DESERET EVENING NEWS: SATURDAY, SEPTEMBER 8, 1900.

No. 121 South, East Temple St.

Salt Lake City, Sept. 1, 1900.

To whom it may Concern: The following goods, remaining on hand, unclaimed or otherwise, addressed as below, will be sold at public auction to the highest bidder, at the office of the company, in this city, on Friday, October 5th, 1900, if not called for and charges and costs paid before said date. Sale to commence at 9:30 a.m. and continue from day to day until sold. J. W. ROGERS, Superintendent. J. A. SANBORN, Agent

THE PACIFIC EXPRESS

DESCRIPTION Charges NAME AND ADDRESS OF CONSIGNOR OF ARTICLES DF KNOWN. NAME OF CONSIGNEE. COALVILLE, UTAH.

UTAH.

Branch, W. F. 1 package \$.45 W. R. Glaze, Holdridge, Neb. Chandler, B. S. package . .00 W. R. Glaze, Holdridge, Neb. Smith, W. H. 1 package . .00 W. R. Glaze, Holdridge, Neb. Smith, Mrs. 1 package . .00 W. R. Glaze, Holdridge, Neb. CLEAR LAKE, UTAH.

EUREKA, UTAH. Coventry, J., 1 package ³⁰ Larrimore & Co., Baltimore, Md. FAIRFIELD, UTAH. Mailett, J. package LOGAN, UTAH.

D. H. McBride, Akron, O.

put upon us under the hands of the ser-vants of God, unless we do the will of God. I want to bear that testimony to this people, and ask that from this time forward we serve the Lord with all our Hearts, so that when the Son of Man appears upon the earth, we will be numbered among the wise virgins of my text—which I have not read; you can hunt it for yourselves.

bale 1 grip 1 grip 1.30

Cowell, W. M.1 suck 1.1 SAL1 LAKE

Blaine, Helen Brackett, H. W. Crater, G. E. Dallas, S. C. 1 grip ckage 1 package

Keene, A. E., Ophir, Utah. 1 box la na sa sa .1 grip 1 publicage .1 package s.l package

BOISE, IDAHO.

Frazier, J .1 sack .1 package .1 box Goodyear, J. Rice, D..... Rice, D., M. N. Richardson, M. N. ... Smith, Mrs. J. Stubblefield, J. N., BLACKFOOT, IDAHO. Ellis, T.

MOUNTAIN HOME, IDAHO Belton, F. Hoars, in Allo package Judge, C. P. package MONTPELLEE, IDAHO. Beckstrom, H. MARKET LAKE, IDAHO.

Barnes, B, B.

PATETTE, IDAHO.1 grip



HOME

***** MORMONISM A TWO DAYS TO BUY SCHOOL SHOES PRACTICAL RELIGION. For the Boys and Girls. We never sold as many shoes

Discourse delivered at the Seventieth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernaple, Sait Lake City, Friday Morniag, April 6th, 1900, by

ELDER FRANCIS M. LYMAN.

Peculiarities of the Saints - Repentance and Reformation Required - Preparation for Coming of Christ - Duties and Obligations of the Saints - The Kingdom is the Lord's and He Will Take Care of It.

While I attempt to speak to you, my | and honest with the Lord. Can we not breihren and sisters, I trust I may be able to make you hear, and that by the ald of the Spirit of the Lord we may feel encouraged and strengthened in our falih. We meet together frequently as a Church in general conference for the transaction of business and to receive the word of the Lord. We have the Scriptures and we have the Scriptures, and scriptures are a Scriptures, and scriptures made now, as has always been so when the Lord has had His i upon the earth, with the living : for when they speak by the in-on of the Holy Ghost, what they scripture. We are entitled to methrem be the second scripture of the scripture. vidually whether our brethren individually whether our pretirent k to us the truth, for it is our lage to enjoy the same Spirit that speak by. This is the power that a the Latter-day Saints together, that holds us to our obligations covenants with the Lord and with the are not held by threats. er. We are not held by threats, fear, but by love-the love of pel, which has been planted in r hearts and has been growing with e people for these seventy years. We our hearts and has seventy years. We the people for these seventy years. We have become a pretty well trained peo-ple, and four-fifths of the Latter-day Saints, I believe, are doing tolerably well, and I believe that the one-fifth that are care-less in some things, are perhaps labor-ing fairly well in others. There will no doubt be quite a percentage of the people that will not be found num-bered among the wise.

PECULIARITIES OF THE SAINTS.

While listening to Brother Brigham Yeing and to President Snow, the para-hie put forth by our Savior, as re-corded in the 25th chapter of Matthew, was presented to my mind, and I though to read it, that we might be brough to consider by its examination whether we are numbered among the foolish. This is a very important matter; is a very important for twenty with this Church for twenty with this Church for twenty in the near full do by us; if we are failed to as we our soils and that we are failed to as we our soils and that we are failed to as we our soils and that we are said, we are gathered together for the building up of the kingdom of God up-on the earth, and there is some reason why we should take upon us the obligations the hardships that we have; why we should, among all the denominations on the earth, be singled out for the despis-ing of all people, and why this condi-tion should stay with us and follow us in preference to any other people in the world. We are a semail people, not wery important in numbers nor in wealth, and yet every hitle while come in regard to the Latter-day Saints. The in regard to the Latter-day Saints. The While listening to Brother Brigham thing occurs that creates quite a furore n regard to the Latter-day Saints. The in regard to the Latter-day Saints. The whole world becomes agitated and in a ferment over the Latter-day Saints, and there is trouble in the hearts of many people for fear the Latter-day Saints will*do something very wrong. What is the matter? Are the Latter-dat Saints minding the business of any daf Sainte mindter / Are de Batter daf Sainte minding the business of any ether denomination? Are we troubling ourselves particularly about our breth-ren who have other forms of religion? Are we excited and worried over them? Are we excited and worried over them i Do we combine together with some other people in order to look after the morality and purity, or the immorality and corruption of other people? How carefully the Latter-day Saints attend to their own business! And is it not a proper thing for the Latter-day Saints is the many source of themselves, their own proper thing for the Latter-day Saints to take care of themselves, their own morality and honesty? Shall we not give attention to our own affairs, and are we not just about of the same ma-terial, the same kind of people, as our other religious brethren? Have we not come from among other denominations? Have we not hear gathered from among come from among other denominations Have we not been gathered from among the Catholles, the Presbyterians, the Schodists, the Baptists, the Congregationalists and the Christians, as well as the infidels? Now, have we gone to these various denominations and gathered the very worst of them? and gathered the very worst of them Have we ever advertised in our peri-odicals and in our preaching and labors, publicly or privately—have we ever bid for the bad Methodists, the bad Presby-terians, the bad infidels? Have we ever promised them an easy way of salvation? Have we done any of these things, or have we gene to the world conscientiously and honestly and laid before them the offer of life and salva-tion on consistent and Christian terms? Have we over promised anybody that they could be saved in their sins? Have we ever asked anybody to come into this Church without repentance, with-out reformation, without honesty, with-out virtue? Have we entered into a compact with anybody to be corrupt? Have we promised them immunity from the punishment of the law if they transgressed the law? Do we cover up their sins and hide them? Are we do-ing that? Are Bishops, Presidents of Stakes, Presidents of quorums, Elders, High Pricets and Seventice asking the corrupt and wicked from among the ever asked anybody to come into rrupt and wicked from among the hations of the earth to come to us and we will shield them in their corruption, in their adulteries, their fornications, their thleving and their dishonesty? Why no. But we have presented to the world a the world a very startling and re-markable work, a work that requires repentance and reformation. And when repentance has been complied with, in repentance has been complied with, in order that that repentance may be genuine and the forgiveness of sins con-tinue, it must be eternal. It is not enough for men to repent in order to come into the Church, and then do as they please, but their repentance must be perpetual; it must not need to be repented of. If a man has been a thief and ceases to steal, he must continue to ceases to steal, he must continue refrain from his larconies. If a man-is been a liar, a deceiver, or currupt has been a liar, a deceiver, or currupt in any degree whatever, it is required of him in this Church that he must cease forever. If he should live a hundred years, he would not live long enough to have any de-gree of allowance shown to him for transgression because of his age, but the older men are the better they must be. I think that is reasonable; for the oldest of all whom we have ever heard of is said to be good and the only one of is said to be good and the only one that is entirely good—our Father who is in heaven. I say the father should be better than the son, the nother should be hetter than the daughter, and this Church has now arrived at the full ripe age of three score and ten. What shall we do who have been ea-trusted with the holy Priesthood? Can we afford to be indifferent and care-lass? We are now seventy years near-try to the compare of the Son of Man full ripe age of three score and ten. What shall we do who have been en-trusted with the holy Priesthood? Can we afford to be indifferent and care-less? We are now seventy years near-or to the coming of the Son of Man than we were when the Prophet Jos-oph, under the inspiration of the Holy Chost, organized this Church. After-this extended experience, can we not well afford to be good, conscientious

afford to make our repentance and re-formation genuine from this time forth, believing that the coming of the Son of Man, the redemption of Zion and the fulfilment of the purposes of the Lord are at our door? PREPARATION FOR COMING OF CHRIST.

Can we not afford to do this now, so can we not anord to do this now, so that when the Bridegroom comes we shall be prepared to meet Him; for He will come; he has always come when he has promised. He has visited the earth in this dispensation and has established his authority and power among men, and the Millennium, the reign of righteousness, is to be ushered reign of rightcourness, is to be asserted in; and it is liable to come in our day. The redemption of Zion is also liable to come in our day. There is doubtless a set time for the redemption of Zion and for the coming of the Son of Man, The time has not been made known to us, and is not likely to be, until He comes. It would hardly be fair for the Presidency, the Twelve and the presid-ing brethren to know the very time of His coming, so that they could be pre-pared, and let the people be indifferent and careless. The coming of the Son of Man will be as much of a surprise to

the presiding brethren as to any others. That is, it will occur when they are not looking for it particularly. We hope to be prepared, and we hope the people will be pre-pared, but it will come suddenly, and you will know it as soon as we know it. u will know it as soon as we know it We have the Spirit of that coming, and the Spirit of the redemption of Zion. We have the Spirit that Indicates that in the near future the Lord will appear.

THE CALIFORNIA MISSION.

for the boys and girls as we

And we expect to sell a whole lot more the next two days. We wouldn't have this record to boast of if we didn't sell

'Cause you wouldn't come twice, would you?

We're pretty sure our boys' shoes will give satisfaction, 'Cause we build them.

We're just as sure of our girls'

'Cause they're built to our special order and from our own,

ROBINSON BROS'. CO.,

THE KINGDOM IS THE LORD'S

We feel encouraged in our labors, al-

though we are all the time trying to stir the people up. Yet in our coun-cils the Lord has manifested to us

that the Latter-day Saints are improving, that they are gaining strength and power, increasing in num-bers, spreading almoad and becoming

more firmly established on the earth and that prosperity and success are at-tending upon them. The best days that we have ever had are the days in which

we live now. The kingdom is the Lord's and He will take care of it. It is our

and He will take care of it. It is our business, my brethren and sisters, to see that we take care of ourselves. The Lord will take care of the Kingdom, and ne power on earth can prevail against it. As suggested this morting, if it was secure when it was organized records years ago with only six mem-

seventy years ago, with only six mem-bers, what shall we say of it wher it numbers over a quarter of a million We certainly feel encouraged. We fee

SHOE BUILDERS, 124 Main St

\$1.25 up to \$2.50 per pair.

have this season.

good nhoes.

shoes.

The Remains of a Child Tenderly Laid to

Encouraging Reports of the Progress of the Latter-day Saints Mission.

Sacramento, Cal., Aug. 24, 1900. To the Editor:

At 10:30 o'clock on the morning of August 17, 1900, the sweet child, Buena McCuilough, E. PRESTON, IDAHO. Vista Rumble, passed from life into death, at the age of nine years, two months and eleven days. All was done that loving hands could possibly do to save her, but without avail. She suc: cumbed to a severe attack of spinal meningitis and brain fever. The funeral took place at the residence of the parents, Mr. Frank M. and Sister M. Gertrude Rumble, at 2 o'clock p.m., August Miller, J. WEISER, IDAHO. ... 1 bundle 20th. The services were conducted by the Elders of the Church. Beautiful and touching vocal music was furnished by a picked quartet of singers, consisting of the following named ladies and gentlemen: Mrs. Stella Magray, Mrs. McFarland and Messrs. Cody and Ell-wood. The remains were literally enshrouded in beautiful flowers. The pall bearers were six little Sunday school girls: Grace Pennington, Hazel Pen-nington, May Petersen, Felicia Roumell, Belle Garlick and Emma Russell. They were neighbors and playmates of the deceased, and lovingly carried the re-mains from the residence to the street, where they were placed within the hearse. The pail bearers were escorted by six little boys, Oscar Petersen, Paul Pennington, Earl Flackham, Jäs, Garlick, Eugene Christianson and Edward Kelley. The whole number, boys and girls, were fittingly attired for the occasion. At the grave singing was ren-dered by the quartet while the remains were borne from the hearse to the place of interment by the above mentioned all bearers, attended by their escorts. After the touching piece, "Thy will be done," the dedicatory prayer was of-fered by the conference president, Elder H. E. Thatcher. The work of the Lord is progressing In this part of the Lord is progressing in this part of the Lord's vineyard. I left salt Lake City October 12, 1898, as a missionary to California, and was assigned to labor in San Bernardino county along with Elder Geo. A. Chand-ler. Since I have labored in Pasadena, Democratic and County and the Pomona, Santa Ana, Orange, and the city of Los Angeles, and I am now la-boring in the city of Sacramento. I have enjoyed my labors very much. The have enjoyed my abors very mach, the people of this State are as a rule a very hospitable people. Though some are bitter because of the faise accusations emanating from the pulpit and the press, there is a great work being done by the Elders, and we are making a number of marginal and and again number of warm friends and earnest investigators, and now and then there is one added to the fold of Christ. The Saints are very kind to the Elders and are assisting all they can to swell our number, and we know the Lord will pless them for the many favors shown to His servants, and the forts to serve him. The "News" is a welcome visitor. And the Elders do all they can to get the Saints and friends to read it. And we find it a great help in allaying proju-dice. J. T. HOAGLAND.

We certainly feel encouraged, we feet as though we were on the Lord's side, and that the Lord is on our side. We know He is, for He talks to us and directs us in all things pertaining to this Kingdom. He sustains His ser-vant the Prophet, and magnifies him in the eyes of the people. The will of God is known, and the keys and au-thority of God are always present. The Lord has established His work, and thority of God are always present. The Lord has established His work, and He will preserve it. God bless you, my brethren and sisters, and may His Spirit fill our hearts, that we may re-joice exceedingly in this conference, is my prayer through Jesus Christ, our Lord Aman Amen. Cobb. J. Nelson, C. Rest.

Otis, W





Vertelle, LARAMIE, WYOMING.1 box

UM

RK)

Pa., 1

Atlre

N 1

gra

ters the We

and

ney n n a the

rur ters.

ard 3

k so wate

as a sd tl n do

ien !

10W)

Int

h will

lling

le l

and

Hurda

king 1

Cases

mbera

13

of the Lord. There is quite a percen-tage of the brethren who have received the Priesthood, as well as members of the Church, who ought to be tithe-payers and are not. I want to ask any man upon whom I have ever laid my hands and conferred authority in the name of the Lord Jesus; I want to ask any bother who has ever hed the any brother who has ever had the hands of the servants of God laid upon his head, to con-fer the Priesthood of God upon him, can you reconcile your course of life, if you neglect to furnish the of the kingdom of God on the earth? Can you justify yourself in this? I want the High Priest, the Seventy and the Elder to come to nie as an individ-ual and show to me his philosophy and reasoning as to how he can conscien-tiously hold the Priesthood of God and yet decline to meet the obligations that belong to that Priesthood. I believe that there is no man in this Church en-titled to the holy Priesthood who will not magnify it. I believe the Lord requires it of every Deacon, every Teach-er, every Priest, every Elder, every High Priest, every Seventy, every Patriarch, every Bishop, President, every Pa-triarch, every Bishop, President, etc. And we will not always be tolerated with the authority of God unless we do honor it. We will be found among the fould be bedding of the second be foolish, lacking oll in our lamps and be-ing unprepared for the coming of the Son of Man, unless we attend faithfully to these duties.

DUTIES AND OBLIGATIONS OF THE

SAINTS. Is a man justified in this church who fails to partake of the Sacrament when the opportunity is offered? Is a man justified who does not how his knee be-fore the Lord daily, and who forgets the Lord in secret prayer? I think not, I believe that the Latter-day Saints are required to meet all these obligations and to be as honest with their brethren as they are required to be honest with the Lord. It is not enough for us to not be honest with the Lord, and not be honest with our brethren. We cannot be honest enough with our Father in heaven to justify us In being dishonest with our brethren, We must meet our obligations to our brethren, to our familles, to the world, We must deal honestly and conscientiously in all these things. If we do not, the spirit of the Lord will withdraw from us, and when the spirit of the Lord withdraws from us, we complain, we find fault, we are not happy, and we are not satisfied. We cannot afford to sacrifice the presence of the spirit of the Lord, because we cannot be Latter-day Saints unless we enjoy it and are directed by it constantly. It seems to be a difficult thing to do to meet our temporal obligations to the Lord. Our hearts are naturally set up-things of this world. We can on the things of this world. We can see temporal blessings a little plainer than we can see the spiritualities of the kingdom, for they are here before us, and we enjoy them. We are inclined to gather the things of this world around us and to tremsure them up, while the spiritual things, and eternal life with our families and friends here-after meritain to the future. They are after, pertain to the future. They are a little ahead of us, and if we do not have the spirit of the Lord strongly in our hearts, there is more or less a ques-tion of doubt and misgiving about them. All these things, however, vanthem. All these things, however, van-ish when we discharge the duties that devolve upon us as Latter-day Sainis. And we expect to look after every man, through the Presidents, the Bishops, of the Apostles, and see to it that all and the Apostles, and see to it that all who have been entrusted with the au-thority and power of God, shall come to

Does It Pay to Buy Cheap?

A cheap remedy for coughs and colds A cheap remedy for coughs and colds is all right, but you want something that will relieve and cure the more severe and dangerous results of throat and lung troubles. What shall you do? Go to a warmer and more regular climate? Yes, if possible; if not possi-ble for you, then in either case takes the only remedy that has been intro-duced in all civilized countries with success in severe throat and lung troubles, "Boschee's German Syrup." It not only heals and stimulates the tissues to destroy the germ disease, tissues to destroy the germ disease, but allays inflammation, causes easy expectoration, gives a good night's rest, and cures the patient. Try one bottle. Recommended many years by all drug-gists in the world. For sale at A. C. Smith's drug store.

Corn-huskers' spralned wrists, barbedwire cuts and sprains, or cuts from any other cause, are quickly healed when BALLARD'S SNOW OINTMENT is promptly applied. Price 50 cents. Z. C. M. I. Drug Dept.

 WEISER, IDAHO.
 Marun, D.
 2 grips, 1 bundle

 Copsey, H. P.
 1 saw
 ROCK SPRINGS, WYOMING.

 Colbourn, W.
 1 grip
 Balley, M. B.
 1 grip

 Hittinger, E. F.
 1 package
 Brennen, C. D.
 1 trunk

 Laner, E. M.
 1 package
 Hawkage
 Hawkage

 Kuway, J.
 1 package
 Hammer, M.
 1 package

 Yuppey, W.
 1 package
 KALAMA, WASHINGTON.
 1 package

 Yuppey, W.
 1 box, 1 package
 KALAMA, WASHINGTON.
 2 grips

 Kanaconda, MONTANA.
 SPOKANE, WASHINGTON.
 1 guitar

 Rubidge, F.
 1 box, 1 package
 Femmeing, R.
 1 guitar

 Rubidge, F.
 1 box, 1 package
 Femmeing, R.
 1 S case

 Davis, S. S.
 1 box, 1 aclage
 Femmeing, R.
 1 S case

.1 bundle

Nellson, J. Smith, E. D. LIMA, MONTANA.

Rassmussen, C. MONTANA. grip

ASTORIA, OREGON. Andarson, E., Elsie Ore 1 package BAKER CITY, OREGON. Brazelle, J., Hearne or 1 package Daumers, G. 1 package Daumers, G. 1 package Liveden, A. J. 1 package Moore, J. 1 packa

1 bundle Riley, J. HOOD RIVER OREGON

PORTLAND, OREGON.

MEDICINE BOW, WYOMING Orr, J. OPAL, WYOMING. 1 grip Howard, J. RAWLINS, WYOMING. Brainerd, F. P. 1 package Dougherty, W. 1 package Pitzpartick ROCK SPRINGS, WYOMING,



MELROSE, MONTANA. Tingless, S. ADAMS, OREGON. Campbell, E. Clark, F. W. Craig, F. M. Anderson, E., Elsie Ore, J. package Mitchell, E. A. Anderson, E. Elsie Ore, J. package MELROSE, MONTANA. 1 grip Craig, S. Craight, C. Councell, E. Council, BLUPFS, IOWA. Ploneer Imp. Co. DENVER, COLORADO, Raymond, T. Package DENVER, COLORADO, Raymond, S. Ploneer Imp. Co. Council, BLUPFS, Iowa. Ploneer Imp. Co. DENVER, COLORADO, Raymond, T. Package Winegar, C. W. ALERASKA DENVER, COLORADO, Raymond, T. J. package Richards, S. J. Package Winbush, H. A. J. package Art Emorium

FALLS CITY, NEBRASKA

Wilhite, J. R. FORT CROOK, NEBRASKA. Kern, E. FREMONT, NEBRASKA .1 gan package. Greek and G GRAND ISLAND, NEBRASKA. Minton, W & Co. Annual box Meyers, M. E. marker and package Williams, J. GREELEY, COLORADO. 1 plice Hockley, W. I package HASTINGS, NEBRASKA.

Harring, R. L., GRANDE, OREGON.
 Bateman, R. L., Jpackage
 Merkie, H. E., Jpackage
 Merkie, R. E., Jpackage
 Merkie, R. E., Jpackage
 Merkie, J., Jpackage
 Million, GREGON.
 Barger, O., Million, OREGON.
 Barger, O., Jpackage
 Petrie, J., Million, OREGON.
 Barger, O., Jpackage
 Million, OREGON.
 Barger, O., Jpackage
 Million, OREGON.
 Million, Million,

Bates, J. M. Diarion, OREGON. Juckaon, J. J. Jackage Wolf, F. C. Jackage Brackage States, F. W. J. Jackage Brackage S. S. V. D. J. N. M. Eampson OMAHA, NEDRASKA.



Manufacturers of the old reliable MITCHELL wagon, monarch of the road. Also all kinds of spring wagens. The Mitchell steel skein wagens are the best in the market, and are made expressly for the Utah trade. Call on the Utah Implement Co., Sait Lake City.

