

of whom spoke of their long and honorable acquaintance with the dead, and gave lessons of counsel to the living. The Holden choir came over to do the singing, as the deceased, his mother, and sister and other relatives were members of our choir. The aged father is resigned, with the knowledge that his son is clothed with the Holy Priesthood in preceding him to the new field of labor.

A. BIRD.

[SARAH A. J. FENN.]

**SALINA**, Sevier County, Utah, Jan. 24, 1896.—Sister Sarah Ann Jarvis Fenn, beloved wife of Brother George Fenn, of Salina, departed this life on the 17th day of January, 1896. Sister Fenn was born on the 6th day of October, 1830, at New Radford, near Nottingham, Nottinghamshire, England; became a member of the Church of Jesus Christ of Latter-day Saints in the year 1850, and emigrated to America in the year 1857, crossing the plains to Utah in 1860 in Joseph W. Young's company and settling in Provo; she was married to Brother George Fenn the same fall; moved to Gunnison in the year 1862, and from there to Salina, Sevier county, in 1879, where she lived till the time of her death. She was a faithful Latter-day Saint, a dutiful wife and loving mother. She had many friends and acquaintances throughout the State, and leaves behind her a husband and six children and several grandchildren to mourn her loss, besides a host of friends.

Funeral services were held in the Salina meeting house over the remains of our deceased sister on Sunday the 19th of January, when consoling remarks were made by Elder Robert Frazer, of Gunnison, Elder Seymour B. Young, of Salt Lake City, and Elder Wm. McFadden, of this place; after which the mortal remains of our much loved sister were deposited in their last resting place, the dedication prayer being offered by Elder Thomas G. Humphrey.

JOSEPH LAPISH.

THOMAS HENINGER.

**OGDEN**, Utah, Jan. 26, 1896.—Thomas Heninger, of Ogden city, died at 6:45 p.m., January 25th, after an illness of several weeks. Cause, general debility; aged 85 years, 7 months, 15 days.

Thomas Heninger, son of William and Elizabeth Greever Heninger, was born June 10, 1810, in Burks Garden, Tazewell county, Virginia.

He married Ann Thomas, of Smyth county, Va., December 27, 1837, by whom he has had eight children—four sons and four daughters—five of whom survive his death. Of those living three are sons. Through his children he has had forty-five grandchildren and fifteen great grandchildren.

By a second wife, Ann Bartlett Heninger, he has one son, Thomas W.

Thomas Heninger was a Virginia farmer of the first rank. He owned one of the best farms, in one of the most fertile and most beautiful valleys in the "Old Dominion," and it was always kept in a most perfect condition. He associated with this possession of valuable property his own indefatigable labor and untiring industry. With these potent factors he made of his home a "very paradise" to his family and to those who were fortunate enough to come under his roof. The comforts of his home were generously extended to the weary traveler who chanced to come near his door, and the stranger was ever welcome. He possessed to an eminent degree that peculiar kind of hospitality that is characteristic of the true Virginian. Those who stood in need always received a bounty from him when he was appealed to. Mormon Elders, from the earliest days of Mormonism, were always invited to share his hospitality and to accept a resting place in his house.

From the days of Elder Jedediah M.

Grant's mission to Virginia in 1841, to the time of his leaving Virginia for Utah in 1871, the home of Thomas Heninger was made the headquarters for the Mormon Elders visiting that portion of the state, although he did not become a member of the Church until the spring of 1870, when he was baptized by the writer. The writer in person has had the privilege of frequently enjoying the generous hospitalities of the deceased and of feeling the warmth of his strong friendship on more than one occasion. In his friendship Thomas Heninger was staunch. The writer will perpetuate in memory his many acts of kindness.

He emigrated with his family in 1871 and located in Ogden, where he resided until his death. But the real life and true character of Thomas Heninger were better known in Virginia than in Utah, for it was in the former state where he spent the energies of his young and also his more matured manhood in the development of that character which made him a most valuable citizen. The more prominent features of that character were the strictest honesty coupled with truthfulness, combined with the highest order of integrity. Through industry, guided by methodical plans, he acquired an honorable independence.

He passed away in peace after several days of the most excruciating pain. Rest to his body and quiet to his soul, and may God bless his family.

T. B. LEWIS.

ELDER JOSEPH LAWSON.

**OGDEN**, Utah, Jan. 23, 1896.—Elder Joseph Lawson was the son of Edward Lawson and Margaret Cottier Lawson. He was born at Douglas, Isle of Man, December 9, 1824. His father was a miller and wholesaler in grain, flour, etc., and was the proprietor of a large corn exchange. He did an extensive business on the island and elsewhere. Joseph received his education in his native town, and was for a number of years his father's right-hand man. He kept the books and conducted the entire business of the establishment, and thus relieved his father of much care and responsibility.

After the fullness of the Gospel as preached by the Elders of the Church of Jesus Christ of Latter-day Saints had invaded the island, Joseph Lawson became an attentive and earnest student of Mormonism. He was ultimately convinced that it was true and on February 27, 1844, was baptized by John Muncaster.

On December 9, 1845, he was united in marriage to Miss Eleanor Garnett. She was the daughter of Hugh Garnett and Catharine Christian Garnett. She was born at Douglas, Isle of Man, on November, 1823. In 1846 she was baptized at Liverpool by Joseph Hall.

Soon after their marriage they emigrated to the United States and settled in New Orleans, La. During one of the terrible scourges that visited that city Mrs. Lawson was prostrated, and on July 27, 1853, she succumbed to the yellow fever. She had scarcely reached the prime of life, being not 30 years of age when she died. There were no children of this marriage.

After the death of his wife Brother Lawson returned to England, and from there he went to the Isle of Man. He remained on his native island a little over one year doing what he could to convince his friends and neighbors that the fullness of the Gospel had been restored to earth by an angel sent from heaven for that purpose. On May 25, 1854, he was ordained an Elder at Douglas, under the hands of J. W. Coward and James Cross. (He had previously been ordained a Priest, Oct. 3, 1847). He labored in a local capacity in the ministry till 1855. On March 31st of that year he embarked on board the large sailship Juventa, bound for

Philadelphia with over 500 Mormons on board. From Philadelphia he went forward by railroad and steamboat to Mormon Grove, the outfitting point for that year's Mormon overland emigration. It was located about three miles west of Atchison, Kansas. He reached the "Grove," May 27, and remained there until June 7, when he commenced his overland journey to Utah. There were fifty-three negroes in the company, under the command of Captain John Hinley. He reached Salt Lake City, near sundown, September 4th, and on the 9th of same month he took to himself for a wife Ruth M. Greenway, the ceremony being performed by Bishop Abraham Hoagland.

On Nov. 2nd, he with his wife came to Ogden, which place since that time they have made their permanent home. Here he engaged in agriculture; also in opening up canyon roads, building canals and other water courses for irrigation and mill purposes. He held stock in and assisted to dig out the Ogden canal.

On June 23, 1857, he was ordained a Seventy and joined the Fifty-third quorum, which he faithfully magnified. He labored as a home missionary in the Weber Stake for several years, preaching the Gospel in the various settlements as well as in Ogden city. At a general conference held at Salt Lake City, April 7, 1866, he was called to go on a mission to Great Britain. On the 17th of the same month he was set apart by President John Taylor and others, and on the 24th he started on his mission. He traveled on foot, being "being without purse or script" and suffering many hardships and often making the cold ground his bed at night, he reached Chicago, Ill., on June 21st, where, for lack of funds, he slept out of doors four nights. From Chicago he went to New York arriving there August 4th, still without money. Here he was compelled to sleep out nine nights. He walked in and around New York for some considerable time to earn means to enable him to further prosecute his journey to his destination.

On September 28th he took passage on the steamship Palmyra, bound for Liverpool, England, where he arrived October 8th, and reported at the headquarters of the British mission. He labored in the ministry in Liverpool until the 16th, when he was appointed to preach the Gospel on the Isle of Man. There he continued doing missionary work until November 27th, when he received another appointment to labor in the Welsh district, under the direction of Elder Abel Evans. Again, on December 21st of the same year, he was sent to travel and preach in the Pembrokeshire conference under the presidency of Elder William White. In the latter field his ministry was continued until June 10th, 1868, at which date he was appointed to preside over the Norwich conference. In addition to the above named places Elder Lawson did a great deal of effective missionary work in Worcestershire, Herefordshire, and many other towns and villages in England, and wherever he went he made a host of kind friends. During the above named periods he labored incessantly, notwithstanding he had become much reduced physically. In the fall of the year 1869, he was honorably released from his mission to return home. On Sept. 22nd, he took passage on board the steamship Manhattan, with 290 Latter-day Saints, bound for New York. He was appointed to preside over the company. They arrived at that point Oct. 7th, and then proceeded at once by railroad for Utah. He arrived at Ogden city Oct. 18th, where he rested after his long and toilsome journey.

On December 29th he was ordained a High Priest by President Lorin Farr,