

## Correspondence.

## Preaching.

KAYSVILLE, April 30, 1877.

Editor Deseret News:

Dear Brother—Our meeting room was crowded yesterday (Sunday) on the occasion of a farewell visit from our beloved president, Elder Joseph F. Smith, previous to his departure for Europe to fulfill the mission he has been called to.

After meeting was opened, Elders Harris and Shipp, of Salt Lake City, spoke briefly on the blessings enjoyed by the Saints, the great labor that could be accomplished by unity, and the necessity of teaching the rising generation, by precept and example, the principles of the gospel.

Elder Smith spoke of the value that attaches to the kingdom of God, and the system inaugurated by the Saviour for the salvation of the children of men. He said it was likened by him "to a treasure hid in a field, which when a man hath found he hideth and for joy goeth and selleth all that he hath, and buyeth that field," or like the "merchant who found the pearl of great price, and went and sold all he had and bought it." The principle sought to be conveyed by the Saviour was that treasure or pearl, which was the similitude of the kingdom of God, was of far greater value to him who found it than all he might otherwise possess. The young man went away sorrowful, when he was told, "If thou wilt be perfect, go and sell all that thou hast, and give to the poor." This was the point that touched the covetousness of the inhabitants of the earth. This troubled the young man, because the pearl had to be purchased by all he possessed. These teachings were in opposition to the feelings of the people in those days, and it was so to-day. Their appetite for worldly things was greater than for eternal life, yet we had the Saviour's teachings, that no man could enter the kingdom, only by being willing to sacrifice all in order to obtain the pearl. These were the principles of the church of Jesus Christ of Latter-day Saints, as revealed in our day, by the inspired voices of angels and God to men. We had to learn and abide them, or we could never enter the kingdom. This was one of the phases of the gospel, to act as a savior to sift away the chaff or unworthy. Except a man loved God and loved his neighbor, he could not stand. God had no use for him, but would draw the line, and he would lose the blessings and heirship. He spoke of the snares being laid by our enemies to turn the children of the Saints from the faith of the gospel, and the success that was attending their efforts. Hence the necessity of parents being alive to their duties, and teaching their children, by precept and example, that they be not caught by the vultures who seek to destroy their faith, &c.

He spoke of the great responsibilities resting upon the Saints. Zion must be built up, the people must be gathered together and be united, preparatory to the coming of the Son of God. We had the means and talents to help in this work. We were chosen if we were faithful; and if not faithful and pure in heart we should be removed and others chosen to consummate the work we had commenced, and reap the reward.

He spoke of those who had lost their first love for the Gospel, and said it was not possible for Saints, those that had been true and faithful, to lose this love, but they would be richer to-day in the Spirit of God than ever. They had gone forward, not backward. He had never seen the day that he had felt nearer to God, or that he would go farther to do his duty than he would to-day.

The speaker's discourse was replete with heavenly instructions to both young and old. The good spirit of God prevailed, and Brother Smith left with the love and esteem of all good Saints in this Ward, and I think I may safely say in the whole county. This respect he has justly earned, since appointed to preside over this county, by his unceasing labors for the good of the people.

Our natural feelings would wish that he might still remain with us, but as duty calls him amongst the nations of the earth, to labor in gathering in scattered Israel, we wish him God's speed, and that he may return in safety, bringing with

him the sheaves he may gather. We look forward to the time of his return, and hope we may then be privileged to have him amongst us again.

Your brother in the Gospel,  
P. BARTON.

## "Mormons" Victorious.

A local correspondent in the Cleveland (O.) Herald of April 26, has the following, speaking of events of years ago—

A man by the name of Thompson came to the town in which I then resided. He issued a famous handbill that he would lecture in the town hall on the "Latter-day Saints," and he invited the ministers of the different denominations to attend, and after the lecture to ask any questions, etc., etc. This man was shrewd, witty, and at home in quoting from the Bible, which he handled with great dexterity. The room was crowded with the new converts, together with a sprinkling of that class of persons who went to see the fun. After the lecture, the principal minister of the town arose and said, "You profess to have a new Bible, a Mormon Bible." "Yes, we do, and here it is." "Well, God has said 'Whosoever addeth to this Book, God shall add to him the plagues written in this Book,' and then the minister looked around as though he had achieved a wondrous victory. "My dear brother," said the Mormon, "you have not quoted the Bible correctly," and turning quickly to the Book of Revelations, he read most solemnly, "Whosoever shall add to the Book of this Prophecy, God shall add to him the plagues written in this book," "and we have not added to the Book of Revelation," and then he went on, in the most learned manner, to describe the manner in which the different books of the Bible were collected into one. The Mormon was triumphant. The minister was mad. "I demand of you," said he, "a miracle. You profess to work miracles, sir." "Yes," said the Mormon, "we can work miracles, but not to gratify an idle curiosity," then turning to his Bible he read solemnly: "An evil and adulterous generation seeketh after a sign, but no sign shall be given to it." After this the minister sat down completely discomfited.

Then a good Methodist layman arose, well known in the community for his caution and shrewdness. "My dear brother," said he, "you have told us in your lecture that you have missionaries at work in all parts of the world. Please tell us something about their success—do they get any converts?" The Mormon hesitated and slowly replied; "We have regular reports, but the last I have heard is that they have baptized twenty-five Methodist ministers." Such was the character of the meeting held in that town. The Mormons were victorious, and not a few of the farmers sold out everything and joined the "Latter-day Saints."

## Our Country Contemporaries.

Ogden Junction, May 8—

Yesterday afternoon, J. Edward Browning, son of Mr. Jonathan Browning, who was working at the depot in place of Mr. Matthias Hincheliffe for a couple of days, was assisting in the transfer of some machinery from the U.P. to the C. P. A stationary engine slipped and jammed him against a car, dislocating and tearing his thumb and badly lacerating one of his thighs. To-day he is progressing favorably.

Last evening as Messrs. Thomas Emmett and Enoch Tranter were returning home from work, they found near the smelter south of the depot, a valise and some clothing, which they took charge of, after looking in vain for the owner. The property consists of an empty valise, which was locked and one side torn open, an empty album, a pair of boots, three pairs white cotton socks, one striped calico shirt, two white shirts, two under shirts, two pairs of drawers, one towel, one necktie, three porous plasters, two pairs of pants, one coat, three blank postal cards, and one which had been written on and torn in pieces, and signed W. C. Any person desiring to learn further concerning the property can apply to Mr. Thos. Emmett, corner of Franklin and Seventh Streets.

**REFORM IN THE PUBLIC LAND SURVEY SYSTEM.**—Commissioner Williamson, of the General Land Office; Major Powell, in charge of one of the geographical and geological surveys west of the 100th meridian, and Professor Henry, of the Smithsonian Institute, have recently held several conferences in regard to the proposition suggested by Major Powell to abandon the present minute system of public land surveys for the vast arid regions of the west and adopt the plan of establishing datum points by means of triangulation, instead of extensions of standard parallels, &c. As nearly seventeen hundred million acres of the public domain still remain unsurveyed, the question is considered one of large importance. Major Powell is of opinion that under the existing laws the Executive has discretionary power to order the adoption of this system.—*Washington Star*, April 30.

William Douglass of Scotland, wrote "Annie Laurie" about the close of the seventeenth century. Annie, however, wouldn't, notwithstanding, and William went and ran away with one Elizabeth Clark.

## BORN.

At Spring Lake, Utah Co., Utah, April 30, 1877, a daughter to James Francis and Rosina Johnson.

May 7th, 1877, at Salt Lake City, 7th Ward, to the wife of Jno. K. Wilson, a daughter. Mother and child doing well.

In Salt Lake City, May 7, 1877, to the wife of P. Margetts, Jr., a daughter. Mother and child are doing well.

## MARRIED.

At Salt Lake City, May 8th, 1877, by Elder George Crismon, at the residence of the bride's father, Mr. JOSEPH H. STAY, formerly of St. Louis, to Miss MARY C. WOODBURY, daughter of Thomas H. and Catherine K. Woodbury, of the 7th Ward, Salt Lake City.

Mr. SAMUEL C. LOW, of Ogden City, to Miss CHLOE PRATT, daughter of Orson and Juliet Pratt. The marriage ceremony was performed by her father, at his residence, in the 17th Ward, Salt Lake City, on the 7th instant.

## DECEASED.

At Cedar City, I on County, May 1, 1877, after a lingering illness of between four and five years, THOMAS GOWLER, aged 60 years and 11 months.

Deceased was a native of Stourbridge, Worcestershire, England; joined the Church of Jesus Christ of Latter-day Saints about the year 1849, and soon after emigrated to St. Louis, Missouri, where he buried his wife and two children, who fell victims to the ravages of the cholera. In 1850 he married Martha Stockdale; crossed the plains in Captain Field's company in 1854; resided in the Eleventh Ward, Salt Lake City for a short time; then removed to Jordan Mills and resided there until the fall of 1855, when he was called to go to Cedar City to help make iron. Here he labored faithfully until the works were stopped. Since that time he toiled hard to help build up the settlement and to sustain a large family; was a member of the sixty-third Quorum of Seventies. Brother Gowler was a man of unflinching integrity to the cause of truth. He leaves a large family to mourn his loss. The remains were followed to the cemetery by a large concourse of relatives and friends.—*Com.*

Millennial Star, please copy.

Near Ruabon, Denbighshire, North Wales, April 10th, of dropsy and asthma, RICHARD JONES, in his seventieth year.

The family of deceased have been members of the Church since 1847, and he was a man much respected for many good qualities, and was always hospitable and kind to the Elders of the Church.—*Com.*

## A Sure Cure for the Piles.

A sure cure for the Blind, Bleeding, Itching and Ulcerated Piles has been discovered by Dr. Williams (an Indian remedy), called Dr. Williams' Indian Ointment. A single box has cured the worst old chronic cases of 25 and 30 years standing. No one need suffer five minutes after applying this wonderful soothing medicine. Lotions, instruments and electuaries do more harm than good. Williams' ointment supports the tumors, gives instant and painless relief, and is prepared exclusively for Piles, and nothing else. Over 20,000 cured Patients attest its virtues and Physicians of all schools pronounce it the greatest contribution to medicine of the age.

## WENT TO THE NOTED HOT SPRINGS.

Cleveland, O., Dec. 27, 1876. DEAR SIR:—I suffered more or less for years with the itching or ulcerated Piles. I tried remedy after remedy advertised in the newspapers, and consulted physicians in Philadelphia, Louisville, Cincinnati, Indianapolis, and this city, and spent hundreds of dollars, but

found no relief and comfort until I obtained a box of Williams' Indian Ointment some four months ago, and it has cured me completely. I had a part of the box left which I gave to a friend of mine who had doctored with many physicians without relief, and as a last resort went to the noted Hot Springs, of Arkansas, for treatment. He informs me that the Indian Ointment has also cured him of the piles. It is certainly a wonderful discovery and should be used by the many thousands who are now suffering with that dread disease.

JOSEPH M. RYDER.

For more certificates of cures see large circular around each box of ointment.

## \$10,000 REWARD

Will be paid for a more certain and sure remedy. Sold by all the leading Druggists and country storekeepers everywhere. Warranted a sure cure or money refunded. Beware of imitations. Ask for Dr. Williams' Indian Ointment, and take no other. Depot, 338 Superior Street, Cleveland, Ohio.

Wm. Clodbe, Pitts & Co., Wholesale Druggists, Salt Lake City, Sole Agents for Utah.

## SPECIAL NOTICE

to Farmers, Sheep Raisers, Butchers, and others: Z. C. M. I., of this city, is paying the highest market price in cash for Wool and Hides of all kinds. Wool contracts closed and the usual advances made on the same. We have every facility for handling these products in any quantity, and parties will find it to their interest to consult us before making other arrangements. Parties shipping their Hides or Wool to us will please mark them Z. C. M. I., care H. B. Clawson. Depot at the Wagon and Machine Yards, opp. the Institution.

H. S. ELDRIDGE,

d97

Supt.

## ESTRAY NOTICE

I HAVE in my possession:

One yellow roan HEIFER, about 8 years old, upper bit out of right ear, crop off and under bit out of left, branded something like E on right shoulder blade.

One red and white HEIFER, 2 years old, white in face, crop and under crop off left ear, under slope off right; branded TJO (TJ combined) on right hip.

One red and white COW, about 7 years old, crop off and under slit in left ear, under bit in right; no brands visible.

One brindle and white yearling HEIFER, white spot in forehead, crop off and under bit out of left ear, under half crop in right; branded with a large S on right ribs.

One black HEIFER, about 18 months old, crop off and slit in right ear, under bit in left; illegible brand on right shoulder.

One brindle yearling HEIFER, crop off right ear, under bit out of left; no brands visible.

One red STEER, about 4 years old, some white under belly, dewlap cut upwards in brislet, two slits in right ear, looks like the end frozen off, crop and half under crop off left, branded a heart with half circle above it, with the bow down on right hip.

Which if not claimed will be sold at the District Pound at Moroni, Sanpete County, May 16th, 1877, on Wednesday, two o'clock p.m.

Moroni City, May 5th, 1877.

J. L. JOLLEY,

District Poundkeeper.

## DAHLIAS!

DAHLIAS!! DAHLIAS!!!

ONE HUNDRED named varieties, all imported from the best growers in the United States, not an imperfect one among them, on sale at the Kanab Nurseries and Gardens. In the collection is every color and style, including show, fancy and bouquet Dahlias.

This is no doubt the most complete assortment of this grand and showy flower ever in Utah.

The lover of the beautiful is never disappointed in them; their culture is as simple as a potato.

Five splendid sorts mailed to any address on receipt of One Dollar, six packages for \$5.00. Money sent by registered letter at my risk can be sent safely until the 1st of June.

Full line of Nursery Stock, suitable for Arizona and New Mexico settlers, at prices to suit the times.

Correspondence solicited.

C. H. OLIPHANT,

Importer and Grower of all kinds of

Plants, Trees and Shrubs,

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Kanab, Utah.

\$12 a day at home. Agents wanted outfit and terms free. TRUM & CO. Augusta, Maine.

## CALENDAR---1877.

## MAY.

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
.....	.....	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	.....	.....

\$80 A MONTH SALARY IN ADVANCE and expenses paid. Address John-son & Co., 119 Nassau St., N. Y. w9

## FOR FAMILY SOAP MAKING

## SAPONIFIER

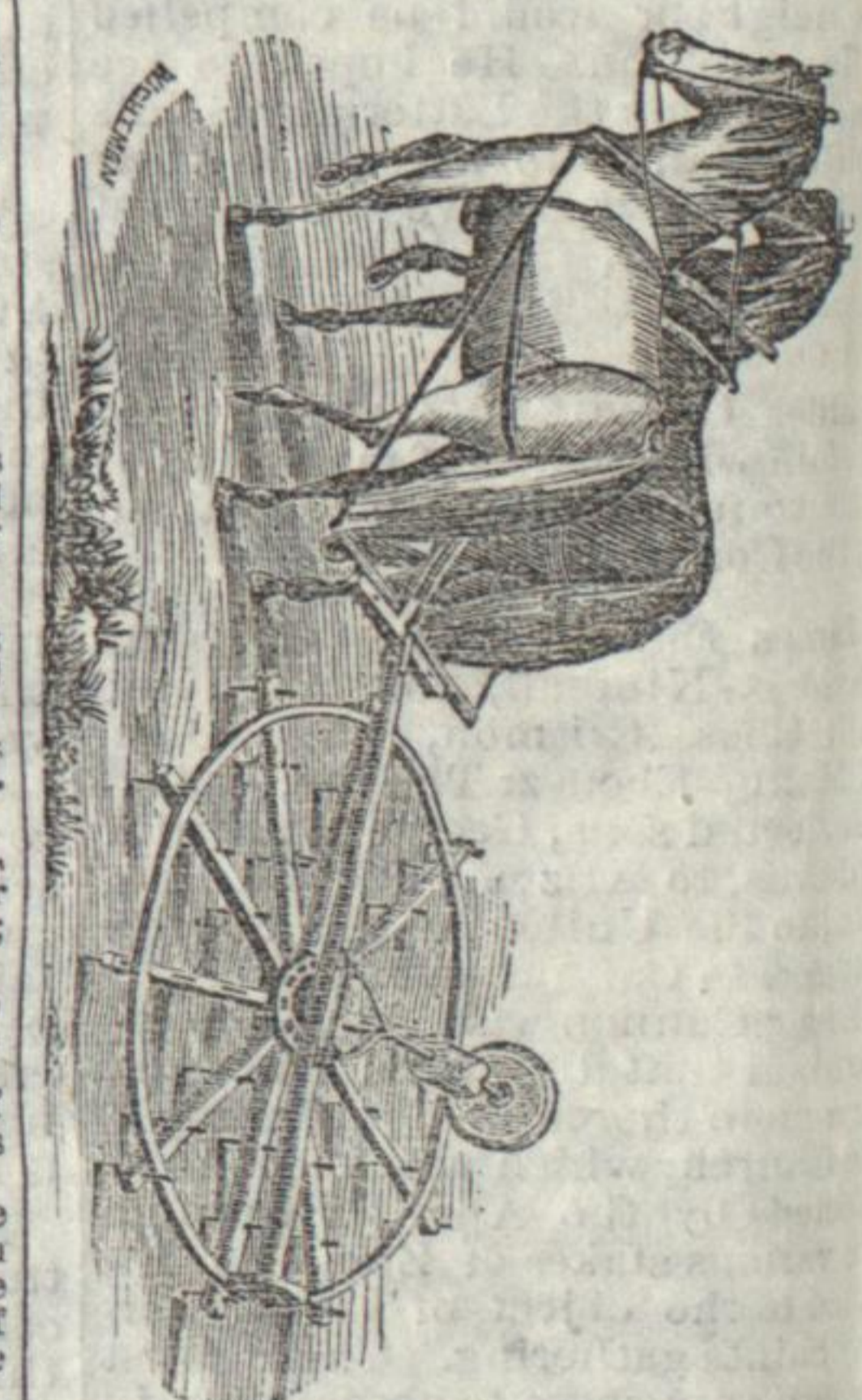
Is the Old Reliable Family Soap Maker. Each Can is guaranteed Full Weight and strength.

For sale by Z. C. M. I. and Branches. w 12

STALLION  
BLACK PRINCE

BLACK STALLION, sixteen hands high, foaled in 1868 at Spring Hill Farm. Got by "Dictator," "Dictator" by Rysdyk's "Hambletonian," dam, the dam of "Dexter," by "American Star," grand dam the dam of "Shark." Dam "Madam Loomer," (chestnut) got by "Warrior," by "Young Messenger," by imported "Messenger." Is of as fine and pure line of trotters as there is now in the United States. Kind and gentle. Will stand to a limited number of mares; price twenty-five (25) dollars.

Inquire of w14 CHARLES CRABTREE.

BURDICK'S  
CHAMPION ROTARY HARROW

REVOLVES continually while in operation, so that large lumps or any obstruction of the kind cannot clog it. Therefore as a Pulverizer, Soil Mixer, Grain Coverer, and to Level the Surface it has no equal, doing twice the work of any other Harrow with same labor. Thousands have been sold and are in use, giving the greatest satisfaction.

## LOCAL TESTIMONY:

Every Farmer that we have seen witness the working of Burdick's Champion Harrow is convinced of its Practical Utility and Superiority.

WILFORD WOODRUFF, G. B. WALLACE, WM. THORN, A. P. ROCKWOOD, JNO. R. WINNER, H. G. CLARK.

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