

Church and Missionary

MISSIONARY WORK IN SOUTH.

Florida—Brother Newman's daughter, Leola, and Miss Hilda Tilton, left Jacksonville for the west Sept. 3. They will be missed in Jacksonville.

South Carolina—Elder Robt. A. Meeks was appointed to preside over the South Carolina conference Oct. 1.

East Kentucky—Many Elders who have partaken of the hospitality of Sister Colista McAllister will learn with sorrow of her sad death, Sept. 8. She died in the faith of the gospel. The funeral services were conducted by Elder R. E. Bunker. . . . Elders J. O. Call and R. E. Bunker were disturbed while holding a cottage meeting in Lexington. . . . Some ruffians threw rocks on the house.

Ohio—Three converts were baptized in Columbus. . . . On the morning of Sept. 17, a spirited prebaptism meeting was held in Chillicothe. President C. A. Callis was present and gave timely instructions. Elder A. F. Tolton was selected to succeed Elder G. W. Bills as president of the conference.

Virginia—Elder Wm. L. Burton, one of the most energetic workers, was released Sept. 4. . . . Elders Willard Call and Levi Reynolds report three baptisms in Amlurst Co. . . . The Daily Review of Cliftonform gave space to a rabid anti-Mormon letter, written by Rev. C. O. Woodward.

North Carolina—Elders F. M. Guyman and W. L. Perkins met with some opposition in Wilson. A preacher whom they canvassed, manifested much bitterness. . . . Sister Minnie E. Turner, who has been a devoted Latter-day saint for some time, died at her home in Kingston, Aug. 27. . . . Elders Wm. B. Godwin and N. M. Peik report six baptisms in Person Co.

Georgia—Elder A. E. Mortenson and F. A. Lamont have found friends in Macon. . . . Elders L. L. Meyers and A. E. Mortenson filled their regular

as superintendent and prospects are that the Sunday school workers will do a grand work among the people at Bayou Boutie.

BAPTISMS IN FOREIGN MISSIONS

A largely attended and well-conducted baptismal service was held Sept. 13, at Lodge Lane Public baths, Liverpool. An interesting address on "The mode and object of baptism" was delivered by Elder D. B. Britton, after which eight converts were baptized by Elder Jesse B. Sharp. Seven of the candidates belong to the Liverpool branch and one to the Boute branch.

A baptismal service was held in Ipswich (Norwich) conference, Aug. 24, 1908, when another member was added to the Church. Elder L. Vern Toolson spoke upon the necessity of baptism. The ordinance was performed in the river Gipping, by President W. A. Dimond.

A baptismal service was held at the Swan Baths, Norwich, on Sunday, Sept. 6, at which one member was added to the Norwich branch. President Walter A. Dimond officiated. On Wednesday, Sept. 3, there was a baptismal at Grantham, in the sea, when three souls were added to the Scottish conference. Elder W. W. Buchanan performed the ordinance. Also on Sunday Sept. 13, at Townhead baths, Glasgow, a baptism was held, when eight more were added to the Church Elder William H. Russell officiating. Confirmations took place at the baths.

pressed much joy in their summer's labors and success. Elder B. F. Hammond, former president of the Iowa conference, spoke for a short time, commending the elders for their success and encouraged them to press forward in the work of the Lord.

The afternoon meeting commenced at 1 o'clock. Prest. Ellsworth spoke at length on the mission of the Prophet Joseph Smith. Elders A. H. Woodruff, Irvin Branch and J. S. Anderson were honorably released to return home, after 20 months faithful labor. Prest. Woodruff has ably and successfully presided over the East Iowa conference since June 27 last when Elder Hanson was released. Elder P. O. Green was chosen as president. Elder Green has already spent thirty months in Iowa so he is not a stranger to the work here neither to the elders.

The following elders have also been honorably released to return home since last report: A. H. Neff, J. E. Peterson, J. S. Brandlee, E. O. Olsen, Nathaniel Crawford, E. D. Lewis, J. F. Houston, P. E. Stephens, Jos. Alston, A. J. Waldman, Daniel Anderson and Mrs. Anderson.

MALAD STAKE REORGANIZED.

The quarterly conference of the Malad stake was held in the Malad ward tabernacle, Sept. 26 and 27, President Milton H. Wellings presiding. There were present the stake presidency, a full quorum of the high council and a good representation of saints from each ward in the stake, as well as from the Snowville and Stone wards. The visiting elders were Rodger Clawson and George F. Richards. Presidents Oleen N. Stohl and John D. Peters of the Boxelder stake, who delivered instructive addresses at all the meetings.

During the conference the stake boundary lines were changed as follows: The Fielding, Plymouth and Riverside wards were detached from the Malad stake and the Snowville and Stone wards were added to the Malad stake.

The following stake, ward and auxil-



ELDERS LABORING IN THE LEEDS, ENGLAND, CONFERENCE.

Reading from Left to Right: Front Row—Brigham S. Young, Jos. F. Daybell, John A. Harter, Leroy L. Green. Second Row—Jas. D. Allen, M. M. Batty, Jas. Ratcliffe, J. A. Rockwood, W. B. Egan, G. E. Towler, N. Gledhill, W. L. Croft, H. Hyde. Third Row—C. E. Erickson, H. K. Bythway, R. D. Mellor, H. P. Matthews, C. J. Keairl, D. L. Kerr, A. K. Chatfield, M. R. Parry. Fourth Row—M. Lee, F. H. Chambers, A. J. Brewer, J. P. Cutler, M. D. Watterson, A. F. Davis, J. A. Kerr.

RETURNED MISSIONARIES.

The elders and sisters named below have reported at the Church Historical office, in this city, their return from the foreign mission field on the dates given. All return in the best of health, successful and enjoyable missions. In all the districts represented the gospel work is making gratifying progress.

Sept. 1.—Percy Grompe of Rigby, Ida., from the British mission; set apart Oct. 12, 1908.

Sept. 2.—John W. Hutchinson of Hinkley, Millard Co., from the Southern States mission; set apart Oct. 2, 1908.

Sept. 16.—Samuel Pollock of Tropic, Garfield Co., from the Southern States mission; set apart Sept. 25, 1908.

Sept. 23.—Royal O. Heimer of Morgan, from the Utah mission; set apart Jan. 7, 1907. Returns on account of mother's sickness and death.

Sept. 26.—E. Fred Pack of Hinkley, Millard Co., from the Eastern States mission; set apart April 15, 1907. Returns on account of poor health.

Sept. 26.—James E. Keller of Mink Creek, Oneida Co., Idaho, from the Southern States mission; set apart Sept. 15, 1906.

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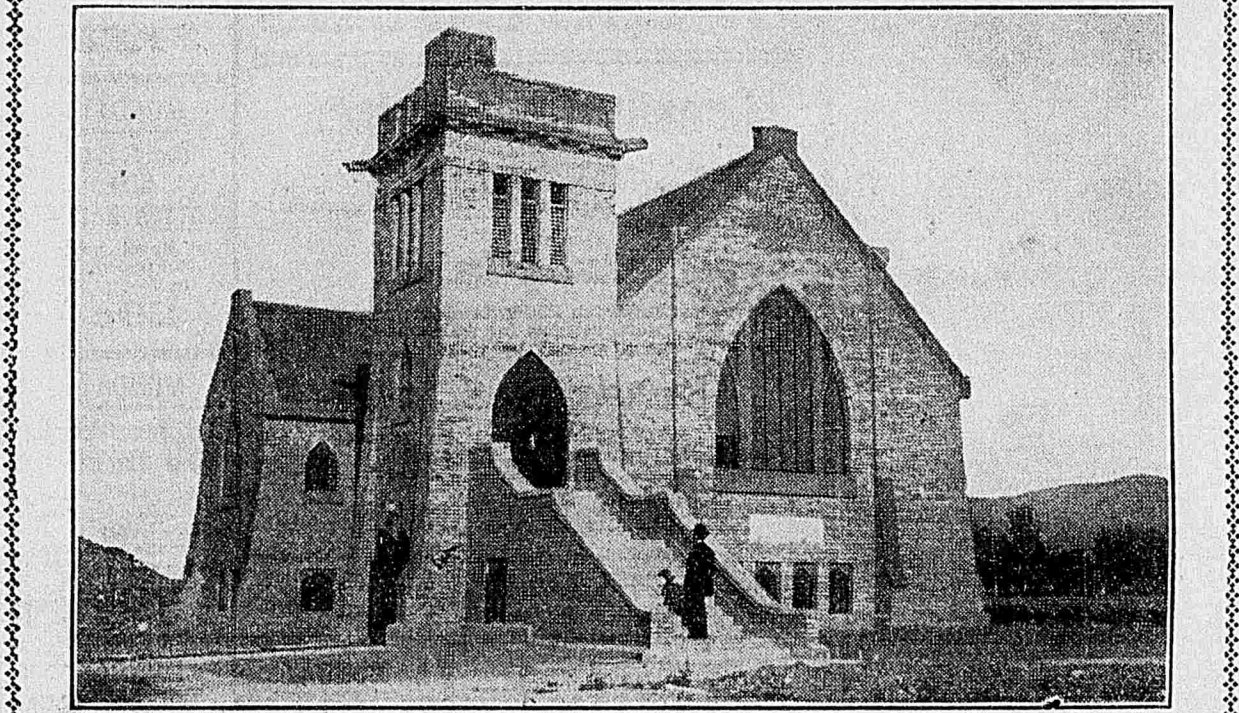
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LIBERTY WARD MEETINGHOUSE, JUST COMPLETED.

Tomorrow evening services will be held for the first time in the Liberty ward chapel, which was completed Oct. 8. The building, which is situated between Fourth and Fifth East streets, below Ninth South, is one of the handsomest and most up to date church edifices in the city.

monthly appointment at Empire, Sept. 13. They had a large audience. A young man who was present had walked eight miles to apply for baptism. . . . At the close of a street meeting, held by James H. Dixon and Reece Green in Tomboro, a doctor came to them and said: "I have a large hall above my drug store. You can use it any time you want."

Atlanta—In DeKalb county, where a number of members live, a church and intends to deed it over to the Mormon Church.

Kentucky—Elders James P. Lessner and Jos. R. Danishe had a peculiar experience in seeking entertainment for the night. They called at a house and a man came to the door and showed them back to the house and treated them royally. . . . At the close of a cottage meeting held by Elders W. H. Denham and R. B. Orr, a minister, who was present, opened fire on the Mormons with a torrent of abuse. The elders answered the reverend vituperator in a gentlemanly manner, and won the sympathy of the entire audience.

Mississippi—Elders Jos. L. Anderson and Earnest Koepsel report three baptisms in Panola Co. . . . Elder Roy Oleen and Jos. P. Gibb attended a Baptist meeting. The pastor failed to come. The elders were invited to preach, which they did to the satisfaction of those present. By invitation they held another meeting at night. . . . Elder Geo. F. Emmett and D. Wm. Stowell visited a friend at Baldwin. A child in the home was very sick with fever, and the elders were requested to administer to him, which they did, and the fever was broken up immediately. . . . Company "A" did good work in Baldwin Sept. 5. Hosts of people attend their open air meetings. . . . A Campbellite preacher tried to show to the people that Mormon doctrines were pernicious. One of the elders answered him and the preacher left. . . . NEPHI JENSON.

In addition to the above, from the mission headquarters the "News" is in receipt of the following notes: James A. A. Rues and A. M. Harden, written from Morgan city, Louisiana, Oct. 1.

Work of the Lord in the state of Louisiana is still progressing. About one month ago we came to St. Mary parish and held some very successful meetings at Bayou Boutie. The results of our efforts are: James A. A. Rues and his three sons, Lester J., Augustus J. and Henry J. Sealock, also Bertha Noye have entered the waters of baptism. The baptismal services were held on Sunday, Sept. 13, at Grand Lake. About 50 people witnessed the ceremony. Two weeks later a Sunday school was organized. Gabriel Noye was named

fices in the city. Construction was commenced April 6, six months to the day before the structure was turned over as having been finished. At the initial service the following program will be carried out: Singing, choir; prayer, President B. S. Hinkley; singing, choir; opening remarks, President

A baptismal service was held on the evening of Sept. 8 at Bath Lane baths, Leicester, when two converts received the ordinance of baptism at the hands of Elder S. H. Ebert. . . . On Sept. 2, 1908, a baptismal service was conducted at "Deseret," South Tottenham, London when another member was added to the Church. Elder Francis E. Cause administered the ordinance. On the 6th inst. four more converts were baptized at the same place, by Elder William J. Willes. Another member was added to the Liverpool branch, Sept. 16. The baptism was performed by Elder William A. Morton. . . . The Manchester Star of Sept. 24, records the following baptisms:

Elder Frank A. Hill, writing from Cornwall, says: "We have the pleasure of informing you that a baptismal service was held at Paimouth last Saturday, Sept. 12, when one member was added to the Church; also, on Sept. 14 another person received the ordinance of baptism, which took place in the sea. Elder A. Bender officiating. This part of the Bristol conference is in a favorable condition. Many homes have been opened to the elders, but we have no branches in this vicinity, and do not have the pleasure of meeting together often. We are enjoying our labors, and the outlook for the future is good."

A baptismal service was held at the Snelinton Baths, Nottingham, Saturday evening, Sept. 19. Spirited addresses were delivered by Elder Lafayette Orme and President J. B. Merrill, after which four persons were baptized by Elder Edward Lublin. There were many strangers and investigators present.

On the 19th inst. a baptismal service was held at the Corporation Baths, Carlisle, when another convert to the faith of the Latter-day Saints was baptized by Elder L. S. Meacham.

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"CONFERENCE IN IOWA."

On September, 24 the East and West Iowa conference met in conjoint session at Des Moines, Iowa, Mission President, German E. Ellsworth, in charge. The morning session commenced at 9 o'clock when the elders listened to the encouraging words and timely counsel from Prest. Ellsworth upon achievements of the past and the necessity of continued effort. Each of the elders bore a strong testimony to the truthfulness of the gospel and ex-

lary officers were honorably released: Milton H. Wellings, William H. Gibbs and Moroni Ward, as presidency of the Malad stake; John W. Richards, Willard S. Hansen and Leonard H. Kennard, Jr., as high councilmen; Thomas J. Howell, Leonidas H. Kennard, Jr., Samuel D. Davis, as presidency of high priests' quorum; Julia A. Richards, Eliza A. Hall, Eliza V. Ward, Effie L. Wellings, Ella S. Capener, Jane A. Harris, Emma Halford and Mary V. Jenkins as female Relief society officers and aides; James R. Kennard, James Peter Jensen, Thomas J. Howell, Leonidas H. Kennard, Sr., Joseph A. Capener and Mary Plerson of the stake Sunday school board; Lucy Lamb and Elizabeth Coombs from the Primary board; Leonidas H. Kennard, Jr., from the stake Religion class board.

The following were then sustained and set apart to the following offices: William H. Richards, president of Malad stake, with William H. Gibbs and Lewis D. Jones as counselors; William H. Richards, president of Malad stake, with William H. Gibbs and Lewis D. Jones as counselors; William H. Richards, president of Malad stake, with William H. Gibbs and Lewis D. Jones as counselors.

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POCATELLO CONFERENCE.

The forty-first quarterly conference of the stake of Pocatello, convened Saturday and Sunday at McCammon, with an adjourned session at Pocatello Sunday evening.

The conference was highly successful, and was marked with a larger attendance on Saturday than usual. The church leaders in attendance from Salt Lake were Elders O. F. Whitney, Joseph W. McMurrin. The program Saturday consisted of stake priesthood meeting in three sessions and stake Primary conventions also in three sessions.

GENEALOGY.

All communications for this department should be addressed to Joseph F. Smith, Jr., secretary of the Genealogical society, care of "Historians" office, Salt Lake City, Utah.

This department rejoices over the increasing assistance rendered to those who are interested in discovering kinsfolk and bringing people into communication who are engaged on the same line of genealogy. All who desire help in this way are cordially invited to send in enquiries and they will appear in this department, free of charge. But there are a few points which must be considered. First, write all names with great accuracy and plainness. You may know that your name is Jane, but if written carelessly, those who read it may not be able to decipher it, or to decide whether it be James, Jane or Joan, therefore it is enjoined that you write very plainly. Next, if you desire to ascertain something about the Brown family, please say whether the Browns were of England or America, and give all clues about your particular Brown family that you are in possession of. Third, be sure and add your own name and address both written very plainly and distinctly, that the waiting reader, though quite near-sighted may not err therein. If you want a private answer from the secretary of the Genealogical society be sure to enclose a stamp for reply. And if you desire him or his assistants to employ one or more hours in searching for information in the