are utterly false and unfounded.