



FOREIGN MISSION FIELD.

From the Millennial Star of Sept. 23.

Baptisms at Darlington.

On Sunday, Sept. 17, 1905, a baptizing took place in the Public Baths, Darlington, at which three more honest souls were added to the fold of Christ. Elder William A. Lincoln officiating. "We feel that the Lord is blessing us in this part of His vineyard, and crowning our efforts with success," is what the Elders report.

Grateful for God's Blessings.

Brother and Sister Waring of St. Helens, Liverpool conference, send a testimony of the healing power of God through the administration of His servants. They are but recent converts, but the blessings of healing have been enjoyed by them in their family a number of times, for all of which they express their gratitude to the Lord.

Baptisms in Various Branches.

One baptism is reported from Darvill, Scotland, on Sept. 22. On the same date two souls were baptized at Bedford, Tishla, Nottingham. Sept. 23, at Hull, Elder Rufus D. Johnson baptized nine. On Sunday, Sept. 24, a good-sized company attended a baptismal service held at the Tibbington Square Bath, London, when three souls were added to the Church. President Jesse W. Hoopes officiated.

Progress at Southampton.

Elders David M. Hymas and Joseph P. Hanson report as follows from Southampton:

"Having labored for some months in the Southampton district of the London conference, we are happy to state that a baptismal service was held at the Tibbington Square Bath, London, when two more souls were added to the Church. Elder David M. Hymas officiated. The Saints as well as the Elders rejoiced greatly, and the two new members felt baptized at they had accepted this sacred ordinance. We hope that others who now have a testimony will soon embrace the truth, and be partakers of this heartiest joy."

New Members at Leicester.

Another baptism was held in the Leicester branch of the Nottingham conference on Sept. 7, 1905. During the services four adults were baptized. Elder John O. Mellor officiating.

The confirmation of the candidates was attended to immediately after their baptism. A goodly number of visitors were present at the services, and, judging from their questions at the close of the meeting, they were very much impressed by the Gospel principles as explained by Elder E. Bachman, together with the beautiful object lesson involved in carrying them out.

The branch is improving, and a great amount of people are being played among the people of Leicester.

More Members at York.

The branch of the Church at York is young, but it is growing stronger day by day. As proof of this the following good news comes from Elders Frank C. Taylor and President F. Williams, who are laboring in that city:

"On Thursday, Sept. 21, in this city, nine honest souls were added to the fold by baptism. Elder Taylor officiating. A large number of spectators witnessed the ordinance performed, all of whom manifested an intense interest and seemed to partake of the deep solemnity of the occasion. After the baptismal service an impressive octave meeting was held at Sister Reynolds' spacious home, which was filled to its capacity by sincere investigators and Saints.

"A substantial foundation has been laid for the building of a large branch in this city, and the prospects for the same are very bright. Many others have expressed their desire to be baptized, but are not quite ready to take the important step."

The Work at Bedford.

Elders Hensley and Stevens laboring at Bedford send the following report:

"Sunday evening last marked the close of a most successful summer's preaching in the little seaside town of Bedford. It has also been an eventful one, and we will always look back with pleasure to the interesting meetings that we have held upon the market place."

"Not for many years and by the way Bedford was the second place opened up in the country by the Latter-day Saints for the preaching of the Gospel, have the people here been so anxious to the fact that the 'Mormon' Elders were in their midst."

"Since we commenced our street work here last April, opposition has increased at each successive meeting until the whole town has become interested, and as a result thousands have listened to the message that we have to bear. Meetings in opposition have been held, but all have been defeated, and false literature has been scattered around the town against us, until now we are an object of curiosity upon the street."

"But we have realized the truth in the statement of one of our leaders, that 'When Mormonism is kicked, it is kicked up hill,' for as a result of the persecution we have received, many honest persons have investigated our teachings and become warm friends."

"The authorities of the town have done all in their power for us, and we feel that we have sown the seeds of truth and righteousness in many a honest soul. The Lord has blessed us abundantly in our work, and time and again we have experienced such a Spirit in our meetings that we have come home rejoicing in the testimonies we possess."

THE GRIMSBY CONFERENCE.

The semi-annual Grimsby conference was held in Hull, Sept. 23, 1905. The meetings were held in the Lecture hall, commencing at 10 a. m., 2:30 and 6:30 p. m. The morning session was attended by a goodly number of Saints from Hull, York, Gainsborough, and Grimsby, who brought many of their friends with them. The time was taken up by reading the reports and sustaining the officers of the Church. Elders Bingham, Ludlow, Tovey and President Griffiths bore their testimony to the divinity of the work.

President Grant then gave the Saints some good instructions and encouraged them to keep the commandments of the Lord.

Success also attended the afternoon meeting, there being a good congregation of Saints, and also of strangers. The time was occupied by Elders Williams, Layton, Langton, dea, Simpson, and President Grant. During the session a musical selection was rendered by President Grant, and also one by the Hull branch choir.

At the evening meeting the attendance was still better, and a good spirit



prevailed. After the usual opening exercises the time was taken up by Elders Jacob E. Johnson and Taylor; also Elder Alpha J. Higgs of the Liverpool office.

President Grant spoke of the absurdity of the reports spread about the "Mormons" by the press. He bore a powerful testimony to the mission of the Prophet Joseph Smith.

President Griffiths, the retiring president, then bore his testimony to the truthfulness of the Gospel, and thanked the Saints for the support they had given him while holding the office of president.

On Monday evening, Sept. 25, 1905, a conference was given by the Saints of the Hull branch, and a time of rejoicing was spent listening to an interesting program after which the Elders returned to their respective fields of labor feeling happy in the work.

A Priesthood meeting was held Saturday evening, at which instructions were given by President Grant and Elder Higgs. Elder Griffiths was the new president of the conference.

Saturday evening, Sept. 23, 1905, a baptism was held at the Hull Turkish baths, where nine honest souls were added to the fold. Elder Frank Taylor officiated the service and Elder Rufus D. Johnson officiated in the ordinance.

WILLIAM F. LANGTON, Clerk of Conference.

CONDITION—IN SCOTLAND.

Glasgow, Scotland, Oct. 4.—All of the Elders here send greetings to the "News" and thanks also for the papers that come so regularly to hand. They are appreciated very much, and the work of the Lord is progressing in this country. The people are naturally a good class of people, in this city, which has a population of about 1,000,000 souls, there are between 400 and 500 churches, so that the land is full of churches and Bibles, and the people as a rule are religiously inclined and strict Sabbath day observers. No work is done here upon the Sabbath that can be avoided. No public games of any kind are tolerated. You hear very little profanity upon the streets. Occasionally we see drunkenness and this seems to be the heaviest sin of the people. The saloons, or public houses, as they are called here, close every night at 10 o'clock and do not open up on Sundays at all. There are too many such places and these tempt the young ones in the face at almost every corner. A new movement has taken place here, looking to the betterment of conditions in relation to the liquor traffic. A number of influential and wealthy gentlemen have associated themselves together under the title of "The Public House Trust." They have taken over a number of places for the purpose of running them as they should be, dispensing only the best liquors and after reserving a per cent for the interest upon their money invested, the remainder of the profits are distributed to the poor of the city. The movement certainly seems in the right direction and while it is only as yet in the experimental stage, it is to be hoped that as opportunity allows it will become more widespread in its operations. The city of Glasgow, always looking to the common good and welfare of its citizens, has established in Ayshire, a home for convicts to which all places of offenders can be removed after being convicted three times in the police court.

The Scottish people are fairly disposed towards the "Mormon" Elders in delivering the message of the Gospel, and as a rule are willing to listen to the Elders. Tradition is the worst stumbling block the Elders have to contend with. The people cannot readily understand the necessity for the restoration, being well satisfied with the church of their fathers. Notwithstanding all this, however, the heaven is at work and the Lord is here, for content with the present, the people are beginning to feel the need of a new revelation, and many are beginning to clamor for "New Testament faith and practice." So that in time there must come a mighty upheaval, and they must either embrace the Gospel for truth or be excluded in their nature. All the Elders here are enjoying the best of health.

DAVID L. MURDOCH.

SAN FRANCISCO CONFERENCE.

The northern branch of the California mission held its semi-annual conference at San Francisco, Cal., in the New Redman's hall, 225 Golden Gate avenue, Oct. 15, 1905. Elder R. E. Hanks, president of this conference, presiding during both day and evening sessions.

After the usual devotional exercises, President Joseph E. Robinson of the California mission, made the opening address of welcome. He stated that although but few new members had come into the Church this year, the prospects were very good, especially in San Bernardino. Up to Aug. 8 the Elders had visited about 20,000 homes, having both the people their testimony to it, and that in all 25,000 tracts had been distributed, besides giving away and selling a goodly number of books.

He also stated that it was the purpose to open up a work in Arizona, and that probably some of the Elders would be sent from here.

Addresses on the first principles of the Gospel were made by Elders E. H. Clark, Leonard G. Parkinson and A. T. McCarthy.

At the afternoon session Elders A. G. Benson, A. H. Hansen, J. E. Caruth and J. W. Rhoades addressed the congregation on various Gospel subjects and testified to the divinity of the mission and calling of the Prophet Joseph Smith.

The names of the authorities of the Church were presented by President Joseph E. Robinson and all were sustained by unanimous vote.

In the evening session Elder E. H. Hall, late president of the Tabitha mission, who was visiting here, bore testimony of the truthfulness of the Gospel and of his interest and labors in this cause of truth.

As Elder R. E. Hanks was shortly to be released, he occupied most of the time in a Gospel discourse.

Sisters Nellie and Lillian Hooper rendered a duet, after which President Joseph E. Robinson spoke at some

length, elucidating the oft repeated questions "Who am I—whence did I come—Why am I here and where will I go," explaining the pre-existence of man and his eternal destiny.

Conference then adjourned for six months by the choir singing "Arise, oh, glorious Zion," etc., and prayer by Elder J. G. Green.

Monday, Oct. 16, a Priesthood meeting was held commencing at 10 o'clock a. m. Eighteen Elders and several local brethren of this conference were present.

President Joseph E. Robinson instructed and counseled the Priesthood in the line of their duty. The Elders all made reports of their labors and their appointments were then announced. Elder R. E. Hanks was given his release to return home, having filled a honorable mission.

A very enjoyable time was spent in dancing in the evening, in which many visitors joined.

Tuesday evening, Oct. 17, the Mutual Improvement association gave a social. A pleasing program was rendered, and all had a good time. President Hanks, E. H. Hall announced that regular weekly meetings would henceforth be resumed.

Wednesday, Oct. 18, a picnic was held at Golden Gate park. A bright day, pleasant surroundings and a spirit of congeniality rendered the festivities of the conference to a close.

ANNIE RAWLINSON, Clerk pro tem San Francisco Conference.

BAPTISMS IN MICHIGAN.

Houghton Lake, Michigan, Oct. 1.—Notwithstanding considerable opposition the Elders are doing a good work in this city. Elder Frank Taylor is being overcome and many are investigating the truth. Berton Rittenbrough, after thoroughly investigating the truth, was baptized Oct. 1, at the residence of Elder Taylor. He is an able speaker and his address of the Lord is progressing in this country. The people are naturally a good class of people, in this city, which has a population of about 1,000,000 souls, there are between 400 and 500 churches, so that the land is full of churches and Bibles, and the people as a rule are religiously inclined and strict Sabbath day observers. No work is done here upon the Sabbath that can be avoided. No public games of any kind are tolerated. You hear very little profanity upon the streets. Occasionally we see drunkenness and this seems to be the heaviest sin of the people. The saloons, or public houses, as they are called here, close every night at 10 o'clock and do not open up on Sundays at all. There are too many such places and these tempt the young ones in the face at almost every corner. A new movement has taken place here, looking to the betterment of conditions in relation to the liquor traffic. A number of influential and wealthy gentlemen have associated themselves together under the title of "The Public House Trust." They have taken over a number of places for the purpose of running them as they should be, dispensing only the best liquors and after reserving a per cent for the interest upon their money invested, the remainder of the profits are distributed to the poor of the city. The movement certainly seems in the right direction and while it is only as yet in the experimental stage, it is to be hoped that as opportunity allows it will become more widespread in its operations. The city of Glasgow, always looking to the common good and welfare of its citizens, has established in Ayshire, a home for convicts to which all places of offenders can be removed after being convicted three times in the police court.

L. R. PACE, L. S. LOVE.

CONFERENCE IN BOSTON.

Boston, Mass., Oct. 2.—The New England Elders, Saints and friends met in conference Sunday, Sept. 24, at Deacon Hall, 135 Washington street, Boston.

Four meetings were held during the day, three in the hall, and one on the Boston Common.

The good spirit that prevailed and the instructions given afforded a spiritual treat to the assembled.

At the opening meeting, Conference President Geo. D. Parkinson made the address of welcome and presented the general and local authorities of the Church; all were unanimously sustained. He also reported the work done since June conference. Reported the work in excellent condition, and that the Elders are energetic in their labors in the latter about the old tract of Zion's camp. The people in general here are coming to see the truth of the cause and many are accepting the Gospel. He also had an enjoyable time at the conference at Nauvoo.

President John G. McQuarrie of the Eastern States mission spoke at the opening meeting on the pre-existence of spirits, on the necessity of having family worship, the result of the same, and of family and private prayers.

At the afternoon service Elder Wm. Hawkes spoke on the organization of the Church; Elder Joseph J. Larson spoke on the work of the Prophet Joseph Smith, and prophecies concerning the same.

A quartet was sung by Sisters May and Annie Leabitter and Elders John R. Cluff and Jos. J. Larson. The other speakers of the afternoon were, Elders T. A. Moulton, President of McQuarrie, and Elder Henry Peterson a Harvard student.

Between the afternoon and the evening meetings, all the Elders and a number of the Saints went to the Boston Common, where an open air service was held.

At the evening services, President Geo. D. Parkinson spoke for some time on the personality of God, followed by responses from Elders John R. Cluff, Wm. J. Francis, J. E. Tanner and Wm. A. Wright. President McQuarrie made the closing address of the conference on "The Fruits of Mormonism."

Tuesday, the 30th, the Elders met in Priesthood meeting and received many valuable instructions from President McQuarrie.

The Elders received their assignments for the coming winter as follows: President Geo. D. Parkinson, Wm. Hawkes and T. A. Moulton to labor in Boston; F. C. Jackson and Wm. A. Wright in Springfield; John R. Cluff and J. S. Tanner in Providence; R. F. and Jos. J. Larson and Wm. J. Francis in Lynn.

Friday following the conference, three more honest souls were added to the fold by baptism. Elders F. C. Jackson officiated. The work is progressing in this part, and the Elders are trying to do their duty.

ELDER WM. HAWKES.

Presidential Election Will Make No Change.

No matter which candidate is elected, Foley's Honey and Tar will remain the people's favorite remedy for coughs, colds and incipient consumptions. It cures quickly and prevents pneumonia. A. J. Nohbaum, Batesville, Ind., writes: "I suffered for three months with a severe cold. A doctor prescribed for me, but I did not improve. I then tried Foley's Honey and Tar and eight doses cured me." Sold by F. J. Hill Drug Co.

RETURNED MISSIONARIES

Elder George H. Handy of Franklin, Nevada, arrived in this city March 22, 1905, on his return from the Colorado mission for which he was set apart July 7, 1903. The conferences at Nebraska and Denver were his fields of labor.

Elder William L. Batty, of Toquerville, Washington Co., passed through this city Aug. 26, 1905, on his return from the Southern States mission, for which he was set apart Feb. 16, 1904. He traveled five months in the state of Georgia and was then transferred to East Tennessee conference, where he presided since March 19, 1905, until released to return home. Elder Batty reports that the people of both states are very friendly toward the "Mormon" Elders, always willing to hear their message and give it a fair and impartial consideration. He was driven in front of mobs and had the pleasure of sleeping with Uncle Sam, but always felt to rejoice when suffering for the Gospel's sake.

Elder Peter Nelson of Loa, Wayne Co., passed through this city Oct. 4, 1905, on his return from the Northern States mission, for which he was set apart May 15, 1903. The conferences of Minnesota and Iowa were his fields of labor. Considering the indifference of the people the work of the Lord is

FLESH BUILDER

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SCOTT & BOWNE, 409 Pearl Street, New York.

progressing nicely and prejudice is decreasing.

Elder James A. Rasmussen of Redmond, Nev., arrived in this city Oct. 5, 1905, on his return from the Northern States mission, where he has been laboring since April 28, 1903, in Chicago, Indiana and Wisconsin, acting as conference president in the last field for 11 months. The work in these fields he reports is progressing wonderfully fast, many being added to the Church by baptism. Attending the conference at Nauvoo, where the people received the Elders with open arms, afforded him the greatest pleasure of his mission.

Elder Amos E. Jensen of Sandy, Salt Lake Co., returned Oct. 5, from the Northern States mission, whither he was sent Aug. 5, 1903. The Wisconsin and Iowa conferences were his fields of labor. In the latter about the old tract of Zion's camp. The people in general here are coming to see the truth of the cause and many are accepting the Gospel. He also had an enjoyable time at the conference at Nauvoo.

ELDER AUGUST E. KOTTER of Elsinore, Sevier Co., passed through this city Oct. 6, 1905, on his way home from the Middle States mission, for which he was set apart June 8, 1905. The North West Virginia conference was his field of labor, acting as president the last five months. The work of the Lord, he says, is progressing very nicely, prejudice is being allayed, and many are anxiously seeking after the truth and investigating the Gospel. There has been a larger harvest this year in this conference than in any previous year, 43 were baptized the last six months.

Elder Benj. P. Ferrell of Alpine, Utah Co., returned Oct. 14, 1905, from the Colorado mission, where since Aug. 4, 1903, he has been laboring in the Denver conference, as president for the past year. The work is progressing very nicely.

Elder Howard D. Roper of Gunnison, Sanpete Co., passed through this city Oct. 16, 1905, on his return from the Eastern States mission, for which he was set apart Sept. 30, 1903. The conference of East Pennsylvania was his field of work. He reports that the Elders there are meeting with good success in overcoming prejudice and making friends.

Elder William Emer Rieby of Fairview, Sumner Co., returned Oct. 17, 1905, from the Northwestern States mission, to which he was assigned May 19, 1903. He labored in North Texas and also Kansas City, Mo. The Elders are meeting with great success, a number are being baptized into the fold, prejudice is overcome on all sides and many friends are being made. He baptized one, witnessed 18 other baptisms, sold 178 of the church's works, loaned 120, held 330 meetings, blessed six children, walked 5,500 miles, and rode in vehicles and on railroads 7,750 miles.

J. W. Davenport, Wingo, Ky., writes, June 1, 1902: "I want to tell you I believe Ballard's Snow Liniment saved my life. I was under the treatment of two doctors, and they told me one of my lungs was entirely gone, and the other badly affected. I also had a lump in my side. I don't think that I could have lived over two years, but I was induced by a friend to try Ballard's Snow Liniment. The first application gave me great relief, and the second cured me of my ailment, and well, it is a wonderful medicine and I recommend it to suffering humanity." See Sec. 31.09. Sold by Z. C. M. L. Drug Dept. B.

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