

EFFECTS OF A CERTAIN KIND OF TEACHING.

There is little difference in the teaching of some men in regard to evil and bad habits than that of keeping a school of instruction in the evils they wish to suppress. Forty-five years ago there lived an expert gambler. He had won all the money he thought he would need during his lifetime, and retired from the sport. The Christian societies, ever ready to grab at a shadow, which is the most enticing of all unrealities, employed this man to expose the art of gaming, and as a result thousands became initiated in the art of gambling who, had it not been for the school of instruction, aided by their gospel money schemes, would have followed a more honorable occupation. Circumstances of more recent date give unmistakable evidence that this mode of teaching does not result in good.

De Witt Talmage, in his visits to the dens of wickedness and vice in the City of New York, and the manner in which he portrayed the scenes before the public, created in others a desire to do likewise, until some of his own flock concluded that if they should get to heaven they would like the privilege to go down to hell Saturday afternoons for the same kind of recreation as he indulged in.

His teaching is similar to that of the "old woman" that was going to leave home for one day, occupied all her spare time in telling her numerous children what they must not do. Amongst the advice was, not to put beans up their noses; an idea that would never have entered their minds, had she not in her anxiety mentioned such a fruitful source of evil. When she returned, to her astonishment, her children had their noses full of beans, and it was with great difficulty and danger that they were extracted.

Would not the request of the drowning African be of some benefit to certain pulpit orators and spouters? A colored man broke through the ice, and the only means to rescue him was a long narrow board. One end had been in the water and had become covered with ice. The icy end was presented to him as often as he rose to the surface; he would grasp it, but unable to hold on would slide back into the cold bath, until he was nearly exhausted. Finally, with true African politeness, he said: "Please gib me de wooden end ob de bode." The ends of the board reversed and those on the ice taking hold above the slippery end, the man was rescued from this dangerous and unpleasant position.

In my intercourse with men I have studied the various powers of their characters and noted the effect of the different kinds of instruction produced on them, and I see that where ministers are continually harping about existing evils, it generally fails to result in good, or stir men up to practice virtue, which is a fragrant flower in the moral world. It would be better for them to carry out that divine command, "Preach my gospel." Give the bright side, for the gospel end, and it will have the effect of accomplishing more good than to dwell on evils, real or imaginary, for a life-time. V.

HOME INDUSTRY.

The yearly importation to our valleys of syrup, sugar and candies, approximates a value of half a million of dollars. We keep about 1,000 hands at work somewhere, in the production and manufacture of these articles; besides sustaining the expenses of transportation, etc. This expenditure might partly be applied at home. Sorghum has been cultivated from north to south in Utah, with success, for about 20 years, and it has been amply proven, that it contains about 4 per cent. sugar, which with a little extra care in the manufacture, will readily crystallize. By some skill and perseverance almost every town and village could grow and manufacture their own consumption of sweets. In due course of time a refinery would be established somewhere at one of our commercial centres.

As a progressive measure is like a wedge driven, so this industry as well as others of importance that have as yet not conquered, has to go through its pain to gain an existence in order to benefit the community. This is in the nature of things. New measures must create new evils, in which their commercial,

social, etc. influences are pushed forward, wrestling with the already existing and established amalgamations and combinations, for an existence in the system. Excusable idleness, or want of employment, does not belong to the elements of a well regulated community; which in approaching its industrial and commercial goal, by necessarily extensive combination of capital and labor, co-operation, does not alone give necessary employment, but certainly, it does not hatch the foul brood of social proletarian disadjustments, antagonistic to gospel purposes.

C. A. M.

TOOELE STAKE CONFERENCE.

The Quarterly Conference of the Tooele Stake of Zion convened at Grantsville, January 29th and 30th. There were present on the stand of the First Presidency, Joseph F. Smith; of the Quorum of the Twelve, F. M. Lyman; of the Presidency of the Seventies, Wm. W. Taylor; the Presidency of the Stake, Bishops, Presidents of Branches, High Council and others.

Saturday Jan. 29 was occupied in receiving reports from the Bishops of the various wards, the Indian mission and remarks by Patriarch Rowberry, and Elder Wm. W. Taylor, H. J. Grant and F. M. Lyman.

In the evening the Young Men's Mutual Improvement Association held their Quarterly Conference and were addressed by Prest. Joseph F. Smith.

Sunday, Jan. 30, 1881.


The General Authorities of the Church, the Authorities of the Stake, Bishops and Local Authorities in their respective wards, were presented and unanimously sustained by the vote of the conference. The meeting was addressed by Prest. Grant, Counselors Gowans and Lee, Apostle Lyman, Prest. Joseph F. Smith and Elder Wm. W. Taylor on subjects of deep interest accompanied by the power of the Holy Ghost.

The meetings of conference were well attended. The Grantsville Brass Band and choir contributed much to the pleasure of our gatherings, a good enjoyable time and rich outpouring of the Spirit of the Lord were manifest on all occasions. GEO. ATKIN, Clerk.

The grangers of Wisconsin are organizing to re-enact a bill similar to the old Potter R. R. law, regulating R. R. tariffs. Business men and boards of trade are also concerned in the movement.

Premier Canovas del Castello, of Spain, may possibly resign in consequence of the excessive favor he has shown to Clericals and ultramontaines, and which has attracted much attention.

A plot in favor of the Karageorgvick family to dethrone Prince Milan, of Serbia, has been discovered in Paris. Numerous arrests are made. Ristic, former minister, is reported implicated.



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(No. 461.)

NOTICE FOR PUBLICATION.

U. S. LAND OFFICE,
AT SALT LAKE CITY, U. T.,
January 13th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of her intention to make final proof in support of her claim, and secure final entry thereof, and that said proof will be made before the Register or Receiver of the U. S. Land Office at Salt Lake City, U. T., on Saturday the 26th day of March, A. D., 1881, viz: FRANCES ANN LYNN, Homestead Entry, No. 2538, for the N. E. 1/4 Sec. 30, T. 1, S. R. 1, W., 100 acres, and she names the following witnesses to prove her continuous residence upon, and cultivation of said tract, viz: Henry Farmer, Herbert Marweaving, George Shell, of South Cottonwood, and James Glade, of Salt Lake City, all of S. L. County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w51 5w

(No. 455.)

NOTICE FOR PUBLICATION.

U. S. LAND OFFICE,
AT SALT LAKE CITY, U. T.,
January 4th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of his intention to make final proof in support of his claim, and secure final entry thereof, and that said proof will be made before the Probate Judge of Morgan County, U. T., or in his absence before the County Clerk of said County, at the County Court House in Morgan County, U. T., on Saturday the 12th day of February, A. D., 1881, viz: Eli Kilbourne, Homestead Entry, No. 2114, for E. 1/2, S. E. 1/4 of Sec. 14, T. 3, N. R. 2, East, 80 acres, and he names the following witnesses to prove continuous residence upon, and cultivation of said tract, viz: Sanford P. Chipman, Lyman W. Porter, Samuel C. Porter and Justin Porter, all of Porterville, Morgan County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w50 1d

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