

November 26, 1899, by ELDER JOSEPH W. M'MURRIN.

and Mar, Gracious Lord, Thou Hast Gathered Thy Flock"- Doctrine of the sathering of Israel-Testimony of Scripture-Words of the Prophets Falfilled-Living in Last Days-Power of God Manifest-Gospel to be Presched Universally - Harmony of Ancient and Modern Revelation-Charch Established by Inspiration-Only One Plan of Salvation.

focupy this position I may be ed by the good will and the faith d payers of this congregation. I rethat without that and the assistersimyFather in heaven I will not be a to say anything upon this occasion til be of any particular advang blessings to those who are asand together; but I believe with all teart that if the Lord gives His to the brethren who address the the from time to time they are enby it to speak words of truth and

issimpressed by the beautiful mulered by the choir this afternoon, res led to some extent, into a train dought by the opening words of the the From afar, gracious Lord, s hast gathered thy flock." I do not mose that there could be a congreus of people gathered together anywe is the world to whom this ans would apply so thoroughly and stely as it does to the Latter-day we are a people who have been red from the various nations of ath. We had a remarkable maniation of this a short time ago in a at Sunday school jubilee that was at this Tabernacle. The Articles of were then recited by representasfrom various nations. I believe steen nations were represented at time. They were men and wowho had been gathered "from " according to the words of the den. They had listened to the proeation of the Gospel from Elders of this Church, had been pricked in their its by the testimony borne to them ming the truth and they had dered with the people in these mounalleys. We believe that it is a of the program of the Almighty, at the peoples of the earth shall be hered together in this great and last persation. We believe we are living the dispensation of the fullness of and dispensation that has been the of by the prophets and Apostles. s minds have been lit up by the tion of the Holy Spirit. They e portrayed in their writings, to extent, the wonderful work that alord was going to accomplish in the times, and that He would gather

1058, my brethren and sisters, that | doctrine of the gathering sounded very strange in the ears of the people, and it is strange among men today, it is in perfect accord with the promises that have been made by the Lord God of heaven, as contained in the Scriptures.

TESTIMONY OF SCRIPTURE.

We believe the Scriptures to be true, We value the Holy Bible very highly. God has declared to us that it con-tains the word of the Lord. In it we read that no Scripture comes by will of man, "but holy men of God spoke as they were moved upon by the Holy Ghost." When men speak by the inspiration of the Holy Spirit they speak words of truth. When they prophesy by the Spirit of truth they give utterance to predictions that will surely come to pass. It matters not whether we believe the predictions made by the prophets or not; the un-belief of mankind can in no way prevent the fulfillment of the word of the Lord. Jesus has declared that the heavens and the earth may pass away, but not one jot or tittle of His counsel to the people should fall to the ground unfulfilled. He announced a great truth when He taught this doctrine. It is not only true of the utterances of the Savior, but it is true of the doctrines and teachings of all inspired men who have been called of God, and who have acted under the power of the Holy Ghost. It matters not how they may have been despised, or how the mes-sage that they have delivered to men Ghost. may have been trampled under foot. The very heavens and the earth may pass away, but the words and predic tions of men who have been inspired of God will not pass away. This is true. It is taught in the Holy Scriptures.

WORDS OF THE PROPHETS FUL-FILLED. The history of the world, so far as the

predictions of the prophets are con-cerned, bears testimony that the sayings of the prophets have been fulfilled, as far as time has advanced. Many wonderful predictions that seemed very unlikely of fulfilment, and that no doubt were laughed to scorn when they were uttered, have come to pass. The mighty nations that have lived in bygone ages, that were lifted up in their pride and in their might, and that trampled under foot the testimonies deivered to them by the servants of the Lord, took upon themselves a fearful responsibility, their history bears rec-ord that the warnings of the Almighty made to them by His prophets were not forgotten, but were all fulfilled. The ashes of Babylon, of Nineveh, of Tyre, and of other great cities that have perished from the earth thousands of years ago, bear witness that there is God in heaven, and that He does inspire His servants, the prophets, and enables them to foretell events that are

of Israel from every nation under beaven, and this cry that is in the hearts of the people, "O, Lord, open the way before me that I may go up to the land of Zion, where thou hast pastors after thine own heart, who shall feed me with knowledge and with un-derstanding." It is the power of God. It is the fulfillment of the promise that has been made. The people are being gathered together, not by the wisdom of man, not by any scheme or plan that has been concocted by any quo-rum in the Church, but by the power of God. There is no persuasion on the part of the missionaries. If you were to ask the Elder who has spoken to you if he had been out in the world enticing men and women to come up to this land, he would tell you, No; that that had been no part of his mission, notwithstanding we are charged with this by the world. It is believed to a great extent among the masses of the people that the chief purpose of the missionaries in going out to represent the Latter-day Saints is that they may persuade the people to gather to Utah. The truth is that the Elders at the present time are try-ing to restrain the people and to influence them to remain where they are, that branches of the Church may be built up, that the hands of the Elders may be strengthened, and that the purposes of the Almighty in the nations may be brought to pass. We are not emigration agents; we are not seeking to colonize Utah, but to preach the Gospel; and as the Gospel in these latter times incorporates the gathering together of the people, those who embrace become inspired with this desire ithout any teaching, and it is a marvelous evidence that God has estab-lished this work. This doetrine of the gathering was revealed long years ago, almost before there was any Church. and before the Gospel had preached outside of the immediate neighborhood where the Church was first organized. The announcement was made that a gathering of this character should take place, and that the Gospel was to be preached in all the world. The Scriptures declare that when a man prophesieth in the name of the Lord and the thing that he prophesies comes to pass, we are to know that the Lord hath sent him. This is one of the reasons why men and women believe that Joseph Smith was a Prophet of the Lord, because he declared in his youth, when weak and in poverty, when he stood alone without followers, that the time had come for the gathering of Israel from all the world. He also declared that our place of gathering should be in the tops of the mountains, just as Isaiah foresaw long years ago. We are witnesses of the fulfillment of these prophetic utterances of the Prophet Joseph Smith, and by their fulfillment we know, in part, that he was a prophet of the Lord. GOSPEL TO BE PREACHED UNI-VERSALLY. Another doctrine was taught by the latter-day prophet in the very com-

mencement of this work that also might seem a little strange to the people, but it is having a literal fufiliment in these days, proving that Joseph Smith was inspired of the Lord. In the hat is given to the Book id Covenants, revelation that 28 preface to trine and Doctrine the Lord, speaking through the Prophet Joseph Smith, said "the voice of warning shall be unto all people, by the mouths of my disciples, whom I have chosen in these last days. And they shall go forth and none shall stay them, for I the Lord have commanded them. * * Wherefore, fear and tremble, O ye people; for what I the Lord have decreed in them shall be fulfilled," We have just listened to the testimony of one man who has been out in the world preaching the Gospel, and he returns with the declaration that notwithstanding opposition, evil-speaking, and peron, through the blessing of the

We have today in the neighbor

iberty prevails with the proclamation

of the Gospel. They are giving evi-dence that the prediction made by the

Prophet in relation to preaching the Gospel is being fulfilled. And this is in

accord with the promise made by the Savior of mankind that this should be

the condition in the last times. The Apostles at one time desired to know

of the world. The Redeemer, in reply

ing mentioned many things that should

transpire among men before the end of the world; one of the important things

that should be a sign to the people of the second coming of the Lord Jesus

and the winding-up scene was couched in this language: "And this Gospel of

the kingdom shall be preached in all the world for a witness unto all pa-

HARMONY OF ANCIENT AND MOD-

ERN REVELATION.

The prophets have declared that this

great gathering should take place, and the Savior has declared that His Gos-

pel-the Gospel that we are teaching

should be preached in all the world fo

come. Then in connection with the gathering of the people, we have the fulfillment of this prediction made by the Lord Jesus two thousand years ago,

and the fulfillment of the prophecy made by the Prophet Joseph Smith in

this dispensation, the Gospel being

preached in all the world, men testify

ing that the second coming of the Lord of Glory is near at hand, and pointing

to these events that are transpiring before the people as evidences that

they do bear a message of truth, that they have been authorized and com-missioned of the Lord to bear this tes-

timony and to teach these things to the

into all the world in the manner that

the missionaries of the Church of Jesus

Christ of Latter-day Saints are sent corresponds exactly with the sending out of the preachers of the religion of

our Savior two thousand years ago. We

have no hireling ministry. Men are not educated nor specially prepared for the

preaching of the Gospel. There are many educated men in the world repre-

senting the Latter-day Saints, for which we feel grateful and thankful,

and the time is coming when there will be thousands of men who will be the

peers of any in the world from an edu-cational standpoint, for the Lord hath declared that in the latter times His

people shall be the head and not the

college, or other seminaries of learning,

the

In these

This sending of missionaries

and then should the end

tions; and then shall the end come.

in this language:

a witness,

people,

the Savior what should be the sign His second coming and of the end

were to ask a missionary, Why are you so zealous and so anxious in the bearing of your testimony concerning these principles that you advocate? the an-swer would be, "I believe that I am held responsible by the God of heaven for the delivering of this message;" or, in the language of Paul, "Woe is unto me, if I preach not the gospel a dispensation of the gospel is com-mitted unto me." This is the feeling of the missionaries. They expect to meet the people, when they stand before the bar of God, to whom they have delivered their message, and they desire that their skirts shall be clean from the blood of all men. They believe that they have been made watchmen upon the towers of Zion, and God has declared through the mouth of the Prophet Ezekiel, "When I say unto the wicked, thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require Our missionaries go at thine hands." into the world without money and with-out price, forsaking their homes and all that they love upon the earth, for the purpose of discharging this duty, thus bearing another mighty testimony that there is a marvelous power in this re-ligion that the world has nicknamed "Mormonism"-a power that enables men to do things that are not done by other religious denominations anywhere upon the face of the earth. Where is there in all the world, aside from the Latter-day Saints, fifteen hundred or two thousand men standing in the mids) of their fellows today bearing testimony ncerning the religion that they advo-tate, because of the love they have in their hearts for their fellow men a without any compensation or hope of earthly reward? There is not anything like it in the world. Compare the labors of the Elders of this Church with the missionary labors of the Apostles and their fellow servants two thousands years ago, and you will find that they run parallel to each other. Now, if our Elders are preaching the same doo trines and advocating the same way of salvation and in the same manner as the Apostles did, surely they have received it from the Lord. And these men who are absent from their homes in this ministry are not miserable men. The Lord has promised that they who follow Him through good and through evil report, shall, notwithstanding persecution and opposition, have a joy passeth all understanding. We have listened to the testimony of our brother, and he has borne record that the missionary labor he has just performed has been among the happiest incidents of his life. Though he has been op-posed by men who spoke evil of his people, and who delighted to misrepresent the object of his mission, he has not been downcast nor filled with sadness, but his heart has been full of joy and gladness and peace, and he returns testifying that it has been the happiest time of his life. Like testmonies are borne by the thousands men who are or have been engaged in this labor. While in this work they are full of happiness and contentment, full of testimony, and willing to bear record to all men that the cause they represent is of God; that it is a fulfillment of the prophecy of Daniel, who, in in-terpreting the king's dream, said that In the last days the God of heaven should set up a kingdom, and that it should stand forever. In perfect ac-cord with this proclamation made by the Prophet Daniel is the prophecy of the Prophet Joseph Smith that this work should remain upon the earth; that the Gospel had been restored in these last days for the last time; that it should never be taken from the earth. and that the people to whom i was committed should never be des troyed. This testimony of the Prophet the latter days in relation the enduring character of the work of God now upon the earth is also in har-mony with the testimony of the

Holy Ghost from his birth, and who had been commanded to prepare the way before the Savior of men. The Son of God desired baptism of him, and when John consented, He went down into the water with the man who officiated, and when He had been immersed He came up out of the water. Then the heavens were opened, and the Holy Ghost de-scended upon Him in the form of a dove, and the voice of the Father was heard bearing record. "This is my beloved Son, in whom I am well pleased." The Apostles who were commissioned by the Lord Jesus Christ, who were privileged to tarry with Him for a few years in this existence, and who were educated by Him in the principles of the Gospel, have left upon record, in plain and simple language, the doctrines that men should receive when they feel pricked in their hearts and desire to enter the Church of Christ. We can read in the Acts of the Apostles that when the Apostles were preaching in Jerusa-lem, they did so by the power of the Spirit of God, and every man heard the Gospel in his own tongue. The people marveled at this. They could not understand how men who had possibly never learned letters could address them in their own tongues. Peter taught them the power by which this was done-that the power of which this was done that they were speaking by the power of the Holy Ghost. He said it was in fulfill-ment of a prophecy made by one of the prophets, and he quoted the scriptures unto them in defense of the Lord Jesus, who had been despised and hated, and who had given His life for His testi-mony, and proved to the people that this despised Nazarene was the Messiah for whom they had been looking for gen-erations. Then the multitude cried out, "Men and brethren, what shall we do?" "The chief of the Apostles, who was filled with the Holy Ghost, and upon whom Jesus had conferred the keys of the kingdom, made answer; and that answer applies to all men everywhere today. It was: 'Repent, and he haptized every one of you in the name of Jesus Christ for the mission of sins, and ye shall receive the gift of the Holy Ghost." This promise was not only unto those who heard Peter, but "the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." ONLY ONE WAT TO BE SAVED. We believe as a people that this plan of salvation is the only way by which men can be saved. We do not believe

that this is the only church which has principles of truth. Every denomination upon the face of the earth has principles of truth, or they could not hold together. They are built up and kept together by the truth that is in them. But they have been organized by the wisdom of men, and many er-roneous doctrines have crept in among them. And when we say that there is but one way of salvation, but one Gos pel, we simply repeat the words of the Apostle Paul, and men should not go away and say, Why, those Latter-day Saints are narrow-minded; they believe there is only one way of salvation. It is not the Latter-day Saints' belief alone; it is the doctrine of the Lord Jesus and of His Apostles. It has not been gotten up by this community. The Apostle Paul declared to the Gala-I marvel that ye are so soon tians: removed from him that called you into the grace of Christ unto another Gospel; which is not another; but there be some that trouble you, and would pervert the Gospel of Christ. But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed." If the scriptures are true there is only one Gospel, only one way of salvation, and that is the way marked out by Jesus of Nazareth. It matters not whether it be popular or unpopular, this is the truth, and in the truth there is salvation. This whole people should feel and do feel like the Apostle when he wrote to the Romans. You know, we are desbeen separated from the company of the Gospel of Christ as revealed to the Prophet Joseph Smlth; for it is the power of God unto salvation to everyour Father in heaven to establish this one that believeth. And we know that our testimony concerning this is true; and if men will receive the truth they man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself," We have tested that promise, and have proved its truth. Joseph Smith made the same promise, and those who would receive the Gospel as restored to him, they should have a knowledge that it was true; that he did not speak of himself, but that it came from God. Joseph Smith was hated and persecuted. He had nothing to offer to the people to induce them to receive his testimony; and if God had not given them evidence of the truth of his mission, as fast as men discovered this they would have deserted him, and would have testified that they had proven the promise of Joseph Smith to be false. But we have here in this congregation-we have in this intermountain country probably six or seven hundred congregations to day, who have tested the promise made by this servant of the Lord, and they stand up today, a mighty host among meh, and with one united voice hear this solemn testimony, "We do know that this work is of God, and that Joseph Smith was His Prophet." Every man and woman who will test this proposition can have this same knowledge. If there be strangers in our midst, we invite them to investigate this Gospel; for it is the power of God unto salvation; and God will reveal it to you, if you will trust Him and prove your faith by an acceptance of the ciples He has revealed. God has promised that He will give the believer an evidence of the truth of this Gospel. and God always fulfills His promises. Because of this we are here today in the midst of these mountains of Israel, gathered "from afar" by a gracious God, in fulfillment of promises made long ago. May the Lord help us to appreciate our position, to appreciate the Gospel we have received and the blessings that are so abundantly bestowed up us, and enable us, as my brother said. to let our light so shine that other seeing our good works, may be ied to glorify our Father in heaven; which may God grant, in the name of Juses, Amen.

pised, we are evil spoken of, we have our fellow men; but in our hearts we have this feeling. We are not ashamed too can have this knowledge. Jesus promised it. He said: "My doctrine is not mine, but His that sent me. If any

KING JOHN AND THE ABBESS | fluid, but that life fluid depends on food for the elements wherewith the vigor and vitality of the body are sustained. For this reason "Golden Medical Discovery" has a wonderful effect in in-creasing the quantity and improving the AN OLD WORLD STORY WITH A quality of the blood, because it strength-

NEW WORLD MORAL.

The story carries us back to feudal times and has been cleverly done into Verse King John and the Abbess Ana

Walked in the garden one day When he cunningly sought to prove her And all of her nuns in gray.

"Good Mother," said the king, "You are shut in here in solitude and peace. But tell me, do the waves of worldli-ness which break against the high convent walls send no dash of spray above its top? Are there no dreams of love or ambition that creep past all your convent guards and nest in these maiden hearts?

"Just then high over the garden There flew to the wide free land A bird, and the Abbess Ana Followed its flight with her hand." "We cannot hinder the passing Of the wild winged bird o'erhead, But But we can keep it from building Its nest in the garden," she said.

A wise woman was the Abbess Ana. No walls can shut the human heart away from thoughts which are born of its very humanity. But no evil thought | took about six botiles, I think. About



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ens the digestion and increases the nu-

It is only as food is perfectly digested

tritive and assimilative powers.

broke out on my scalp and it kept spreading until it went all over my head. It pained a great deal and ran and we tried a great many doctors and all kinds of patent medicine, but none did any good. So it went on until 1890 So it went on until 1890 and I was taken sick and lay about ten weeks. I was in a very weak condition and I was recommended to try Doctor Pierce's Golden Medical Discovery, I

can dwell and breed in the human heart unless its presence is tolerated and en-couraged. So much for the old world So much for the old world story. Now for

THE NEW WORLD MORAL.

When the germ theory was first talked about people began to live in fear of these infinitesimal organisms, and the public was immediately offered "germicides" and "germ-destroying" cines as a protection. But it has been shown that it is impossible to evade the germ. It is everywhere! in the air, the water, the soll. It is in the food we eat, the books we read, the money with which we bu/ and sell. "Bacteria exist everywhere," says a scientific writer, "Except where the temperature is above that of boiling water. But they are most abundant in rich fertile soil, in stagnant or polluted water, and in the air of large oities. The more dangerous, disease-producing species, such as those which cause cholera, typhold fever, malaria, meningitis, etc., are chiefly spread by polluted water. Those species which cause scarlet fever, diphtheria, tuberculosis, erysipelas, etc.,

three bottles of medicine I took for my weakness, not thinking of it helping me in any other way, and I feel so thankful that I don't know how to express my thanks for the cure of my head.

"I am now in my 68th year and am very strong.

Dr. Plerce's theory is that disease of the stomach and alled organs of diges. tion and nutrition, is the fruitful cause of diseases of heart, lungs, liver and kidneys, and these diseases originating in the stomach are cured through the stomach by the use of "Golden Medical Discovery." The proof of the soundness of this theory lies in the variety and multiplicity of the cures of "Golden Medical Discovery," and the fact that the whole physical tone is at once ele-vated by its heading and strengthening. vated by its healing and strengthening power.

'Your medicines have done so much for me that I cannot thank you enough for advice and kindness shown me," writes Mrs. Warren E. Parker, of Orange St., Nantucket, Mass. "Three years ago I was taken sick with what the doctor called nervousness and indi-gestion. He gave me medicine for the trouble, but I could not even eat a little toast or oatmeal without suffering se-verely. I felt hungry but hardly dared eat anything. In a few months I began to have distressing spills right in the pit of my stomach. After the distress passed away it would leave my stomach so sore that I was obliged to lie in bed several days. I called the doctor again and he said I had Catarrh of Stomach; gave me medicine but it did not do any good. I lost 28 pounds in three months. At last I was so bad that I thought I was beyond help. One of my friends loaned me Dr. Pierce's Common Sense Medical Adviser to read, and when I read that many people had been cured by his medicines I made up my mind to write to him, although I was so bad I didn't think there was any help for me. I wrote and stated my case and received a prompt reply. He told me I had in-digestion, associated with a torpid liver, and he advised me to take his 'Golden Medical Discovery," and also his 'Pel-lets, if constipated. I commenced taking his medicines immediately, and soon began to feel better. I have taken six bottles of 'Golden Medical Discovery,' two of 'Favorite Prescription,' and six vials of Dr. Pierce's Pellets. I have gained ten pounds. Am able to do all my work, and have not had a distress. ing spell for five months. Can eat everything. I cannot express thanks enough for the good the medicines have

DESERET EVENING NEWS: SATUKDAY, DECEMBER 2, 1899.

ter His people from the nations of with that they might build up a nto Him in these latter days. DOCTRINE OF GATHERING.

m the Gospel was introduced th the Prophet Joseph Smith in spinsation, one of the early revelaat He received set forth that the of heaven had decreed that the should be gathered together from us nations of the earth. I supwhen that announcement seemed a very strange thing Ogious people who had be etm the ideas that had prevailed for ations concerning the purposes of Amighty. It was new to that gentin, and no doubt many felt ery al about the announcement that emplated the gathering of the n the various nations of the But it is a remarkable fact that anding this declaration was by a young man of no very great of he great wisdom. visiom of the world is concerned. although it sounded strange in the the people and they would not still it is in perfect harmony cord with many of the sayings of of prophets as recorded in the kriptures. We read in the 3rd ther of Jeremiah a promise that make to the people through the their utterances of this great pro-

", O backsliding children, saith Tue, 0 backstiding children, solution of a city, and i will take you one of a city, and i will bring you

al will give you pastors accordline heart, which shall feed you thowledge and understanding."

mise is here made that at dealings of God with would take the people and en to Zion, for the purpos m instruction concerning His I plan of salvation, that they relk more perfectly before the This young man who has been to us (Elder J. F. Chamberlain) the has been out in the world as presentative of the Church of Jesus of Latter-day Saints, has anme had fully come for the accomof this purpose of the Al-and the fulfillment of this My und and he has doubtless heard as hearts have been pricked truth of the Gospel, who have power of the Holy Spirit, ave been made to comprehend as it has been revealed the great Prophet Joseph has heard them testify that ted greatly to gather with the by Saints, in order that they m more fully of the ways of and and walk more perfectly in Jaths. Many of this great congrehave had this same feeling in arts in days gone by. When the Gospel in their native had an inordinate desire to ith the people of the Lord-not purpose of bettering their cirbut that they might learn ays of the Lord and walk more 5 in His paths. The Prophet has declared when this thing come to pass-the age of the which this great gathering should be wrought out. He should be wrought out. He g but also points out the charthe country to which the peo-uld be gathered. He tells us in chapter of his writings:

shall come to pass in the last t the mountain of the Lord's hall be established in the tops of and shall be exalted the bills; and all nations shall

people shall go and say, let us go up to the moun-ord, to the house of the and. Lord, to the house of the ob; and He will teach us of His far out of Zion shall go f and the word of the Lord from

his it will be seen that, nots the announcement of the in the future. Those who are wise, and who seek for the counsel of the Spirit of the Lord, are warned by these dictions, and they prepare for that which is to come. As a people, we be-lleve with all our hearts in these testihim in connection with his fellow-labore13. hood of two thousand missionaries monles of the prophets-of Isalah. Jeremiah, of Daniel, and the other traveling to and fro through all nations of the world where religious prophets.

LIVING IN THE LAST DAYS.

I suppose that men generally who have accepted the Scriptures believe that we are living in the last days. We believe this. Therefore we say that we are living in the very time when the gathering of the people from afar should take place, and when men should go out as Jeremiah, 16:16 says:

"Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for hunt-ers, and they shall hunt them."*

In other words, He would send His servants-men who were the authority of - the holy Priestby hood-out among the people them "from every mountain, and from every hill, and out of the holes of the rocks," and from all places withersoever they had been scattered. The Lord is here speaking of the Israel of God, and He speaking of the israel of God, and He says He will bring them "from all the lands whither He had driven them." We are told that this should transpire in the latter days. We believe that God, our Father, has set His hand to accomplish this wonderful purpose, this "strange act;" for it is a strange thing, as thousands of men who have been in the missionary field can testify, and as tens of thousands of Latter-day Sainta tens of thousands of Latter-day Saints who have been gathered from the na-tions can testify. I myself have been a witness to young men and young women who have been giving the parting hand to their fathers and mothers, to brothers and sisters, and to all that they loved in the old world, to come out to this country. You would suppose that under conditions of this

character their hearts would be very heavy, and that they would be sad-dened at the thought of leaving the home of their parents, their native land, and all the scenes of their childhood, which it is natural for people to love, and which they loved too; but through the power of the Gospel and the inspiration of the Spirit of the which had taken possession of they were able to bid adieu to Lord. all that they loved, and to come to this land with gladness, thanksgiving and praise in their hearts for the oppor-tunity of gathering with the people of ord. Wives have bade adieu to husbands, husbands to their the Lord. their wives, that they might gather to Zion, where they could learn the ways of the Lord and walk in His paths.

POWER OF GOD MANIFEST.

It might be well to ask, What power tail; but our missionaries are not speci-ally educated for this ministry. I becould accomplish this work? What is there in this country that we could oflieve the fact that the missionary repfer to men and women which would induce them to leave everything they love upon earth? It would be impossiresentatives of the Latter-day Saints, are not required to be graduates from ble to persuade them to come if they did not receive for themselves an uninstead of being a weapon against the derstanding of the truth, and a knowl-edge that God is fulfilling the words of the prophets, and that we are living in the very age spoken of by these prophets. There never has heap fiven any proster territory work of the Lord is an evidence in its favor, showing that our Father's plan is unchangeable. Men are called and commissioned now from all the walks of life just as they were in the merid-ian of time. We have more educated been given any greater testimony to the divine mission of any man who has ever lived than the testimony borne by men preaching the Gospel in these days than were sent out to preach the Gos-pel in the days of the Lord Jesus. Jesus called men of lowly origin-fishermen. I suppose the fishermen of this gathering of the Latter-day Saints. It is the most marvelous thing that has been accomplished in this age of the world. Nothing like it, so far as I know, has ever been accomplished. It is a strange and wonderful thing. two thousand years ago were the same class of men, to a very great degree, as fishermen are today, and today fisher Yet, despite its strangeness, it agrees men do not live in palaces, nor are they of humble origin. This was the class of men called and sent out by the Savior to preach the Gospel and most perfectly with the Scriptures of If Joseph Smith received divine truth. revelations from the Almighty, if he was endowed with authority from our Father in heaven, if he was com-manded to organize the Church of Jesus Christ of Latter-day Saints, then to bear testimony concerning things that were to come. In t Father I things that were to come. In these latter times, in fulfillment of the pre-diction of the Savior, men are being sent into all the world to preach the Gospel; not to act as emigration agents, not to swell the ranks of the people of Utan particularly, but to dis-charge the solemn responsibility that they feel resting upon them. If you

Jesus Christ of Latter-day Saints, then there is nothing strange about it; it is simply, the fulfiliment of the promise of the Lord. If it be not the fulfiliment of the promise of the Aimighty, what can it be? What power has brought it to pass, and by what power is it being continued, this gathering of the houre

prophets who lived anciently and who spoke of this matter. Almighty he has been able to accom plish the work that had been allotted to

ANCIENT GOSPEL RESTORED. The Prophet Joseph Smith declared

that he received a commandm

work: that the doctrines which he taught were not the result of his own wisdom or of a study of the scriptures, but that they were revealed from hea-ven, and that the Gospel he proclaimed was the old Gospel restored again to the earth. Now, if the Gospel was restored to him, it should agree with the teach-ings and the doctrine of the Lord Jesus Christ. If it is not in harmony with the Gospel taught by the Savior and His Apostles, then it is not the Gospel of the Lord Jesus. If it will not bear comparison with the holy scriptures, it has not come from God. But if it will bear that comparison; if the doctrines are the same in every respect as those taught by the Savior, then it is another evidence that Joseph Smith was called of God, and that he did not undertake to introduce among men a religious system created by his own wisdom or by the wisdom of those with whom he was associated. When Joseph Smith found men who were willing to believe that he was called of God, he sent them out into the world and commanded them to preach the Gospel. What was that Gos-pel? Faith in God the Father, in the Lord Jesus Christ, and in the Holy Ghost. Repentance of sin. Baptism for the remission of sin. The Prophet di-rected those whom he sent out to administer certain ordinances to those who would receive their testimony. They were to baptize those who believed, by immersion in water, for the remission of their sins, and they were to lay their hands upon them and seal upon them the promise of the Holy Ghost. These are the foundation prin ciples of the Gospel Introduced by th Prophet Joseph Smith. Jesus, when He sent out His Apostles, commanded them to go and "teach all nations," baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world." If you were to ask this returned misyou were to ask this recorded mis-sionary, what was your especial business while you were laboring in Pennsyl-vania? he would answer that his chief duty was to bear testimony that Jesus was the Christ, and to plead with the was the Christ, and to plead with the people to believe in the Messiah, and when they professed to be believers in the meek and lowly Nazarene, to then the meek and lowly Sazarene, to then ask them to manifest that belief and faith by observing the things that Jesus taught. All the missionaries of this Church today are pleading with the people in this manner; and when the people have faith and repent of their sing they take them down into their sins, they take them down into the water, immerse them in the water in the name of the Father, and of the Son, and of the Holy Ghost, and thus baptize them for the remission of their sins. This, as all other things intro-duced by the Prophet Joseph Smith, is in full conformity with the teachings of the holy Scriptures, as you can find by reading the last chapter of Mark's gospel. We do not believe in infant bap-tism, so common in the world. Men without revelation, without an inspired Priesthood, have introduced the doctrine of infant baptism. Little babes in their mothers' arms are taken to church to have a little water sprinkled upon them, and they call it baptism; while there are those standing by who take upon them solemn vows in relation to the conduct of the child as it grows to manhood or womanhood. This is a doctrine of men. It is without warrant from the Scriptures of divine truth. Jeaus told the people that they were to suffer little children to came unto Him, and forbid them not, for of such is the kingdom of God. He took them up in His arms and blessed them So did the Prophet Joseph Smith No change whatever in this, advocated also that bapt should be received and adm istered in accordance with He baptism admir the pattern given by the Savlor Himserf. We can read in the 3rd chapter of Matthew's gospel that when Jesus was bap-tized He went unto John-a man cammissioned ofGod, who was filled with the I health .- Farmers' Bulletin.

GRAPE JUICE AND SWEET CIDER.

The manufacture of unfermented grape juice and of sweet cider assumes considerable proportions in many localities, but difficulty is often experienced in preparing a product which will "keep," I. e., does not ferment.

Fermentation is due to the presence of micro-organisms in the juice or clder, and may be prevented by steriliz-ing the latter as well as the vessels used in connection with the bottling of the product. Heating is the simplest, safest, and most effective means of sterilizing, but great care is necessary in order to so control the tempe rature as to secure thorough steriliza tion without injuring the flavor of the product. A report of the Canada Experimental Farms gives an account of a series of experiments on the means of sterilizing grape fuice. the The conclusion, which probably applies to sweet cider as well as to grape juice, was that "the natural flavor of grape juice may be preserved intact by raising the temperature of the juice gradually to 170 deg. F., keeping it at this point for ten minutes and then quickly bottling it, taking care to use absolutely air-tight and thoroughly sterilized ves sels. These vessels should be taken from a tank or kettle of boiling water, immediately filled, and corked or covered with the least possible delay.

The use of anticeptics, such as sali-cylic acid, is considered unwise. They are unnecessary, and unless used with great caution may be injurious

are borne in the air and in infected food material.' "Bacteriolgy shows that the average grade of milk distrib-uted to consumers in large cities often contains as high as eighty million germs to the cubic inch."

What escape is there from the germ? There's no mountain top inaccessible to it. A man "locked up in steel" would be unarmed against the germ. No walls are high enough or thick enough to shut it out. We eat and drink and breathe knowing to a certainty that we are taking into the system germs of foul and fatal diseases. But Nature has safeguarded us from the germ by givno power over those who do not invite its presence by physical weak We can't keep the germ out 1088. We can keep it from making a breeding place of our bodies.

How? By keeping up the physical strength by keeping the blood pure and plentiful In a protracted epidemic of Alasia and doctors rarely fall victims nurses until the epidemic is near its Then, often, they are stricken. They have weakened themselves with work They have had insufficient sleep. They have eaten irregularly. Anxiety and excitement have injuriously affected the digestive and nutritive processes and collapse comes.

It's the same in every ordinary case of disease as in the epidemic. The germ of tuberculosis may be received a thousand times and cast out by the vis orous body. Some day when the failure of the digestive and nutritive processes has lowered the vitality of the body and impoverished the blood supply, the germ finds a weak spot and, so to speak, "builds its nest there."

SOME PLAIN FACTS.

There are thousands and tens of thousands of men and women who have been brought up from the lowest physical condition to the highest by Dr Pierce's Golden Medical Discovery From weak, miserable sufferers, ema iated, coughing, with bleeding of the lungs even, they have been brought up to vigorous, healthy life, and they testify that they never knew what life until now.

What is "Golden Medical Discovery?" It is a medicine which cures disease: of the stomach and organs of digestion and nutrition.

But what has a medicine for the stomach to do with diseased lungs, or heart, or liver?

Answer that question by another, What has the stomach itself to do with the lungs, the heart, the liver and all the other organs? Why it has to feed them, of course. And if they are not fed properly they

weaken, and it's the weakened condi-tion of an organ which makes it possible for the germ to find a lodgment in

The stomach has everything to do with diseases of lungs, heart, liver or any other organ, and Dr. Pierce's Gold-en Medical Discovery has everything to do with cures of diseased lungs, dis-eased liver, diseased heart, diseased kidneys, etc., because it cures through the stomach diseases which have their origin in a diseased condition of the stom uch and other organs of digestion and autrition.

ON THE WITNESS STAND

Every claim made for "Discovery" is capable of overwhelming proof. It is never claimed for this medicine that it will do anything which it has not al-It is ready done, thousands of times.

"For over a year I was troubled with such a cough and a pain in my chest that I could not rest at night," writes Omer J. Sennet, Esq., of Franklin, St. Mary's Par., La., care of Mr. J. W. Foster. "I thought I had consumption. chest writes I tried cough mixtures and other patent medicines, but they did me no good and I was falling away all the time, until I began taking Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets, The first bottle made me feel better, so I took eight bottles, and now I feel like another man."

There's a great deal of talk about There's a great deal of talk about Thore's a great deal of talk about Thore's a great deal of talk about Thore's a great deal of talk about There's hore talk and 50 cts. Z. C. M. I. Drug Dept 10

If you are sick do not consider your case as hopeless until you have given Dr. Pierce's Golden Medical Discovery a fair and faithful trial. It has cured so many cases which have baffled physcians. It has cured so often when the cure seemed impossible. It has cured tens of thousands of hopeless, helpless people. Why should it not cure

done me.

you? There is no alcohol in "Golden Medical Discovery" and it is entirely free from oplum, cocaine and all other nar-

Persons suffering from disease in chronic form are invited to consult Dr. Pierce by letter absolutely free of cost or charge. As chief consulting physi-cian to the Invalids' Hotel and Surgical Institute, Buffalo, N. Y., and having associated with him a medical staff of nearly a score of physicians, every man a specialist in some form of disease, Dr. Pierce is able to offer free advice which is absolutely without price, and unat-tainable at any price except in large cities, and at large institutions con-ducted on lines similar to that of the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y. Write to Dr. Pierce then without fear and without fee. All correspondence strictly private and sa-All credly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

Accept no substitute for Dr. Pierce's Golden Medical Discovery. The only reason for substitution is the desire of alers to make an excessive pr fit. What profits such dealers is a loss to you.

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