DESERET EVENING NEWS: SATURDAY, FEBRUARY 10, 1900.



THE MISSIONARY FIELDS ELDERS WERE HONORED.

24

Sunday School Workers Given a Most Welcome Reception.

Bishop J. C. Sharp and wife of this city, who recently returned home from San Francisco and other Pacific coast cities, bring with them the news of an exceedingly pleasant social event given at San Jose on the evening of Jan. 19th, in honor of the "Mormon" Sunday

school workers of that place,

School workers of that place. The most unique feature of the func-tion was the fact that it was given by a Mr, and Mrs. Balley, both non-"Mor-mons." The "Mormon" Sunday school at San Jese is not large, nor is the Church membership great, but the four bound Elders who are preaching the young Elders who are preaching the Gospel in that city are vigilant, earnest and well respected. They are: Elders Haines, Bowman, Tolman and Sharp, Hames, Bowman, Yoiman and Smarp, the last named being a son of Mr. and Mrs. John C. Sharp. The first named-Elder Haines-is president and has the hearty support of his three colleagues. They are practically strangers in that section, but they have made a good many friends and are holding meetings and Sunday school resultary. and Sunday school regularly. At the reception in their honor, their

At the reception in their honor, their friends and the neighbors of Mr. and Mrs. Balley participated in large num-bers. The handsome Balley residence was made gladsome for the occasion was made gladsome for the occasion and the hand of good fellowship was heartily extended to those present. The hospitality was in all respects of the most genuine character and will be long remembered by Mr. and Mrs. Sharp, whose good fortune it was to be present. A most pleasing program, consisting of speeches, songs, music, and graphaphone selections, followed by refreshments, was carried out to the de-light and benefit of all concerned.

Religion Classes.

St. Johns, Ariz., Feb. 2, 1900.

are investigating, but most of the people are afraid of us. Well, we have been blessed in our labors, and hope to do a good work in this part of the Lord's vineyard. the "News" is always a welcome visitor. We remain your co-workers in the

cause of truth, JAMES H. HOLLAND, WILLIAM GOULD,

The Birmingham Conference. 330 Albert Road, Handsworth, Birmingham, Jan. 22, 1900.

To the Editor if we had had the time. We met many

in the above named towns who have relatives in far-off Utah. We met one aged brother who has been a member of the Church for nearly fifty years. He ays he has such a strong testimony of the Gospel that all the demons in Hades could not shake his faith. He is the on-ly member in those parts, and it is encouraging to us, who are younger, to see those old members bearing such testimonies, and holding fast to that which they obeyed so many years ago. T. W. JONES.

From Lamoni.

To the Editor Lamoni, Iowa, Feb. 1, 1900.

Elder Kelsh reached this place on the 30th ult, and in the evening addressed a fair audience, though the night was cold and windy. He gave an interesting recital of his conversion and bore a strong and faithful testi-mony of the latter-day work. He spoke of Church goyernment and Presidential succession, and the unbroken continua-tion of the Church from the days of the Martyr to those of President Snow. He resented the construction the "re-or-ganized" Elders put on "blood atone-ment" and the "Adam God" ideas, dwelling particularly on the latter sub-ject. In the opening of his discourse he quoted: "We should live by every word that proceeds from the mouth of God's servants." This was attacked an interesting recital of his conversion God's servants." This was attacked by one of those present.

At the close of meeting Apostle Smith challenged the Utah Elders to public discussion of the differences claimed to exist, offering house lighted and warmed free of cost, provided Salt Lake City do the same at some proper time. Your Friand, ALBERT COMER.

In Iowa.

To the Editor:

Winterset, Feb. 3, 1900. The Elders laboring in Iowa are working hard, and their efforts are be-ing crowned with success. New fields are opening, friends raised up and some of the "honest in heart" receive the

Solomon has said, "As cold waters to a thirsty soul, so is good news from a far country." We reaffirm this senti-ment, and feel that the "News" is a welcome visitor, a friend and indeed a blessing unto us in our labors. We are always anxious for its arrival. It sends encouragement to our young Elders; it satisfies our eagerness with its fertile pages, and seems very materially to lessen our distance from home, by sup-

plying us with the current events. With mutual voice we say, God bless and prosper the defender of truth, "the Des-eret News." Our semi-annual conference was held on the 14th inst. The presidency of the European mission were in attendance, as also Sisters Inez Knight and J. Clara Holbrook, women missionaries Utah. A large audience was in at-tendance, and the Spirit of God was strongly manifest throughout the meetings.

The general authorities of the Church and the presidency of the European mission were presented and sustained

inson and James Cooper; Hereford dis-trict, James Howard and Seth Pixton; Wolverhampton district, Wm. H. Beazer, Wm. J. Cox and Wm. H. Grif-fin; Stafford district, N. G. Clark and C. R. Pugh; Warwick district, Wm. Smith

ber 31, 1899, was read: Number of branches, 5; missionaries from Zion-High Priests, 2: Seventies, 22. Local Priesthood — Elders, 20; Priests, 8; Teachers, 11; Deacons, 5; members, 309; total officers and members, 353; children

vitation, 693. Gospel conversations, 3,585. Tracts distributed, 34,355. Books distributed, 343. Meetings held-in-door, 591; out-door, 108. New subscribers for Star, 11,

Elder Naisbitt spoke upon the significance of the Sacrament to Latter-day Saints, the responsibility involved in the sustaining of officers, and the influupon mankind

the Scriptures, and they tried to show her the error of her ways. But in spite of their much learning and knowledge, they succeeded no better than the aunt in converting her from her faith. By this time her aunt fairly saw that some entirely new method must be adopted, and she therefore inaugurated a most trial house discipling. She forced her rigid house discipline. She forced her nlece to remain at home, not allowing niece to remain at home, not allowing her any liberty that might enable her to visit the "Mormon" meetings. All the friends of the family, who were acquainted with the dread-ful history of "Mormonism" were invited to call at the house, and with all the emotion they possessed, they re-lated the horrible tales of blood that are alleged to be connected with the "Mor-mon" Church, including the story of de-stroying angels, the Mountain Meadows affair, etc. But this mode of warfare proved just as ineffectual as the first. One day, however, we Elders were One day, however, we Elders were visiting at the home of a friend when

our young sister also happened to call at the same place. Of course we gave her all the encouragement we could, and assured her that all would be for the best. Whet her aunt learned that her niece really had met and conversed with the Elders, notwithstanding all her precaution, a climax was reached. The strom burst forth in a power that was worthy a better cause. The old lady ac-cused her niece of having met the El-ders by appointment, though the meet-ing was purply accident. Her place ing was purely accidental. Her niece, however, replied that should she ever care to see the Elders she would cer-fainly ask them to come to her home. The aunt reforted: "Yes, you try it; and t will den them the dece so much that I will show them the door so quick that you will be astonished." Just one week from the day the aunt made that state-ment, not one "Mormon" Elder, but four spent the afternoon and evening at the home of that lady, by special invitation. We were not only rece kindly but were treated splendidly. received had an excellent dinner there, and spent the afternoon in conversation about the Gospel and other subjects. When evening came we prepared to take our de-parture: but the kind aunt insisted that we should remain for the evening meal. We did so, but imagine our total surprise, when our hostess extended to us an invitation to hold a public service in

her home that night. She said she would attend to the inviting of the neighbors. True to our custom we ac-cepted her kind offer with thanks. That evening we held a good meeting, many people were present; amongst them many of our pronounced enemies. But the Lord blessed us and we were them able to bear our testimonies to They all listened with marked attention and one man in particular, who came with the intention of arousing a discus-sion, or a quarrel with us, at the close of the service, quietly took his depart-ure, saying only, he wished there had been many more people to hear us. I will close by saying we are quite often invited to visit "our aunt," and we have held and are still holding meetings in her house and many of the neighbors have willingly opened their doors to us and asked us to hold meetings with them. We are therefore holding quite a number of cottage meetings in that district, and it looks quite promising for the spread of the true Gospel.

STAKE CONFERENCES.

Woodruff Stake.

Woodruff, Utah, Feb. 6, 1900. The regular quarterly conference of the Woodruff Stake convened at Evanston on Saturday and Sunday, Feb. the 3rd and 4th. Elder John M. Baxter presided.

Ender John M. Baxter presided. There were present on the stand, El-der James Sharp, a member of the Church board of education; the Stake presidency; members of the High Coun-cil and Bishops of the various wards. Elder John M. Baxter reported the Stake is a mod condition and that the



Dr. D. Kennedy's FAVORITE REMEDY

The Greatest Kidney and CURES! Mrs. Hiram Yeager, of Salt Lake City, writes:

"My little boy lingered along for six years under the doctor's treatment, suffering from gravel in the bladder and stomach trouble. The doctor performed an operation upon him, but it did not produce the desired effect, and my little boy was no nearer recovery than before. DR. DAVID KENNEDY'S FAVORITE REMEDY was, at this critical time recommended and used; the pains in the back ceased, the urine resumed its natural color, the distressed feeling in the head and stomach disappeared, and the use of only a few bottles of DR. DAVID KENNEDY'S FAVORITE KEMEDY cured him."

DR. DAVID KENNEDY'S FAVORITE REMEDY speedily corrects and cures not only all Kidney and Bladder Diseases, but also the many disorders of the liver and blood. It is a health-builder and a health-keeper. It makes men and women well and keeps them well. It is the greatest medicine you ever saw for constipation.

All Druggists Sell it at One Dollar a Bottle; Six V Bottles for Five Dollars.



R. Pugh; Warwick basic and Thomas Forsyth. The following statistical report for the past seven months, ending Decem-the past seven months, ending Decem-the past seven months and Number of under eight years of age, 66; total num-ber of souls, 419. Baptised, 15. Emi-grated over eight years of age, 2; under eight years of age, 1; died, 2. Strangers' houses visited—in tracting, 9,827; by in-

from

manimously. Thomas Ash was sus-tained as president of the Birmingham conference, and M. S. Leaver as clerk, with the traveling Elders to labor in the conference as follows: Birmingham district, M. S. Leaver, E. T. Lloyd, D. N. White, M. B. Shipp and Geo. Per-kins; Handsworth district, J. J. Daynes Jr. and E. E. Jenkins; Dudley district, James B, Hunter, Louis H. Carver and George Coombs: Northampton district, John Wyatt, P. G. Droubay, D. H. Rob

To the Edito Religion Class Stake conference of the St. Johns Stake was held at St. Johns, Ariz., Monday, Jan. 29th, 1900.

Conference opened at the St. Johns meeting house at 10 a. m., Stake Superintendent John Bilby presiding.

There were on the stage Elders Heber Grant and Rudger Clawson, of the uncil of Apostles; Elder Jonathan G. Kimball, of the first council of Seven-ties; Elder Karl G. Maeser, general superintendent of Church schools, be-side the Stake presidency, High Councliors and Bishops. The house was filled to overflowing.

Instructors of religion class pupils, ach representing one of the various teps of religion class work, occupied served seats in front of the congrega-on. Singing and prayer at the opening by the whole congregation were conducted according to religion class methods, the exercises evidently making a deep impression upon all

The four exercises of the various steps reflected much credit upon the instruct ors and pupils, especially the singlog, testimony-bearing and concert recita-tion of the testimony of the three wit-nesses to the authenticity of the Book of Mormon elicited much favorable commonts. Between the steps reports were made

by several ward superintendents of re-

The brethren from Salt Lake City expressed their gratification at the success of the religion class movement in the Stake

After the meeting the instructors and pupils of religion classes, followed by the whole congregation, shock hands hren on the stand. BLANCHE BAIRD, with the brethren

Secretary.

In Wales.

Cardiff, Wales, Jan. 26, 1900. To the Editor:

Having been released from my labors as traveling Elder in the Welsh confer-ence, I left Cardiff on the 3rd of January, and took train for the place where my forefathers have lived and died for

ages past. I passed through Swansea, Lianelly, Carmarthen, Pencader, and Llanybyther-names that, no doubt, familiar to many a Cambrian that reads your valuable paper. For two weeks I and companion visit.

ed among the good people of Cardigan, searching for genealogy in the towns of Lampeter, Cribin, Newcourt and Taly-At the latter place we told the we would like to have the priviege of preaching our doctrine in their chapels. To our surprise one of the deacons of the Unitarian chapel went round and got the consent of the leading members of the chapel, and it happened that there was a favorable op portunity of letting the people know and the pext evening we were favored with the privilege of preaching the Gospel as restored in the nineteenth con-tury through the Prophet Joseph Smith, members turned out to the humber of about ninety, and favored us with some good old Welsh hymns, and treated us with respect, and expressed themselves well pleased with the meeting. Being encouraged by that experi-ence, we again applied for the same privilege at Cribin, and again the minster and members granted us the use of their chapel. They turned out to the number of about one hundred and forty, ey sang their own hymns for us, and in return we gave them the Gospel as in by the Latter-day We read them our articles of faith, and they were surprised that we believed in such doctrines. Their ministers who were present said the Saints were the bros# st-minded people they had met, with regard to the plan of salvation. Those people treated us with great re-spect, and it is a pleasure to sometimes meet with people so free from prejudice as to open their chapels for the despised We found the Unitarians in that locality superior, to most people religious toleration, and not afraid to give a hearing to any one that comes along. They are very liberal in their along. They are very liberal in their religious views, although most of them ot believe in the divinity of Christ.

Most of the people in these parts

aspel with joy. Signs are following e believers, as Christ said they the should. Some remarkable cases of healing have been reported in this confer-Ruff

The Lord is constantly blessing His servants and overruling everything for

the good of the cause. The "Roberts case" has done more good, apparently, in causing investiga-tion of the Gospel than any other one thing, for many years. Where it would be impossible to converse upon religious subjects, we often find people anxious to discuss the "Roberts case," and from this lead on to the principles of the the

The Elders laboring in Iowa, with some of the Saints and friends met for conference in Winterset, Madison county, Iowa, January 27 and 28, 1900. Saturday afternoon the Elders met and partook of the Sacrament. The Spirit of God was poured out upon us, and we had a time of rejoloing, bearing our testimonies and exhorting each other to be faithful in the cause of the Lord.

In the evening we were made happy by the appearance of our president. Elder L. A. Kelsch, accompanied by Elder James Christensen, president of Nebraska conference; and John T. Batty, who has been laboring in Southern Illinois.

Sunday forenoon we held Priesthood meeting. The Elders reported their abor since last conference, from which it appears that the work is prospering in this part of the Lord's vineyard Several public discussions with the "re-organized" Latter-day Saints have been held, from which we hope to see some good results. The Elders expressed themselves in strong terms of their love for the work of God, and they are proving their faith by their works. The general Church, and the following local authorities were unani-

mously austained: L. A. Kelsch, president, and L. J. L. A. Keisen, president, and L. J. Hatch secretary of Northern States Mission; O. K. Hanson, president of Iowa conference; D. M. Bickmore and J. E. Anderson, counselors; J. M. Plepgrass, secretary, and John T. Batty

organist. The Elders were then appointed to their fields of labor.

We held four public meetings, and in spite of cold weather they were all well attended. The principles of the Gospel were laid before the people in a plain attended. and simple way and the Spirit bore testimony to the truth of the Gospel.

The Saints in Iowa are feeling Well and love the Gospel. The spirit gathering has come upon them, and some of them are going to leave us in a few weeks, some going to Utah and others to Mexico. The "News" is an ever welcome visi-

and assists us very much in our work.

Your brother in the Gospel, J. M. PIEPGRASS.

Sowing the Gospel Seed.

Motherwell, Scotland, Jan. 18, 1900. To the Editor:

Believing in the words of our blessed Kedeemer: "He that loveth latter, mother, son or daughter more than me is not worthy of me." I responded to a call and left my beautiful home in Eden, Weber county, on the 11th day of Oct. 1898, to fulfill a mission to Great Britain. I was assigned to the Scottish conference. I labored in the city of Glasgow for the first two months. then I was appointed to labor with Elder Smith of Salt Lake, in the Burnbank district, where we labored for six Here we witnessed the bap months. tism of seven persons by my compan-ion, and at the May conference I was appointed to labor with Elder Th mp son and open up a new field at a place called Hawick. From this place we were moved to Galashiels, where we found the people more free and will-

ing to hear our testimony. Our conference was held in Glasgow, on Dec. 3rd, 1899. At that time I was appointed to labor with Elder James H. Holland, from Grant, Idaho, in Mother-well district, and to visit the Saints in the towns of Burnbank, Newarthlil and Airdrie, where there are small branch-

We have been enjoying the blessings

The choir rendered an anthem. Benediction was pronounced by Elder Geo. 2:30 p.m. Singing. Prayer by Elder

Hindley. Singing. Sister Inez Knight spoke upon the

evidences of the divinity of Joseph Smith's mission, and bore a strong testimony to the message he brought forth Elder McMurrin delivered a comprehensive discourse upon the departure from the faith and the universality of

the apostasy, showing the necessity of restoration. Elder Geo. Ruff bore a strong testi-mony to the truthfulness of the Gospel, and to the high morality of the Saints. The choir rendered an anthem.' Bene-

diction by Elder Ash. 6:30 p.m. Singing. Prayer by Elder Singing. Ash Sister J. Clara Holbrook spoke upon the responsibility and duties of the

the Saints in following the light which has already been revealed. Elder Lyman delivered a discourse upon the object of sending out lady missionaries in this land, and the fruits

of the Gospel as exemplified in the com-munities of the Latter-day Saints. Elder Hinkley spoke of the word of lod, the Gospel, by which mankind God, the must all be judged. The choir rendered an anthem, and

benediction was pronounced by the Elder Nalsbitt.

A Priesthood meeting was held at the same place on Monday at 10:30 a.m., at which the Elders gave very favorable reports, and received some timely and valuable instructions from the presidency.

In the evening the Saints met in social capacity and enjoyed a very interesting program, which was well ren

dered. Our conference headquarters' address has been changed from 320 Summe Lane, Birmingham, to 230 Albert Road, Handsworth. Birmingham. You brother in the cause of Truth.

THOMAS ASH. President Birmingham Conference.

Enemies Became Friends.

The following is an extract of a let-ter from Elder Parley P. Jenson to his father, Elder Andrew Jenson, of this city. The letter is dated Drammen, Norway, Jan. 18, 1900; I never felt better in my life in body

or spirit. I am thoroughly enjoying my missionary labors and feel that the good Father is greatly blessing me in many different ways. In respect to the work of the Lord here in Drammen J can truthfully say it is progressing very nicely. I will relate a little incident that may be worthy of mention in order to show what our experience sometime is, and how the hearts of the people are occasionally turned toward us, by the hand of the eternal Power. A young lady who has accepted the religion of Jesus Christ is living with her aunt in Drammen. This aunt is a very devout member of the Methodist church, and thought that her special mission here was to convert her niece back to the fold of the "Christian world." At first the good woman thought the task would be quite easy. Taking the Bible as he weapon, she felt fully confident that victory would crown her effort and therefore boldly attacked the faith of her "Mormon" niece, attempting to show that "Mormonism" was anything

but the true Christian doctrine. and again she attacked the principles which she considered were not Chris-tian doctrine; but she utterly failed; her arguments were turned against herself by the "Mormon" sister, who in each case was enabled to prove and mak plain that while perhaps "Mormonism was not "Christian" doctrine, when de fined or measured by the popular, or thodox definition, yet was in perfect harmony with Bible teachings.

The aunt, after having persued that fruitless course for some length of time, concluded that no conversion could be accomplished in that way. However, she was not dismayed, "for," said she, "even though 'Mormonism' is Biblical, yet for a member of any respectable family to be a "Mormon" is beyond toleration. I must dissuade her from be-ing a 'Mormon.'" Our sister was then

confronted by those who are learned in

Stake in a good condition, and that the people were enjoying the Spirit of God He also reported a marked increase in the payment of titlies during the past years, notwithstanding the partial fail-ure of the crops with frost last season

Bishops' reports were very en couraging, showing that the peop! were trying to keep the commandment of God, especially in the law of tithing Many people who had not paid tithing for years, were now paying a full tith-

Elder James Sharp testified that "the Spirit of God like a fire is burning," al-so speaking of the unity that should exist in our family circles

Elders McCloud and Jessie M. Can non, Colorado missionaries, laboring in the State of Wyoming, bore strong testimonles to the truth of the Gospe The Church and Stake authorities were presented and unanimously sus-tained. The Stake superintendent of

Sunday schools was released on account of other duties, and George A. Peart Randolph, was called and set apar to fill that position, with George Eas of Almy, as his first assistant Elder Rulon S. Wells, of the First

Council of Seventies, being present or Sunday, addressed the Saints upon th first principles of the Gospel and the atonement of Christ. He also gave the young people some good and timely adupon the principle of marriage. Elder James Sharp addressed the

saints upon our existence here. The opera house of Evanston, (where the conference was held) was filled to overflowing.

A feature of the conference was a concert Saturday evening in the opera house, given by the ward choirs, which was a grand success, T. J. TINGEY. Stake Clerk.

Elder Seth S. Green, of Pima, Ariz.

RETURNED MISSIONARIES

was set apart on the 16th of Septem-ber, 1897. He labored in the North Carolina conference, part of the time in the city of Raleigh. He also traveled as Sunday school superintendent. He says the mission is in a prosperous co and a good work is being performed by the Elders.

Elder Hyrum Baird, of Syracuse Davis Co., who was set apart on Dec. 15, 1897, to engage in missionary work In the Southern States, returned on the 20th of January last. He was assigned the South Alabama conference, he labored with success and enjoyed his experiences in the ministry.

92 E

Elder R. G. Merell, of Dry Fork, Uintah Co., was set apart on the 4th of May, 1898, for the Northwestern States mission. His fields of labor were the Billings and Anaconda conferences. He says he was treated well and enjoyed his labors among the people. He re-turned home on the 8th of this month.

Elder W. L. McAllister, of Logan, Cache Co., a grandson of President Lorenzo Snow, returned on the 8th of this month from a mission to the New England conference. He was set apart on the 16th of Sept. 1597, and labored mostly in Massachusetts. Part of the time he had charge of the work in Bos-ton and was with Elder Jenson during the time he held forth on Boston Com-mons. Elder McAllister says the little opposition they effcountered at that time drew the attention of the people to the work, and they gained many friends. There are now some members of the Church in Boston. Meetings are held regularly, and the work is progressing well.

WHAT IS BROMUS INERMIS?

Bromus Inermis or Brome Grass while often referred to as being new, it is not entirely unknown in this country, but It is in its native country of Russia that it is most highly appreciated. prime characteristics are its wonderful productiveness and ability to grow, thrive and produce abundant crops of pasturage and hay in dry, semi-arid sections and localities where other grasses fail s'gnally. It is claimed to be hardy almost beyond comparison and is not affected by drought, will not winter kill and cannot be flooded out It grows as well in low, swampy places as in the lighter, dry upland where other grasses fail. This enables every farmer to make productive portions of the farm that would otherwise be waste land. It has been found that the yield is greater than most clovers; that will produce heavy crops on the light est of soils; that one seeding will las under ordinary conditions for twelve years; that it grows best when seeded alone and not in combination with other grains and that the food value when

converted into hay is superior to timo-thy of the same quality. There are many sections of the country where brome grass will prove large value because of the excellent qualities enumerated above. In localities where there is only slight rainfall or where there is only a limited amount of water for irrigation purposes it would seem especially wise to experi-ment with this grass.-National Rural.

There is no better medicine for the babies than Chamberlain's Cough Rembabies than Chamberian's Cough Rem-edy. Its pleasant taste and prompt and effectual cures make it a favorite with mothers and small children. It quickly cures their coughs and colds, preventing pneumonia or other serious consequenc es. It also cures croup and has been used in tens of thousands of cases without a single failure so far as we have been able to learn. It not only the croupy but when given as soon as the croupy cough appears, will prevent the attack. In cases of whooping cough the attack. In cases of whooping cough it liquifies the tough mucus, making it easier to expectorate, and lessens the severity and frequency of the par-oxysms of coughing, thus depriving that disease of all dangerous consequences



You Need Cleansing

Throughout your entire system, to rid the blood of the acids and impurities that clog the physical machinery and corrode liver, kidneys, heart and lungs. Enrich and purify the blood by using our well-known Herb Bitters, which will tone the nerves and bring new life and energy to all the bodily and mental functions. All this and more can be done by using Sarsaparilla and Dandellon Compound.

In large bottles, \$1 each, 6 for \$5. Prepared only by the old reliable

Godbe Pitts Drug Co. SALT LAKECITY.



Barrios Diamond is the Barrios Diamond is the only stone ever discovered that will retain its brilliancy and has no artificial backing. It is the Rich Man's Substitute and the Poor Man's Diamond. All others are simply manufactured from chemicals. Genuine Barrios Diamonds are equal to real diamonds as to looks and wear and will chemicals.

Currie Gass. The result of the mountings are heavy rolled plate and are made of one continuous plece. The plate is thick shelled gold and will last 100 years. These rings are warranted not to tarnish the finger, and are greatly superior to any similar goods ever placed on the market. What the Great Sarah Bernhardt says: "Thore used Earriss Diamonds for store purpose is and have found them the equal of real stores." Earlie Gay, of Charles Frohman's Co., writes: "While playing on the road I found Barrios Dia-monds objects of great beauty and usefulness." Carnis Gay. Carnis Gay.

Order at once

Mention the Deseret Evening News.



has returned from New Zealand. He was set apart on the 15th of October 1898, and on arrival in New Zealand to the truth of the Gospel. Elder A. T. Butterfield.

Davis county, was set apart on the 13th of January, 1897, for missionary work in South Carolina and Georgia He returned home from that part of the field on the 3rd of this month, and re ports that he had good health and met with fair success as a missionary. The conference is in a good condition.

Elder O. W. Warner, of Moab, Grand county, was set apart on the 3rd of January last to labor as a missionary in California. On his arrival in the field, he took sick and it was deemed wise to release him to return home, i the hope that the mountain air would restore to him health and strength. H returned to this city on the 3rd of this

Elder J. H. Moss, of the Twenty-first ward, this city, was set spart on the 19th of April, 1898, to labor as a missionary in the Southern States. He visited Tennessee and Ohio, and enjoyed his labors there, as long as he felt well. He became sick, however, and was released to return home, arriving here on the 27th of January last.

Elder Ed. H. Davis, of Malad, Oneida Co., Ida., who was set apart on the 13th of October, 1897, for a mission to the Eastern Colorado conference, returned after a successful mission, on He reports that he enof this month. joyed good health, and that the mission is quite prosperous.

Elder Joseph P. Emery, of the Six-teenth ward. Salt Lake City, returned on the 5th of this month from a mission to the Semthern States, for which he

was appointed to labor in the Haurak He says he enjoyed his labors greatly and received many a testimony last five or six months he enjoyed good health, but then on account of sickness he was released to return home. The work of the Lord, he says, is progressing in New Zealand and some good per sons are being led into the waters of baptism each month. He returned home on the 15th of January in company with Elder E. J. Marston, of Kaysville

