

DIVINITY OF JOSEPH SMITH'S MISSION.

Addresses Made at the General Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, Oct. 4, 1902.

ELDER J. G. DUFFIN

(President of the Southwestern States Mission.)

ELDER ASAHEL WOODRUFF

(President of the Northern States Mission.)

Inspiration of the Holy Spirit

Needed to Reach the Hearts of Men—Progress of the Mission

Work in the Southwestern and Northern States—Better Element

Friendly Towards the Elders—

What the Little Army of Missionaries is Doing—Value of Missionary Experience.

ELDER J. G. DUFFIN,
(President of Southwestern States Mission.)

I desire with all my heart, my brethren and sisters, that I may be led by the inspiration of the Spirit of God during the time that I shall speak to you this afternoon. There is one lesson, at least, that I have learned during my brief life, and it is this: no man can reach the hearts of the children of our Father in heaven, in speaking upon the principles of eternal life, save he is led by the inspiration of the Spirit of God. So important has our Father thought it to be that His servants should be led by that Spirit, that He has given commandment that they should not attempt to teach unless they knew they were led by His Holy Spirit.

While the brethren have been speaking today I have thought a little about the opening up of this great work to you and I am engaged in, and of some questions that are presented to us when we go among the nations of the earth and bear witness unto our fellows that Joseph Smith is a Prophet of God, and that Jesus is the Christ. When we bear witness of this great truth revealed in these latter days we are frequently asked, "Why do you so often bear witness that Joseph Smith is a Prophet of God? Do you believe that he takes the place of Jesus, the Savior?" If we should answer that question dogmatically, we would say that we bear witness to that great fact because it is true; but that, I take it, is not sufficient. Whenever our Father in heaven has had a dispensation of the Gospel from this earth, He has sent to the earth choice spirits, who had been foreordained in the heavens because of their pre-existent faithfulness, through whom He could reveal His will, and upon whom He could confer the keys of power and authority to minister His word among His children upon the earth. The time came when the promises of our Father were going to be fulfilled pertaining to His work in the last days. Again He sent to the earth those choice spirits, who, when he came here, was given the name of Joseph Smith. Through him Father in heaven revealed His will again to His children, and to him He gave authority. Through that great man, Father in heaven opened up the work of salvation for the living and redemption for the dead in this the greatest of all dispensations that have been given to man. I hold as a principle in missionary work that the first fact to be established before the people is the great truth that Joseph Smith is the man whom Father in heaven has raised up for this special purpose: for if they will not accept of him, they will not accept the revelations of God given through him. It is because we believe this with all our hearts that in the mission over which your humble servant has been called to preside the Elders hold before the people first and foremost the great truth that Joseph Smith is a true Prophet of God.

A few weeks ago I stood, with President Andrew Kimball, in the room in Carthage, Illinois, where our beloved Prophet and Patriarch laid down their lives and sealed their testimony with their blood. Years before that time I made a vow to my Father in heaven that if He would give unto me His Holy Spirit, His courage and intelligence sufficient to enable me to live to bearing witness to the world that He had raised up that man of God to establish His latter-day work. When I stood in that room and passed to the window out of which returned the soul of his body in order to save his brethren who were yet alive, I renewed that vow, with tears streaming down my face; and I want to say to you this day, especially to the young brethren and sisters in Zion, that I have renewed that vow, and desire with all my heart that I may ever be led by that Spirit of God to lift up my voice and bear witness that that great man who gave his life for the Church of God, and that his Father in heaven raised him up to live today and will live in the hearts of the children of men.

In the Southwestern States Mission this fact is second only to the great truth that Jesus is the Christ, that the man we are doing the work of our Father in heaven as He gives us ability to do it. We have about 120 Elders laboring there, and have had two of the beautiful, intelligent daughters of Zion, but one has been called to leave the building; the other is still there, doing good, efficient work. We hope to have others of the daughters of Zion sent to us to assist in the work. Brethren and sisters, your sons who are there are full of courage and zeal. Your daughters who have been and are there are filled with the same spirit of devotion and courage. I bear witness this day, with regard to the work of our young men, that when they stand before the people of the world and bear testimony that Jesus is the Christ, that Joseph Smith is a Prophet of God, and that Father has again spoken from the heavens, it goes to the hearts of the people, and they cannot resist the humble testimony of our beloved sisters.

I would like to say a word with regard to writing to your sons. Never allow one line of discouragement to go from you to them. Never put a thought in their minds that they should return home until the men whom God has chosen to direct His work are moved upon by the Spirit of God to release them from their missionary labors. Why do I say this? Because we have had occasion sometimes to know that the work of the Lord has suffered by reason of our young men being taken from the field before they ought to return, and they themselves have suffered most in consequence of it. I know the presidents of missions are careful of the young men. They are considerate of your sons. They love them as they love their own sons. They would lay down their lives for them. Never put a thought in their minds that they should return home until the men whom God has chosen to direct His work are moved upon by the Spirit of God to release them from their missionary labors.

The work of the Lord in this mission is progressing reasonably well. Our Elders are treated well by the people. It is a rare exception where they meet mob violence. We have only had one case of extreme mob violence in about three years, and that was in a part of a state that has always exhibited a rank spirit towards the work of God; but even in that state the governor is a friend to the people of the Lord, as are some of the judges. I have talked with leading men in that state, and they have said to me, "Mr. Duffin, I want to say to you that the benevolent progress of the men of thought and progress are not bitterly opposed to your people, but are friendly towards you." It is the spirit which prevails generally among the intelligent and thinking classes of the people throughout the Southwestern States Mission. There is one exception to this rule, and that is among those who pretend to be follow-

ers of the meek and lowly Nazarene. From that class of people come the bitterest statements and opposition that we have to meet. A few weeks ago we held a conference of the Missouri Elders in Kansas City. The leading newspapers there treated us nicely, and gave fair accounts of the conference. They sent their reporters to our meetings, and they advertised us free of charge before the conference began. This stirred up the anger of some of these men who pretend to be followers of the meek and lowly Nazarene and they gave us a little more advertising in their Sunday night sermons. As soon as the reporters got those sermons they came right to our office and wanted to know whether the ministers' statements were true or not. They said they wanted to treat us fairly and get our side of the question, and they reported pretty fairly what we said in reply to the attack of those men who are not following the Savior, though they pretend to be. President Rich said he sometimes got warm in talking about these men and thinking how he treated our young men who are full of faith and zeal and who are doing a work of unselfishness among mankind. I do not suppose there is a pretentious man anywhere, but just angry sometimes at this, and righteousness, too.

Brethren and sisters, we reported last spring that we had issued a ten thousand edition of the Book of Mormon in this mission. Since last May we have distributed nearly seven thousand copies of that sacred book, to various missions and throughout the country; and it is now going out by the thousands where formerly it was distributed by the hundreds. It is down to a price that can be reached by the people. Since I have been a student of this great latter-day work I have always held that if we must speculate out of any books, it should be the Book of Mormon; for when the angel delivered the plates to the Prophet Joseph Smith he warned him against using them for the purpose of getting gain. I believe that same principle should obtain in the publishing and distribution of the book. We have acted upon that principle in contributing of our means in this direction. Your sons have given of their means to put this book at such a price that the people could reach it. It is now going out by the thousands. The Spirit of the Lord may be in the heart of everyone who attends this conference, and in the heart of every member of the Church, and that it may go forth among the nations of the earth and enter into the hearts of the people and open them to the reception of the eternal truths of heaven that have been revealed in this dispensation. I want to bear you my witness this day that I believe in Joseph Smith, a Prophet of God. I know that Brigham Young is a Prophet of God. I know that these testimonies are being borne among the nations by our young men. I know that our beloved brother who sits on this stand today—Joseph P. Smith—is a true and a living Prophet of God, and that he holds the keys of the kingdom in the day in which he lives. God bless you, Amen.

ELDER ASAHEL WOODRUFF,
(President of the Northern States Mission.)

My brethren and sisters, while standing before you on this occasion, I earnestly desire an interest in your faith and prayers, that I may be clothed upon with the Spirit of the Lord, to enable me to report truthfully to you today—Joseph P. Smith is a true and a living Prophet of God, and that he holds the keys of the kingdom in the day in which he lives. God bless you, Amen.

Our work has been somewhat hampered the last few months, during which time I have had my privilege to provide over that part of the Lord's vineyard, owing to many of the Elders having to be released, and a large number of fresh ones sent into the field. I will say, however, that notwithstanding the great majority of our young men, they are laboring assiduously, conscientiously and diligently to spread the work of the Lord in that part of the world, and their efforts are being met with reasonable success, though in point of baptisms the success is not as encouraging as we could wish. During the past eight months about 80,000 tracts have been distributed, and practically the same number of families have been visited, and 25,000 revivals; 2,500 meetings have been held, among this number being about 1,000 street meetings. I do not know that we can trace any conversions directly to our efforts upon the streets, but it has been a great deal of prejudice and we warned the people of the impending judgments which God designs to pour out upon the world. We have also seen this beneficial effect resulting from our street meetings: in districts where we have been held, the Elders have received a more cordial welcome at the homes of the people in their traveling. We have in the mission three Young Ladies' associations, one Young Men's association, and seven Sunday schools, all of which are doing effective work. Among those who have identified themselves with the work in these states we have some good, honest souls, who are thoroughly converted to all the

NOT DUE TO CLIMATE.

Catarrah is Found Everywhere.

Catarrah is at home anywhere and everywhere. While men dwell in cold, changeable climates, it is by no means confined to them, but is prevalent in every state and territory in the Union. The common definition of catarrah is a chronic cold in the head, which if long neglected often destroys the sense of smell and hearing; but there are many other forms of the disease, even croup and diphtheria, which seem to be due to catarrah of the throat and bronchial tubes as well as catarrah of the stomach and liver are almost as common as nasal catarrah and generally more difficult to cure.

Catarrah is undoubtedly a blood disease and can only be successfully eradicated by an internal treatment. Sprays, washes and powders are useless as far as reaching the real seat of the disease is concerned.

Dr. McVerney advises catarrah sufferers to use a new preparation, sold by druggists, called Stuart's Catarrah Tablets, because actual analysis has shown these tablets to contain certain antiseptic qualities of the highest value and being an internal remedy, pleasant to the taste, convenient and harmless, can be used as freely as required, as well for children as for adults.

An attorney and public speaker, who had been a catarrah sufferer for years, says:

"Every fall I would catch a cold which would settle in my head, and I would have on all winter long and every winter it seemed to get a little worse. I was continually clearing my throat and my voice became affected to such an extent as to interfere with my public speaking."

I tried troches and cheap cough cures and sometimes got relief, but only for a short time, until this winter when I learned of the new catarrah cure, Stuart's Catarrah Tablets, through a newspaper advertisement. Two fifty-cent boxes which I bought at my druggist, cleared my head and throat in fine shape and to guard against a return of my old trouble I keep a box of the tablets on hand and whenever I catch a little cold I take a tablet or two and ward off any serious developments."

Stuart's Catarrah Tablets deserves to be held the list as a household remedy, to check and break up coughs and colds, because unlike many other catarrah and cough cures these tablets contain no opiate, cocaine or any injurious drug.

12:30 p. m. on the 9th, a telegram was waiting stating that the train on which President Nye was en route had been delayed, and it would be impossible for him to reach there before 6:20 p. m.

On his arrival we found a new difficulty confronting us. Under the laws and regulations of the state of Alabama and the railroad companies, no corpse can be shipped that has died from any contagious disease. We called on Dr. Benson, who had attended Elder Fife during his brief illness, and he made this statement, that while he could not positively say that the fatal malady was diphtheria, he would not say it was not, but would take pleasure in signing up necessary papers for its shipment. Accordingly word was wired to Selma, seventy miles distant, for an embalmer to come on the first train and bring with him a metallic casket.

On his arrival we proceeded through the hills and into the density of the forest so typical to the Southern States, and there, under peculiar circumstances, the body was properly embalmed and the willing and loving hands carefully placed in the casket. On our return to Camden we found that an intolerable and hateful spirit had grown up among some of the citizens. Open threats were made on the streets and while we had some sympathizers, public sentiment was against us. We again called upon the doctor and found that he had changed very materially during the interval of about 35 hours, and the best he could do to give us a certificate stating, among other things, that it was his opinion that death came by diphtheria, but that he could trace no source of contagion. The paper, to say the least, was a blunt and unreasonable affair.

This blocked the way and changed our plans as the railroad agent could not receive the body for shipment. President Nye and myself then hired a conveyance and drove eight miles into the country and obtained the willing and efficient services of Dr. J. L. Allison, one of our members, to aid us in removing the body to this city by private conveyance, a distance of about 50 miles through the country. During our absence a committee had called on Elder B. E. Tilly and Mr. Brislén (the embalmer) ordering them to remove the body (which was in the station) and leave town, and gave them until 4 o'clock to do so.

About 3:30 p. m. Brother Allison arrived with the conveyance, the casket was engaged in it, and we began our journey. President Nye, Mr. Brislén and Elder Tilly took the train for Selma to make arrangements to receive the body. Brother Allison and the writer, after a seven mile journey through a heavy rain and intense darkness over roads that can only be understood by those who have traveled there, arrived at the residence of the former where we remained a few days making necessary preparations, obtaining the necessary permits, and at 3 a. m. again started, Brother Allison and myself on horseback and a negro to drive the wagon. Until daylight came we traveled with a pine torch light, the darkness was so intense we could not travel without it. Dawn found us bogged down in the mud where we remained for more than four hours as it was impossible for us to extricate the wagon with the animal's aid. We found it necessary to go on four miles, hire another team and wagon, return and unload our wagon and get it out in that way.

At Tilden we hired another mule and wagon, and after a 31-hour trip, we arrived at this place about 11:30 p. m., having traveled nearly 50 miles. Here we found Pres. Nye anxiously waiting for us. The casket was taken to Mr. Brislén's undertaking establishment and properly cared for. On Pres. Nye's arrival here he at once, with the efficient aid of Mr. Brislén and his son, began working to make arrangements for the transportation of the body. A special meeting of the local board of health was called before which Pres. Nye appeared and presented the case. Every courtesy was extended him, every one of the seven members proving themselves to be gentlemen in the full

est sense of the term. No pains were spared to help us in every detail within the limits of the law, all of which stood out in bold relief when compared to the treatment we had received at Camden.

Under the existing circumstances it was found necessary in order to comply with the law, to temporarily bury the body which we did this afternoon in the West Hill cemetery. This latter action brings the case under the jurisdiction of the board of health who have generously proffered to take up the case before each of the boards of health in the several states through which the body will have to pass to reach Utah and obtain all necessary permits from them. Then the body will be taken up and transported to the home of his parents and loved ones for permanent interment.

It is not generally believed that death came by diphtheria and this will explain why so persistent efforts have been made to ship the body, as we had no desire to infringe on the laws of the states. The cause of death seems to have been some throat disease, but it is not known what.

Much credit and sincere thanks are due Brother O. S. Henderson and family at whose home the death occurred, for their generous aid and watchful care during the brief illness. Nothing that willing and loving hands could do for his comfort was left undone. Friends and neighbors were willing to aid in any way, a Mr. Sellers giving freely the use of his horses and wagon several times and in other ways proving himself to be a friend in need. Among others who deserve special mention for their kindness are Brother J. L. Allison, who, although 63 years old, rode on horseback over 20 hours in removing the body; Mrs. Varion of Selma, who presented a large and beautiful bouquet of flowers, and others too numerous to mention, all of whom have our sincerest thanks.

Elder Fife came into this conference about 14 months ago when less than 20 years of age and has won the hearts of the Elders and Saints by his integrity and loving disposition. He was faithful to every call made of him and obedient to those in charge with but one desire to do his full duty, proving himself to be an able and worthy follower of Jesus. His demise has cast a gloom over the the Saints and Elders here, all of whom extend their heartfelt sympathy to the bereaved parents and relatives. God has again seen fit to take another of His servants to perform a greater mission, and we can only say God's will be done. For what at this time is our loss is heaven's gain.

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Are You Ashamed of Your Hair?

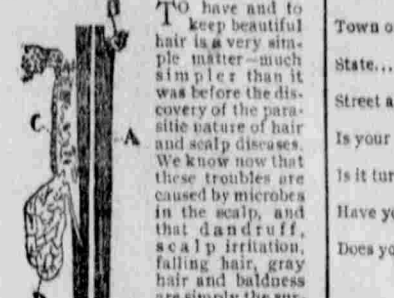


DO YOU ENVY THE BRIGHT, SILKY LUSTROUS HAIR OF YOUR FRIENDS?

Then fill out this blank and learn how easy it is to have beautiful hair.

Upon receipt of this coupon filled out and enclosing a few of your hairs we will send you a HAIR CARE book and a sample of the CRANTONIC products; also a REPORT stating the condition of your hair after microscopic examination, absolutely FREE.

Dr. Wheeler, Chief Cranton Laboratories, examining diseased hair roots under the microscope.



To have and to keep beautiful hair is a very simple matter—much simpler than it was before the discovery of the cause of the unsightly nature of hair and scalp diseases. We know that these troubles are caused by microbes in the scalp, and that dandruff, scalp irritation, falling hair, gray hair and baldness are simply the surface indications.

Destroy the microbes and you destroy the real cause of these troubles. This CRANTONIC HAIR FOOD will do. The keeping of beautiful hair simply means proper hair care and the application of the proper hair dressing—CRANTONIC HAIR FOOD.

If you, dear reader, are blessed with a fine head of hair, unfortunately, it is in all and lifeless, and the tell-tale mirror shows it streaked with gray, CRANTONIC HAIR FOOD will stimulate its growth, make it thick and strong and restore its natural color. This is the situation in a nutshell.

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