DESERET EVENING NEWS: SATURDAY, DECEMBER 27, 1902.

NOT DUE TO CLIMATE. Catarrh 1s Found Everywhere.

Catarrh is at home anywhere and ev erywhere. While mer pramon in cold, changeable climates, P. s by no means confined to them, but is prevalent in every state and territory in the Union. The common definition of catarrh is a chronic cold in the head, which if long neglected often destroys the sense of small and heading, but these are of smell and hearing; but there are many other forms of the disease, even more obstinate and dangerous. Catarrh of the throat and bronchial

tubes as well as catarrh of the stom-ach and liver are almost as common as nasal catarrh and generally more difficult to cure.

Catarrh is undoubtedly a blood disease and can only be successfully eradicated by an internal treatment. Sprays, washes and prwders are useless as far as reaching the real seat of the disease a concerned.

McIverney advises catarrh sufferers to use a new preparation, sold by druggists, called Stuart's Catarrh Tablets, because actual analysis has shown these tablets to contain certain anti-septic qualities of the highest value and being an internal remedy, pleasant to the taste, convenient and harmless, can. be used as freely as required, as well for children as for adults.

An attorney and public speaker, who had been a catarrh sufferer for years, Says

"Every fall I would eatch a cold which would settle in my head and throat and hang on all winter long and every winter it seemed to get a little worse. I was continually clearing my throat and my voice became affected to uch an extent as to interfere with my public speaking.

public speaking. I tried troches and chenp cough cures and sometimes got relief, but only for a short time, until this winter when I learned of the new catarrh cure, Stuart's Catarrh Tablets, through a newspaper advertisement. Two fifty cent boxes which I bought at my drug-gists, cleared my head and throat in fine shape and to guard against a re-turn of my old trouble I keep a box of the tablets on hand and whenever I catch a little cold I take a tablet or two ward off any serious developand

head the list as a household remedy, to check and break up coughs and colds, because unlike many other catarrh and ough cures these tablets contain no opiate, cocaine or any injurious drug.

12:30 p. m. on the 9th, a telegram was waiting, stating that the train on which President Nye was coming had been delayed, and it would be impossible for him to reach there before 6:20 p. m. On his arrival we found a new dif-ficulty confronting us. Under the laws and regulations of the state of Ala-bama and the railroad companies, no corpse can be shipped, that has died from any contagious disease. called on Dr. Benson, who had attended Elder Fife during his brief illness, and he made this statement, that while he could not positively say that the fatal malady was diphtheria, he would not say it was not, but would take pleassay it was not, but would take p ure in signing up necessary pers for its, shipment. Acc ingly word was wired to ma, seventy miles distant. Accord Set for an embalmer to come on the first train and bring with him a metallic casket. On his arrival we proceeded through the hills and into the density of the forest so typical to the Southern States, and there, under peculiar circumstances, the body was properly embalmed and by willing and loving hands carefully placed in the casket. On our return to Camden we found that an intolerable and hateful spirit had grown up among some of the citizens. Open threats were made on the streets and while we of their fathers, if anything could do so; and yet the leaders of the Church had some sympathizers, public senti-ment was against us. We again called young men all unite in urging them to hanged very materially during the intake the very step which our enemies rval of about 35 hours, and the best he would do was to give us a certifi-cate stating, among other things, that it was his opinion that death came by diphtheria, but that he could trace no source of contagion. The paper, to say declare will be the means of eradicating from their minds whatever bellef they have in the faith of their fathers, We see these young men by the hun-dreds taking the advice which comes from such opposite elements. They go the least, was a blunt and unreasonable sfiair affair. This blocked the way and changed our plans as the railroad agent could not receive the body for shipnent. Preident Nye and myself then hired a conveyance and drove eight miles into the country and obtained the willing and obtained the willing efficient services of Dr. J. L. and Allison, one of our members, o aid us in removing the body to this Allison. city by private conveyance, a distance of about 50 miles through the country. During our absence a committee had called on Elfer B. E. Tilby and Mr. Brislin (the embalmer) ordering them to remove the body (which was at the station) and leave fown, and gave then ntil 4 o'clock to do so, About 3130 p. m. Brother Allison aras loaded in and we began our jour-ey. President Nye, Mr. Brislin and Any kind of COAL you want? Elder Tilby took the train for Selma to make arrangements to receive the Brother Allison and the writer body. after a seven mile journey through a heavy rain and intense darkness over roads that can only be understood by those who have traveled them, arrived at the residence of the former where we mained a few hours making neessary reparations, obtaining animals, etc., and at 3 a. m. again started, Brother Allison and myself on horseback and a negro to drive the wagon. Until day-light came we traveled with a pine world torch light as the darkness was so intense we could not travel without it found us bogged down in the mud where we remained for more than four hours as it was impossible for us to extricate the wagon with the ani-mais at hand. We found it necessary to go on four miles, hire another team and wagon, return and unload our wagon and get it out in that way. At Tilden we hired another mule and proceeded on. After a 21-hours' trip, we arrived at this place about 11:30 p. m., having traveled nearly 50 miles. Here we found Prest. Nye anxiously waiting for us. The casket was taken to Mr. Brislin's undertaking establish-ment and properly cared for, On Prest Nye's arrival here he at once, with the efficient aid of Mr. Brislin and his son, began-working to make arrangements for the transportation of the body. A special meeting of the local board of health was called before which Prest. Nye appeared and presented the case. Every courtesy was extended him, every one of the seven members proving themselves to be gentlemen in the full-

est sense of the term. No pains were spared to help us in every detail with-in the limits of the law, all of which stood out in bold relief when compared to the treatment we had received at Camder

Under the existing circumstances i was found necessary in order to comply with the law, to temporarily bury the body which we did this atternoon in the West Selma cemetery. This latter action brings the case under the jurisdiction of the board of health who have generously proffered to take the case before each of the boards of health in the several states through which the body will have to pass to reach Utah and obtain all necessary permits from them. Then the body will be taken up and transported to the nome of his parents and loved ones for permanent interment.

It is not generally believed that death ame by diphtheria and this will explain why so persistent efforts have been made to ship the body, as we had no desire to infringe on the laws of the state. The cause of death seems to have been some throat disease, but it is not known what.

Much credit and sincerest thanks are due Brother O. S. Henderson and fam-ly at whose home the death occurred, for their generous aid and watchful care during the brief filness. Nothing that willing and loving hands could do for his comfort was left undone. Friends and neighbors were willing to aid in any way, a Mr. Sellers giving freely the use of his horses and wagon several times and in other ways proving himself to be a friend in deed. Among others who deserve special men-tion for their kindness are Brother, J. L. Allison, who, \mathbf{L}_{tc} Allison. although 63 years old, rode on horse back over 20 hours in removing the body: Mrs. Varnon of Selma, who presented a large and beautiful bouquet of flowers, and others too numerous to mention, all of whom have our sincerest thanks

Elder Fife came into this conference shout 14 months ago when less than 20 years of age and has won the hearts f the Elders and Saints by his integrity and loving disposition. He was faithful to every call made of him and obedient to those in charge with but one desire to do his full duty, proving timself to be an able and worthy fol-lower of Jesus. His demise has cast a foom over the the Saints and Elders ere, all of whom extend their heartfel sympathy to the bereaved parents and relatives. God has again seen fit to ake another of His servants to perform greater mission, and we can only say God's will be done. For what at this time is our loss is heaven's gain.



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MICROBES HAVE JUST ATTACKED THIS HAIR.

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HERE IS THE PROOF

MRS. JAMES McCARTER, 699 Edmund St., St. Paul, Minn., writes:-- "Your "5-DROP5" is the best medicine I ever used. I was a cripple with Rheumatism for nine months. The sample bottle which you sent me rave me relief, and I procured two large size bottles of the remedy and after using am entirely well."

MRS. L. WADLEY, No. 180 Church Street, Nashville, Tenn., writes:-''I have suffered many years with Rheumatism. Have used everything I could hear of which was recommended for it and now since I have used "S-DROPS" I feel perfectly well. I have used several bottles: It is worth a thousand fortunes to me."

have used several bottles: It is worth a thousand fortunes to me." MRS. B. B. RELLER, Octavia, Neb., writes:—"At the age of 46 I was such a sufferer with Rheumatism that I was compelled to walk with crutches. Being poor, Icould not doctor very much. I was advised to try: "5-DROPS." I at once sent to your office and secured a sample tottle of the remedy and used it with good results. I then procure ta supply of it and continued its use. I am cured and as well on my feet as ever."



(President of the Southwestern States Mission.) ELDER ASAHEL WOODR UFF

(President of the Northern States Mission.)

ELDER J. G. DUFFIN. (President of Southwestern States Mission.)

I desire with all my heart, my brethren and sisters, that I may be led by the inspiration of the Spirit of God during the time that I shall speak to you this afternoon. There is one lesson at least, that I have learned during my brief life, and it is this: no man can reach the hearts of the children of our Father in heaven, in speaking upon the principles of eternal life, save he is led by the inspiration of the Spirit of God So important has our Father though it to be that His servants should be led by that Spirit, that He has given commandment that they should no tempt to teach unless they knew they were led by His Holy Spirit.

While the brethren have been speak-ing today I have thought a little about the opening up of this great work that you and I are engaged in, and of some questions that are presented to us when we go among the nations of the earth and bear witness unto our fellows that Joseph Smith is a Prophet of God, and that Jesus is the Christ. When we bear witness of this great truth revealed in these latter days we are frequently asked. "Why do you so often bear witness that Joseph Smith is a Prophet of God? Do you believe that he takes the place of Jesus, the Saylor?" If we should answer that question dogmati-cally, we would say that we bear witness to that great fact because it is true; but that, I take it, is not sufficient. Whenever our Father in heav-en has had a dispensation of the Gospel upon this earth, He has sent to the earth choice spirits, who had been foreordained in the heavens because of their pre-existent faithfulness, through whom He could reveal His will, and upon whom He could confer the keys of power and authority to minister His word among His children upon the earth. The time came when the prom-ises of our Father were going to be fulfilled pertaining to His work in the last days. Again He sent to earth one of those choice spirits, who, when he came here, was given the name of Joseph Smith. Through him Father in heaven revealed His will again to His children, and to him He gave authority. Through that great man of God has been op-ened up the work of salvation for the living and redemption for the dead in this the greatest of all dispensations that have been given to man. I hold as a principle in missionary work that the first fact to be established before people is the great truth that Joseph Smith is the man whom Father in heaven has raised up for this special purpose; for if they will not accept of, him they will not accept the revelations of God given through him. It is because we believe this with all our hearts that in the mission over which your humble servant has been called to preside the Elders hold before the peo-ple first and foremost the great truth Joseph Smith is a true Prophet of God. A few weeks ago I stood, with President Andrew Kimball, in the room in Carthage, Illinois, where our beloved Prophet and Patriarch laid down their lives and scaled their testimony with their blood. Years before that time I made a yow to my Father in heaven He would give unto me His Holy Spirit, and courage and intelli-gence sufficient, I would devote my life to bearing witness to the world that He had raised up that man of God to establish His latter-day work. When I stood in that room and passed to the window out of which that man of God threw his body in order to save his brethren who were yet alive, I renewed that vow, with tears streaming down my face; and I want to say to you this day, especially to the young brethren and sisters in Zlon, that again I do renew that vow, and desire with all my heart that I may ever be led by that the braced Spirit of God to lift up my voice and sion. bear witness that that great man who there gave his life is a Prophet of God, and that his testimony, sealed by his blood, lives today and will live in the of the outlying States which y formerly part of it. The State hearts of the children of men. In the Southwestern States Mission this fact is second only to the great truth that Jesus is the Christ. In that mission we are doing the work of our Father in heaven as He gives us ability We have about 120 Elders la to do it. boring there, and have had two of the beautiful, intelligent daughters of Zion, but one has recently returned from filling a faithful mission and is now in this building: the other is still there, doing good, efficient work. We hope to have others of the daughters of Zion sent to us to assist in the work. Breth-ren and sisters, your sons who are there are full of courage and zeal. Your daughters who have been and are there are filled with the same spirit of devotion and courage. I bear witness this day, with regard to the work of our young sisters, that when they stand before the people of the world and bear that Jesus is the Christ, that Joseph Smith is a Prophet of God, and that Father has again spoken from the heavens, it goes to the hearts of the people, and they cannot resist the humble testimony of our beloved sisters. would like to say a word with regard to writing to your sons. Never al-low one line of discouragement to go from you to them. Never put a thought in their minds that they should return home until the men whom God has chosen to direct His work are moved upon by the Spirit of God to release them from their missionary labors. Why do I say this? Because we have had occasion sometimes to know that the work of the Lord has suffered by reason of our young men being taken from the field before they ought to retu. and they themselves have suffered most in consequence of it. I know the pre-idents of missions are careful of the young men. They are considered young men. They are considerate of your sons. They love them as they love their owns sons. They would lay down their lives for your boys, and they are not going to permit them to do that which would be for their detriment, if they can help it. The work of the Lord in that mission is progressing reasonably well. Our El ders are created well by the people. It is a rare exception where they meet mob violence. We have only had one case of extreme mob violence in about three years, and that was in a part of s can trace any conversions directly to our efforts upon the streets, but it has allayed a great deal of prejudice and has warned the people of the impending judgments which God designs to pour state that has always exhibited a rank spirit towards the work of God; even in that state the governor is a friend to the people of the Lord, as are some of the judges. I have talked with leading men in that state, and they have said to me, "Mr. Duffin, I want to say to you that the better element in this state, the men of thought and progress, are not bitterly opposed to your people, but are friendly towards you." That is the spirit which prevails gen-crally among the intelligent and thinking classes of the people throughout the Southwestern States Mission. There is one exception to this rule, and that is among those who pretend to be follow-

sionary Experience. ers of the meek and lowly Nazarene From that class of people come the hit-terest statements and opposition that e have to meet. A few weeks ago we eld a conference of the Missouri Elers in Kansas City. The leading news-apers there treated us nicely, and gave accounts of the conference. They nt their reporters to our meetings, nd they advertised us free of charge fore the conference began. This stirred up the anger of some of these men who protend to be followers of the meek and lowly Nazarene and they gave us a little more advertising in helr Sunday night sermons. As soon as the reporters got those sermons they came right to our office and wantd to know whether the ministers' statements were true or not. They said they wanted to treat us fairly and get our side of the question, and they reported pretty fairly what we said in reply to the attack of those men who

are not following the Savior, though they pretend to be. President Rich said sometimes got warm in talking about these men and thinking how the treated our young men who are full of faith and zeal and who are doing a work of unselfishness among mankind. I do not suppose there is a president of a mission anywhere but gets angry sometimes at this, and righteoustoo

Brethren and sisters, we reported last spring that we had issued a ten thou-sand edition of the Book of Mormon in that mission. Since last May we have distributed nearly seven thousand cop-ies of that sacred book, to various mis-gions and thousands of the courtee and it is now going out by the thousands where formerly it was distributed by the hundreds. It is down to a price that can be reached by the people. Since I have been a student of this great later-day work I have always held that if we must speculate out of any books, it should not be out of the Book of Mormon; for when the angel delivered the plates to the Prophet Joseph Smith he warned him against using them for the purpose of getting gain. I believe that same principle should obtain in the publishing and distribution of the book. We have acted upon that principle in contributing of our means in this direction. Your sons have given this direction. of their means to put this book at such a price that the people could reach it. I pray, my brethren and sisters, that the Spirit of the Lord may be in the heart of everyone who attends this conference, and in the heart of every member of the Church, and that it may go forth among the nations of the earth and enter into the hearts of the people and open them to the reception of the eternal truths of heaven that have been revealed in this dispensation. I want to bear you my witness this day that I know that Joseph Smith is a prophet of God. I know that Brigham Young is a Prophet of God. I know that these tes-

principles of the Gospel promulgated by the Elders, and who have paid their titles with care and precision. Many of our converts are employed in the factories and stores, and they will come religiously each Sabbath day and pay one-tenth of their carnings, thereby setting a commendable example to many of our people at home, The spirit of gathering seems to take possession of the people almost as soon as they embrace the Gospei, and it is hard to restrain them from carrying out their desires in this matter. This

Friendly Towards the Elders-

What the Little Army of Mis-

sionaries is Doing-Value of Mis-

tendency weakens our branches to a great extent, and we try to discourage t as far as possible, advising the peo ple, in preference to gathering and leaving employment which they have and going where they will perhaps find it difficult to get suitable employment, to make a brief trip to Zion and at-tend to their work in the femple of the Lord, which is the great incentive for them to gather with the people.

believe that, aside from the work of the conversion of people in the world, one of the great features of missionary work is the conversion of the corps of Elders who are constantly traveling throughout the nations of the earth. Missionary work is one of the best educators that a young man could possibly have. It gives that practi-cal education which fits them for the battle of life. It has been contended by people who are not of our faith that the young Latter-day Saints who show a disposition to follow in the footsteps of their fathers do so because they have inherited their prejudices. They look upon it as a case of the blind following the blind, and the ignorant following those who are still more ignorant. They say that the solution of this trouble is greater light, greater knowledge, and opportunity for the young men to come in contact with the purer (?) state of society which ex-ists outside of Utah, That is largely the contention of the people who are opposed to our faith, notwithstanding the great amount of evidence which time is continually accumulating to show the plan to be a rank failure. The young men of our Church do go out into the world, with very limited knowledge or experience, perhaps with no certain knowledge of the divinity of those principles which they have embraced, except that which comes through a consciousness of the honest, probity and truthfulness of their par ents who believe in the Gospel. They go forth into the world, which has grown rank with conflicting notions and ideas, and they are compelled to raise their hand against every creed, because every creed lifts its head against them. Surely this is a condition the most favorable that could be desired to eradleate from their young minds whatever respect they might have for the faith

ments. Stuart's Catarrh Tablets deserves to

tions by our young men. I know that our beloved brother who sits on this stand today-Joseph F. Smith-is a true and a living Prophet of God, and that he holds the keys of the kingdom in the day in which he lives. God bless your Amer you. Amen.

ELDER ASAHEL WOODRUFF. (President of the Northern States Mission.)

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in that mission at the present time.

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among this number being about 1,000 street meetings. I do not know that we

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out into the world, remaining there from 18 months to 3 years or more, and in \$99 cases out of 1,000 they return with a firm conviction of the truth, the My brethren and sisters, while standing before you upon this occasion - I purity and the unsurpassing reasonfaith and prayers, that I may be clothed upon with the Spirit of the Lord, to enable me to report truthfulableness of the Gospel. There might not be anything remarkable about an occasional conversion among these young men to a faith that had long ly the conditions which prevail in the Northern States Mission. We, have been professed by them, though per-haps but little understood; but almost heard today reports from that portion of the country that is washed by the waters of the Pacific, and from porwithout exception these young men re-turn with a strong personal testimony of the truth which their fathers have tions washed by the Atlantic and the great Gulf as well as from spoused. great interior country em-

d the fathe

There are many ways in which missionary experience is of great value to those who engage in it. It gives them a breadth of charity and considport that part of the country which eration for their fellow creatures may be called the district of the great lakes. Of late years the Northern which cannot be obtained in any other way. It gives them an insight into the hopes, the aspirations and the con-States Mission has been shorn of some were ditions that exist in the world. It gives them a broader understanding Missouri was given to the Southwest-ern States Misson, the States of Kanof our Father's purposes in connection with the placing of His children here upon the earth. It also develops withsas and North and South Da-kota were added to the Colo-rado Mission, and Ohlo to the Southern States Mission. At the presin them that quality which is declared by all people to be one of the cardin-al virtues-unselfishness. The very fact ent time the Northern States Mission is very compact, the city of Chicago of their being willing to sacrifice home, friends, and all that is near and dear located, geoto them, for a period, and go forth to graphically. There are six states emsuffer the scorn, the contumely, the hatred and the rebuffs of the world braced in the mission, viz.: the state of Michigan (which in the early rise which they have to meet, is an evidence of their sincerity and their unselfishof the work furnished many splendid converts to the Church), the state of Indiana, the state of Illinois (whose This gathering of people from all parts of the world, and this sendsoil drank in the blood of the Prophets that were slain for the testimony ing forth of our Elders to every nation under heaven, by which they be-come acquainted with the conditions which they bore, and within whose borders are many points of historical interest connected with the Church of Jesus Christ of Latter-day Saints), that exist in the world, and then their returning home with the experience which they have acquired, is filling this the state of Iowa (into whose wilderstate and surrounding states with men ness the band of pilgrims made their possessed of a knowledge of the world way when they commenced that great that cannot be found in any other comexodus in the summer of 1846), the state munity on the earth. I believe that this of Wisconsin (which furnished the "cecontinued will be the means of estab-lishing here the greatest, the purest dars of Lebanon" for the beautiful tem-ple at Nauvoo), and the great and heau-tiful state of Minnesola, with its more and the most progressive people upon the face of the earth. than ten thousand lakes, including Itasca, which gives birth to the great

My testimony is that this work is into that Joseph Smith was a divice instrument in the hands of the Al-Father of Waters-the Mississippi riv-er. We have about 160 Elders laboring instrument in the hands of the Al-mighty of establishing His work in the days upon the earth, and that he his work nobly and well: that he succeeded by spirits which had Our work has been somewhat hampered the last few months, durin which time it has been my privilege during

been held in reserve to come forth in this important dispensation, to continue preside over that part of the Lords vineyard, owing to many of the Elders having to be released, and a large numthe work and to build upon the found-stion laid by the Prophet Joseph; that a prophet of God still stands at the head of this Church, and that He will will say, however, that, notwithstandcontinue to place prophets at our head to receive His will and deliver it unto ing the great majority of our force are young men, they are laboring assidu-ously, conscientiously and diligently to spread the work of the Lord in that the people. I pray that God will help us to work out our salvation with fear part of the world, and their efforts are and trembling, and to be true and loybeing met with reasonable success, al to the Priesthood, to God, to our friends and to ourselves, and to be though in point of baptisms the sucess is not as encouraging as we could counted worthy to be numbered among the jewels of our Father when He shall wish. During the past eight months about 80,000 tracts have been distributcome to make them up. I ask these blessings in the name of the Lord Jefamilies have been visited, and 25,000 revisited; 2,500 meetings have been held, sus. Amen

ELDER FIFE'S DEATH. Sad Particulars and Peculiar Cir-

cumstances Surrounding It. Writing from Seima, Ala., Elder F. L. Brown thus relates the sad particu-lars and peculiar circumstances sur-rounding the death of Elder J. J. Fife:

out upon the world. We have also seen this beneficial effect resulting from our street meetings: in districts where they have been held, the Elders have rounding the death of Effer J. J. Fifer "About noon of the 8th inst, the sad news came over the wires to President E. H. Nye at Atlanta, Ga., also to the writer at Birmingham, Ala., that Elder J. J. Fife of Roy, Weber Co., Utah, had passed from this stage of existence the state of deaths. the homes of the people in their tract-ing. We have in the mission three Young Ladies' associations, one Young Men's association, and seven Sunday night previous, at \$:10 o'clock, schools, all of which are doing effective work. Among those who have identiabout work. Among those who have identi-fied themselves with the work in these states we have some good, honest souls, who are thoroughly converted to all the



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of the disease is being surely removed by its internal use. Aches, pains and soreness disappear as if by magic when "5-DROPS" is used.

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You, who suffer from Catarrh and Asthma, will find quick relief by the use of "5-DROPS." Trees two most distressing diseases can be cured by this remedy. Unlike almost any other remedy it is used internally and also inhaled, thus giving a thorough systemic treatment which affords early relief and effectually cures.

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