

the house on account of Shultz's treatment of her and went to live with Mrs. Annie Kittleson at 1121 Kentucky street. After she had left the Schultze home Miss Lovell claims that Schultze talked about her among her neighbors. At this she felt much hurt and decided to put an end to his talebearing. Acting upon this determination she secured a stout strap, on one end of which she tied a hard knot. Then, in company with her sister and Mrs. Kittleson, she made her way to Schultze's place of employment and waited for him to come from work. When he came she set upon him and gave him several hard taps on the head with the knotted end of her strap. He fought back, and other parties interfered.

OBITUARY NOTES.

HEBER C. KIMBALL.

FILLMORE CITY, Utah, May 24, 1897.—Died at Kanab, Millard county, at 1:30 a.m., May 20, 1897, Heber C. the son of the late A. A. and his wife, Mary Eliza Kimball; born November 12, 1879. This young man contracted a cold which produced a gathering upon his neck resulting in general debility, but owing to his cheerful and uncomplaining disposition, it was thought that nature would right itself and all would go well. But the sudden passing away as in a sleep, created a profound sensation, and sorrow especially among the young people of the ward.

"Hebe," as he was affectionately called, was a splendid specimen of youth, upon whom much promise centered. Witty, and wise in jovial companionship, without the appetite for strong drink or tobacco, which so frequently mar the pleasant rounds of youthful associations, he naturally became a leader and a lever among his immediate associates. His late grandmother thought that Heber could do no wrong, and being the oldest boy at home the family respected his counsels, and his call to a higher work has beat their loving hopes down in the dust.

The funeral service took place on Saturday, the 22nd instant, presided over by Bishop Jesse Hopkinson, who is in quite delicate health and was a comforting manifestation of the love and esteem in which the deceased was held. The speakers were Elder James M. Gardner, George Crane and Jos. D. Smith of Fillmore. Patriarch Elias Blackburn, in whose administration Heber had much faith, had been telegraphed for and arrived in time to dedicate the grave, to which the body was borne by eight young men as pallbearers, followed by twelve young ladies dressed in white with black sashes, then followed twelve young men, companions of similar ages, the family mourners and a long cortege of the general public.

While viewing in procession the youthful white-clad marble corpse, an aged hand gripped my own and drew me aside and pointing to the mortal clay, said: "I saw the Prophet Joseph Smith lay in his coffin looking just like that," and as I again looked at the form, six feet one inch tall, and caught the graceful contour of that whitened face, a response was quickened in my own mind, to the sorrowful memory of that in Brother Thomas Charlesworth's.

JAMES WOODS.

James Woods departed this life May 4, 1897, at his home in Erda, Tooele county, very suddenly, having worked in his garden all morning, came in at noon, ate his dinner, immediately after

complained of a pain in the direction of the heart, and after suffering for two hours and a half quietly passed away. Funeral services were held in the Tooele meeting house on May 9th. Consoling remarks were offered by President H. S. Gowan, Bishop Bates and others of his immediate acquaintance, all testifying to his integrity to the truth and willingness to do whatever was required of him. He was the son of James and Harriet Woods; was born at Chobham Surrey, England, September 13, 1839; was baptized into the Church of Jesus Christ of Latter-day Saints when quite a boy; afterwards moved to London, where he resided some two and a half years and became deeply interested in the spread of the Gospel; emigrated to Utah in 1859 in company with his sister, the late Mrs. C. E. Dye. He first obtained employment in Salt Lake City with the late Elder William C. Staines, taking charge of his business while he was engaged filling a mission to England. In 1862 he was one of a company of twenty-five sent, at the request of the government, under Gen. Robert T. Burton, to Laramie, to protect the mail service against Indian depredations. In 1864 he made a home in the Ninth ward, Salt Lake City, where he resided until 1883, when he moved to his farm home in Erda, Tooele county, which he beautified by his labor and direction. He was clerk of the ward where he lived, and one of the presidents of the Forty-third quorum of Seventy. At a meeting held by the members of his quorum the Sunday previous to his death, he was chosen as one suitable to go on a mission. In 1890 he was called and set apart as Sunday school superintendent of Erda ward, the duties of which he took the greatest of pleasure in performing up to the time of his death; he was also superintendent of the religion class of the ward. His remains were followed to the graveyard by a large concourse of friends, and by the Sunday school in a body. He leaves a large family and a great many friends who mourn the loss of his society.—[Com.]

DAVID CANFIELD.

Died at Hamblin, Utah, May 8, 1897. David Canfield. He was born May 9, 1812, in Gorham, Ontario county, New York. He joined the Church in Toronto, Canada, and was baptized in 1843 by Parley P. Pratt. Went to Nauvoo in 1845 and helped to finish up the Temple as far as it was completed. Came to Utah in 1850; settled in Provo; was in the Indian war there; was called on the Dixie mission in 1861, and first settled at St. George; was a willing worker and a true Latter-day Saint. He was the father of ten children; had forty-two grandchildren and one great-grandchild. His last illness of four weeks was severe, but he bore his suffering patiently, and has gone to rest leaving a record of a man who never failed to respond to the call of God's servants, and who was ever true to the trust reposed in him. May his children do as well.—[Com.]

ALANSON WILLIAMS SOPER.

Died at Oceanside, Long Island, N. Y., May 12, 1897, Alanson Williams Soper in his 39th year, of consumption. He was the son of William R. Soper and Mary Eliza Brower, both of old and well-known Long Island families. The funeral services were held at the home of the deceased, May 16th, and conducted by Elders Watts, Burton and Hanks, from the Brooklyn office. About two hundred relatives and friends assembled.

Last April he became a member of the Church of Jesus Christ of Latter-day Saints and his closing days were brightened by the expectation of a joyful res-

urrection. He leaves a most estimable wife and three young children.

SARAH ANN CORNFORD.

BRIGHAM CITY, Utah, May 15, 1897.—Died at Niagara Falls, April 30, 1897, while on her way to Zion, Sister Sarah Ann Cornford, late of Sittingbourne, Kent, England. Deceased was born at Harting, Kent, England, Dec. 15, 1835; was baptized and confirmed by Elder Edward Shoebridge Sept. 1, 1850, and since that time has been a faithful Latter-day Saint, and died as one. She and her husband (who is not a member of the Church) kept open house for the Elders many years, and hundreds of Elders throughout Utah, Idaho and Arizona, will testify to her many acts of kindness unto them. She followed the counsels of the Elders, and as fast as means could be saved she sent her children out to Zion, until four had preceded her; and they, together with the assistance of Elders S. W. Winter of Salt Lake City, Heber Smith of Brigham City and Wm. Corbridge of Minersville, raised money for the emigration of the parents and one more daughter (leaving three yet in England—two daughters and one son). They left Glasgow April 8, 1897, via the steamship Circassia of the Anchor line, and did not arrive in New York until April 26th, owing to the breaking of some of the machinery, and head winds, which troubled them considerably. Sister Cornford took sick the night before they landed in New York and continued to get weaker, so that the family were detained at Niagara Falls on April 27th; and she breathed her last on Friday, April 30, 1897, surrounded by her loving husband and daughter. After her death her body was prepared for shipment to Utah, and they arrived at Brigham City, Boxelder county, May 5th.

It was a great disappointment to her children and grandchildren here who had been rejoicing that they were soon to be united after so many years of separation.

On Thursday, May 6th, funeral services were held in the Third ward meeting house, Bishop A. A. Jensen presiding. Elder S. N. Cook of Willard, who had partaken of their kind hospitality in England, bore a strong testimony in regard to Sister Cornford's faithfulness and good works. Elder Thomas H. Blackburn and William L. Watkins, Stake counselor, and Bishop A. A. Jensen all made comforting and consoling remarks, after which the remains were interred in the cemetery to await the resurrection of the just.—[Com.]

Millennial Star, please copy.

ANN ANDREWS.

Ann Andrews died at her home in Nephi, Juab county, Sunday, May 9th, at 6:10 p. m., of old age. She was born at Packington, Leicestershire, England, October 15, 1821; embraced the Gospel February 23, 1845; emigrated to Nephi in 1860. She leaves a husband, two sons and two daughters, two children died before she came to Utah. Funeral services were held in the Nephi tabernacle on Wednesday, May 12th, at 1:30 p. m. The speakers were Elder George Tinsdale of the Apostles, Bishop W. H. Warner (son-in-law), Elders L. A. Bailey (son-in-law) and Bishop Parkes. Her grandchildren served as pallbearers. Many good things were said by the speakers of Mother Andrews's faithfulness in the Church. She was an ardent worker in the Relief Society, was a teacher from the commencement; was known as a peace-maker, and was strong in the faith of the Gospel. A large number of vehicles followed to the cemetery. She died as she had lived a faithful Latter-day Saint in the hope of a glorious resurrection.—[Com.]