## DESERET EVENING NEWS SATURDAY OCTOBER 10 1908



### MISSIONARY WORK IN SOUTH.

Florida-Brother Newman's daugh-ter, Leola, and Miss Hilda Tilton, left Jacksonville for the west Sept. 3. They will be missed in Jacksonville.

South Carolina-Elder Robt, A. Meeks was appointed to preside over the South Carolina conference ept. 1.

East Kentucky-Many Elders who East Renticky—Many Elders who have partaken of the hospitality of Sister Colisto McAllister will learn with sorrow of her sad death, Sept. 8. She died in the faith of the gospel. The funeral services were conducted by El-der R. E. Bunker, . . . Elders J. O. Call and R. E. Bunker were disturbed while holding a cottage meeting in Lex while holding a cottage meeting in Lexington. Some ruffians threw rocks on the house.

Ohio—Three converts were baptized in Columbus, . . . On the morning of Sept. 17, a spirited priesthood meeting was held in Chillicothe. President C. A. Callis was present and gave timely instructions. Elder A. F. Tolton was selected to succeed Elder G. W. Bills as president of the conference.

Virginia-Elder Wm. L. Burton, one of the most energetic workers, was re-leased Sept. 4. . . Elders Willard Call and Levi Reynolds reporth three bap-tisms in Amhurst Co. . . The Daily Review of Cliftonforge gave space to a rabid anti-Mormon letter, written by Rev. C. O. Woodward.

North Carolina—Elders F. M. Guy-man and W. L. Perkins met with some opposition in Wilson Co. A preacher whom they canvassed, manifested much bitterness, . . . Sister Minnie E. Tue-ner, who has been a devoted Latter-day Saint for some time, died at her home in Kinston, Aug. 27, . . . Elders Wm. E. Godwin and N. M. Feik report six baptisms in Person Co.

Georgia-Elder A. E. Mortenson and F. A. Lamont have found friends in Macon, . . . Elders L. L. Meyers and A. E. Mortenson filled their regular inmations took place at the baths.

as superintendent and prospects are that the Sunday school workers will do a grand work among the people at Bayou Boutie.

**BAPTISMS IN** FOREIGN MISSIONS

A largely attended and well-conduct-ed baptismal service was held Sept. 10, at Lodge Lane Public baths, Liverpool. An interesting address on "The mode and object of baptism" was delivered by Elder D. B. Brinton, after which by Elder D. B. Brinton, after which eight converts were baptized by Elder Jesse B. Sharp. Seven of the candidates belong to the Liverpool branch and one to the Bootle branch.

A baptismal service was held in Ip-swich (Norwich conference), Aug. 24, 1998, when another member was added to the Church. Elder L. Vern Toolson spoke upon the necessity of baptism. The ordinance was performed in the structure of the performed in the river Gipping, by President W. A. Di-

mond. A baptismal service was held at the Swan Baths, Norwich, on Sunday, Sent. 6, at which one member was added to the Norwich branch. Presi-dent Walter A. Dimond officiated. On Wednesday, Sept. 2, there was a bapilsmal at Granton, in the sea, when three souls were added to the Scottish conference. Elder W. W. Buchanan performed the ordinance. Also on Sun-day Sept. 13, at Townhead baths, Glas-gow, a baptism was held, when eight more were added to the Church Elder Wilham H. Russell officiating. Con-firmations took place at the baths.

pressed much joy in their summer's labors and success. Elder B. F. Ham-mond, former president of the Iowa conference, spoke for a short time, commending the elders for their suc-cess and encouraged them to press for-ward in the work of the Lord. The afternoon meeting commenced at 1 o'clock. Prest. Elleworth spoke at length on the mission of the Pro-phet Joseph Smith. Elders A. R. Woodruff, Irvin Branch and J. S. Anderson were honorably re-

and J. S. Anderson were honorably re-leased to return home, after 30 months faithful labor. Prest Woodruff has ably and successfully presided over the East Iowa conference since June 27 last when Elder Hanson was released. Elder F. O. Green was chosen as pres-ident. Elder Green has already spent thirty months in Iowa so he is not a

stranger to the work here neither to the elders. The following elders have also been hororably neleased to return home since last report: A. H. Neff, J. E. Peterson, J. S. Brandley, E. O. Olsen, Nathaniel Crawford, E. D. Lewis, J. F. Houston-F. E. Stephens, Jos. Alston, A. J. Weldhman, Daniel Anderson and Mrs.

# MALAD STAKE REORGANIZED.

The quarterly conference of the Ma-lad stake was held in the Malad ward tabernacle, Sept. 26 and 27, President Milton H. Welling presiding. There were present the stake presidency, a full quorum of the high council and a mode presention of which from each full quorum of the high council and a good representation of saints from each ward in the stake, as well as from the Snowville and Stone wards. The visiting elders were Rodger Clawson and George F. Richards. Presidents Oleen N. Stohl and John D. Peters of the Boxelder stake, who delivered in-structive addressed at all the meetings. During the conference the stake During the conference the stake boundary lines were changed as fol-lows: The Fielding, Plymouth and Riv-erside wards were detached from the

Malad stake and the Snowville and Stone wards were added to the Malad stake, The following stake ward and auxil-

Sept. 16.-Samuel Pollock of Tropic, Garfield Co., from the Southern States mission; set apart Sept. 26, 1206.

Sept. 23.-Royal O. Heiner of Morgan, from the Central States mission; set apart Jan. 7, 1907. Returns on account of mother's sickness and death.

Sept. 26.—E. Fred Pack of Hinckley. Millard Co., from the Eastern Sstates mission; set apart Sept. 25, 1906. Lewis Arden Stoddard of Parker, Fre-mont Co., Ida., from the Australian mis-sion; set apart April 19, 1907. Returns on account of poor health. Albert B. Barton of Kaysville, Davis Co., from the British mission; set apart July 25, 1906. James Criddle of Kaysville, Davis Co., from the British mission; set apart July 3, 1906. Donald A. S. Priestley of Salt Lake City, from the British mission; sex apart Aug. 7, 1905.

Sept. 27.-Joseph Mendenhall of Springville, Utah Co., from the South-ern States mission: set apart Dec. 3, 1907. Returns on account of sickness, having had typhold fever. Richard West of Garland, Boxelder Co., from the British mission; set apart June 26, 1806.

Sept. 29.-James E. Keller of Mink Creek, Oneida Co., Idaho, from the Southern States mission; set apart Sept. 18, 1996.

18, 1906. George W. Bills of Riverton, Salt Lake Co., from the Southern States mission; set apart Dec. 4, 1907. He pre-sided over the Ohio conference.

Oct. 1.—A. J. Welchman of Grover. Uinta Co., Wyo., from the Northern States mission; set apart May 22, 1996. Erastus Westenskow of Manti, San-pete Co., from the Northern States mission; set apart Nov. 6, 1995. James Nisbet of Salt Lake City, from the British mission; set apart July 3, 1996. Presided over the Sheffield con-ference last 10 months. John S. Anderson of Glendale, Kane



Co., from the Northern States mis-sion: set apart April 24, 1996. J. Frank Houston of Panguitch, Gar-field Co., from the Northern States mis-sion; set apart May 8, 1996. Samuel L. Mills of Woods Cross, Davis Co., from the British mission; set apart Oct. 16, 1996. Amos H. Neff of East Mill Creek, Salt Lake Co., from the Northern States mis-sion; set apart Sept. 25, 1996. Wm. Thomas Tew, Jr., of Mapleton, Utah Co., from the New Zealand mis-sion; set apart July 14, 1995. He pre-sided over the Anckland conference, also edited the Maoff Church paper. Burk McArthur of Mt. Pleasant, San-pete Co., from the Samoan mission; set apart June 2, 1965. Was secretary of the mission. George E. Brown of Scipio, Millard

George E. Brown of Scipio, Millard Co., from the Northwestern States mis-sion; set apart Nov. 7, 1906. Irwin Branch of Wellington, Carbon Co., from the Northern States mission; set apart June 5, 1906. Edgar W. Wimer of Ogden from the Eastern States mission; set apart Oct. 9, 1906.

9. 1906. Edmund D. Lewis of Goshen, Utah Co., from the Northern States mission; set apart April 4, 1906. Asahel R. Woodruff of Salt Lake City, from the Northern States mission; set apart March 27, 1906. Presided over east lowa conference last three months.

owa conference last three months. Oct. 2.-Hyrum E. Hatch of Frank-lin, Oneida Co., Idaho, from the East-ern States and British missions; set apart July 3, 1996. David H. Carlston of Mammoth, Juab Co., from the Southern States mission; set apart Oct. 2, 1906. Samuel John Francis of Tabor, Alber-ta, Canada, from the Southern States mission; set apart June 26, 1908. Charles S. Carter of Vernal, Ulntah Co., from the Southern States mission; set apart Oct. 19, 1906. Presided over Mississippi conference 16 months.

Mississippi conference is months.
Oct 2.-Henry K. Bytheway of Salt Lake City, from the British mission; set apart June 19, 1906.
Charles V. Dean of Evanston. Wyo., from the British mission; set apart May 29, 1906.
Bander T. Johnson of Provo, Utah Co., from the Swedish mission; set, apart May 21, 1906.
Daniel Anderson and his wife of Mo-roni, Sanpete' Co., frim the Northern States mission; they were set apart April 3 and July 10, 1907, respectively and labored in the Minnesota confer-ence.
James Ernest Jensen of Sandy. Salt Lake Co., from the Southern States mis-sion; set apart Aug. 7, 1906.
Oct 5. Auma Nielsen of Cleveland.

Oct. 6.—Alma Nielsen of Cleveland, Bannock Co., Idaho, from the Southern States mission; set apart Dec. 7, 1908. Released on account of ill health. Fred Evans of Provo, Utah Co., from the Southern States mission; set apart June 19, 1907. Labored in the mission office at Chattanooga, Tenn.



LIBERTY WARD MEETINGHOUSE. JUST COMPLETED.

Dr. Mary Gamble, 516 Templeton building, Salt Lake City, Utah. HARDING FAMILY. Mrs. Elizabeth Barney of Cedar City, Utah, would like to discover just how she is related to the Harding family. She would be pleased to hear from any ne who can give her this information.

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Dr.

27

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Reading from Left to Right; Front Row-Brigham S. Young, Jos. F. Daybell, Joan A. Harter, Leroy

L. Green. Second Row-Jas. D. Allen, M. M. Batty, Jas. Rateliffe, J. A. Rockwood, W. B. Enniss, G. E. Towler, N. Gledhill, W. L. Croff, H. J. Hyde.

Third Row-C. E. Erickson, H. K. Bytheway, R. D. Mellor, H. P. Matthews, C. J. Kearl, D. L. Kerr, A. K.

Chatfield, M. R. Parry. Fourth Row-M. Lee, F. H. Chambers, A. J. Brewer, J. F. Cutler, M. D. Watterson, A. F. Davis, J. A. Kerr.

RETURNED MISSIONARIES.

The elders and sisters named below have reported at the Church Historian's office, in this city, their return from the foreign mission field on the dates given. All return in the best of health ex-cept where noted, and report most suc-cessful and enjoyable missions. In all the districts represented the gospel work is making gratifying progress:

Sept. 1.—Percy Grome of Rigby, Ida., from the British mission; set apart Oct, 15, 1906.

Sept. 3.-John W. Hutchinson of Hinckley, Millard Co., from the South-ern States mission; set apart Oct. 2, 1906.

fomorrow evening services will be held for the first time in the Liberty ward chapel, which was completed Oct. The building, which is situated be-tween Fourth and Fifth East streets, below Ninth South, is one of the handsomest and most up to date church edi-

monthly appointment at Empire, Sept. 13 They had a large audience, A 13. They had a targe audience. A young man who was present hal walked eight miles to apply for baptism. . . . At the close of a street meeting held by James H. Dixon and Reece Green in Treemeting. Toomsboro, a doctor came to them and said: "I have a large hall above my drug store. You can use it any time you want."

Atlanta-In Debalk county, where a number of members live, a man, not a member, by the name of J. J. Richardson, has bought an unused

school house and fitted it up for a hurch and intends to deed it over to he Mormon Church.

Kentucky-Elders James P. Lesser er and Jos. R. Dansie had a peculiar experience in seeking entertainment for the night. They called at a house and the night. They called at a house and a man came to the door and showered the elders with curses. The elders bore their testimony, left two tracts, and started away. They had not gone far before they were overtaken by the man who had mistreated them. He invited them back to the house and treated (them royally. . . At the close of a gottage meeting held by Elders W. H. Denham and R. B. Orr, a minister who was present opened fire on the Mor-mons with a torrent of abuse. The el-ders answered the reverend vituperator in a gentlemanly manner, and won the sympathy of the entire audience.

Garrick.

ent.

dent W. E. Stondard, after which sev-en converts received the ordinance of baptism at the hands of Elders R. H. Smith and J. L. Shepherd. Confirma-tions took place after baptism. Three of the members belong to Gainsboro, one to York, the other three to Hull, all of the Grimsby conference.

or the Grinsby conference. On the 19th inst, a baptismal service was held at the Corporation Baths, Carlisle, when another convert to the faith of the Latter-day Saints was bap-tized by Elder L. S. Mecham.

A baptismal service was held at the Sneinton Baths, Nottingham, Saturday evening, Sept. 19. Spirited addresses were delivered by Elder Lafayette Orme and President J. B. Merrill, after

which four persons were baptized by Elder Edward Lublin. There were many strangers and investigators pres-

"CONFERENCE IN IOWA."

of the Grimsby conference.

sympathy of the entire audience. Mississippi—Elders Jos. L. Ander-son and Earnest Koepsel report three baptisms in Panola Co. . . . Elder Roy Oler and Jos. F. Gibb attended a Bap-tist meeting. The pastor failed to come. The elders were invited to preach, which, they did to the satisfaction of those present. By invitation they held an-other meeting at night. . . Elder Geo. F. Emett and D. Wm. Stowell visited a friend at Baldwin. A child in the home was very sick with fever, and the clders were requested to administer to It, which they did, and the fever was broken up immediately. . . Company "A" did good work in Baldwin Sept, 5. Hosts of people attend their open air "A" did good work in Baldwin Sept. 3. Hests of people attend their open air meetings. A Campbellite preacher tried to show to the people that Mor-mon doctrines were perniclous. One of the elders answered him and the preacher left, . NEPHI JENSON.

In addition to the above, from the mission headquarters the "News" is in receipt of the following note from Elders A. A. Gates and A. M. Harden, written from Morgan city, Louisiana, Oct 1:

Oct. 1: Work of the Lord in the state of Work of the Lord in the state of work of the Lord in the state of Louisiani is still progressing. About one month ago we came to St. Mary parish and held some very successful Louisiana is still progressing. About one month ago we came to St. Mary meetings at Bayou Boutie. The re-sults of our efforts are that James Scadlock and his three sons Lester J. Agustus J. and Henery J. Scadlock, also Bertha Nope have entered the waters of baptism. The baptismia services were held Sunday Sept thirteenth at Grand Lake. About 50 people wittnessed the ceremony. Two weeks later a Sunday school was or ganized. Gabriel Nope was named

fices in the city. Construction was commenced April 6, six months to the day before the structure was turned over as having been finished. At the initial service the following program will be carried out: Singing, choir; prayer, President B. S. Hinckley; sing-ing, choir; opening remarks, President

A baptismal service was held on the evening of Sept. 8 at Bath Lane baths. Leicester, when two converts received the ordinance of baptism at the hands iary officers were honorably released; Milton H. Welling, William H. Gibbs and Moroni Ward, as presidency of the Malad stake: Calvin W. Richards, Wilof Elder S. R. Egbert. On Sept. 2, 1908, a baptism at the hands was conducted at "Deseret," South Tot-tenham, London when another member was added to the Church. Elder Franlard S. Hansen and Leonidas H. Ken-nard, Jr., as high councilmen; Thomas J. Howell, Leonidas H. Kennard, Jr., Samuel D. Davis, as presidency of high priests' quorum; Julia A. Rich-ards, Eliza A. Hall, Eliza V. Ward, Effie I. Welling, Ella S. Capener, Jane A. Harris, Emma Halford and Mary V. Jenkins as female Relief society lard S. Hansen and Leonidas H. Keneis F. Vause administered the ordi-nance. On the 6th inst. four more con-verts were haptized at the same place, by Elder William J. Willes. A. Harris, Emma Halford and Mary V. Jenkins as female Relief society presidency and alds; James R. Ken-nard, James Peter Jensen, Thomas J. Howell, Leonidas H. Kennard, Sr., Jo-seph A. Capener and Mary Pierson of the stake Sunday school union board; Lucy Lamb and Elizabeth Coombs, from the Primary board; Leonidas H. Ken-ward Lr. from the stake Baligion class by Elder William J. Willes. Another member was added to the Liverpool branch, Sept, 16. The bap-tism was performed by Elder William A. Morton.--Millennial Star. A. Morton.—Millennial Star. The Millennial Star of Sept. 24, re-cords the following baptisms: Elder Frank A. Hill, writing from Cornwall, says: "We have the pleasure of informing you that a baptismal serv-ice was held at Falmouth last Satur-day, Sept. 12, when one member was added to the Church; also, on Sept. 14 another person received the ordinance of baptism, which took place in the sea, Elder A. Hender officiating. This part of the Bristol conference is in a nard, Jr., from the stake Religion class

board. Doard. The following were then sustained and set apart to the following offices: William H, Richards, president of Ma-lad stake, with William H, Gibbs and Lewis D, Jones as counselors; William H, Thomas, Ralph J, Harding and Dan-iol B, Evans, as members of the high sea, Elder A. Hender officiating. This part of the Bristol conference is in a favorable condition. Many homes have been opened to the elders, but we have no branches in this vicinity, and do not have the pleasure of meeting together often. We are enjoying our labors, and the outlook for the future is good." A baptismal service was held at the Nelson Baths on the 20th inst. After a short discourse by Elder J. A. Smith, one member was baptized by Elder L. Garrick, II. Thomas, Ralph J. Harding and Dan-iel R. Evans, as members of the high council; James P. Harrison, president of the high priests' quorum; Caro-line E. Facer, president of the Relief society; James Peter Jen-sen, bishop of Malad ward, with Rich-ard N, Hill and Thomas W. Richards as counselors: Stephen Wight, bishop of the Pleasantview ward, with Isaac Isaacson and Hyrum W. Jones as counselors. Isaacson and Hyrum W. Jones as counselors. President Milton H. Welling very touchingly thanked the saints of Malad valley for the support they had given him and those connected with him. He invoked the blessing of God upon all. The Malad choir, under the direction of Basi Hanny E Glies enlivened the Garrick, A largely attended baptismal serv-ice was held in George Street Public Baths, Hull, on Sunday morning. An interesting address was made by Presi-dent W. E. Stoddard, after which sev-

of Prof. Henry E. Glies, enlivened the conference with very beautiful and in-spiring singing. J. EDWARD GIBBS.

## POCATELLO CONFERENCE.

The forty-first quarterly conference of the stake of Pocatello, convened Saturday and Sunday at McCammon, with an adjourned session at Pocatello Sunday evening. The conference was highly successful, and was marked with a larger attend-ance on Saturday than usual. The Church leaders in attendance from Salt Lake were Elders O. F. Whitney, Joseph W. McMurrin. The program Saturday consisted of stake priesthood meeting in three sessions and stake Primary conventions also in three sessions. cossions.

Of the changes in the personnel of the stake boards during the past quarter, second counselors were added in each organization which now stand as fol-

Y. M. M. I. A., E. LeRoy Harrison, superintendent, John T. Hyde and S. F. Zundel, counselors and W. Crookston, secretary. secretary. Y. L. M. I. A., Addie H. Hendricks, president, Rebecca H. Douglas and Mary M. Merrill, counselors. Relief Society, Maria R. Hyde, pres-ident, Mathilda F. Smith and Camilla M. Spillman, counselors. H. KAY. GENEALOGY.

All communications for this depart-ment should be addressed to Joseph F. and state or country. Date of death, Smith, Jr., secretary of the Genealogi-cal society, care of Historians' office, Sait Lake City Utah. This department rejoices over the in-

and year, place of birth, town, county, and state or country. Date of death, day, month and year. His wife's name follows his placed directly under and without any line of separation. Then, on the next line following her name, write children, and give in order of birth, the names of children, adding ali the information possible in the place for such data. After all the family is thus recorded, take the oldest married child, enter his name again, adding nis wife's name, followed by all their children. Next—and please consider this carefully—write the second married child's name of the first parents. That is, take the first generation first, and complete their record before going to the second and then on to the third generation. Daughters who marry are recorded with their husbands, in their order, but only their children are in-cluded not carrying the line further, not adding their grandchildren. If dates cannot be obtained, they can be approximated, as was explated in the former article. The model record would be as follows: creasing assistance rendered to those who are interested in discovering kins-folk and bringing people into communication who are engaged on the same line of genealogy, All who desire help in this way are cordially invited to send in enquiries and they will ap-pear in this department, free of charge. help in this way are contain, indice to send in enquiries and they will ap-pear in this department, free of charge. But there are a few points which must be considered. First, write all names with great accuracy and plainness. You may know that your name is Jane, but if written carelessly, those who read is may not be able to decipher it, or to decide whether it be James, Jane or Joan, therefore it is enjoined that you write very plainly. Next, if you desire to ascertain something about the Brown family, please say whether the Brown family that you are in posses-sion of. Third, be sure and add your own name and address both written very plainly and distinctly, that the wayfaring reader, though quite near-sighted may not err therein. If you want a private answer from the secre-tary of the Genealogical society be sure to enclose a stamp for reply. And if you desire him or his assistants to employ one or more hours in searching for information in the books of the li-brary, please expect to pay for such time, at the rate of 40 cents an hour for members of the society, and 50 cents per hour for non-members. All libraries, genealogical societ, and 50 cents per hour for non-members. All libraries, genealogical societ, and 50 cents per hour for hon-members. All libraries, genealogical societ, and 50 cents per hour for hon-members. All libraries, genealogical societ, and 50 cents of the society and 50 cents of the society and 50 cents of the outside world, that the work of answering becomes onerous and clerks are employed for that pur-pose in all genealogical libraries and churches. PATTERN RECORD.

dates cannot be obtained, they can be approximated, as was expladed in the former article. The model record would be as follows: John Jones, born, 1776, of Lancaster, Lancaster, Eng., died 14 Feb. 1865; Mary Smith born about 1780, of Lan-caster, Lancaster, Eng., died about 1842. 1842.

### CHILDREN.

George, Born 12th Jan., 1802, of Liv-erpool Lan., Eng; Mary born — 1804, of Liverpool, Lan., Eng., died-1850; Henry, born — 1806, of Liverpool, Lan., Eng., Infant; Alice, born, 2nd June, 1809, of Liverpool, Lan., Eng., died Sept. 18, 1880.

died Sept. 18, 1880. Then follow the records of all these children who marry with their famil-ies. The grandchildren of George would not be entered until all his staters and brothers who were married had been recorded with their families. It is a help to beginners to place over the names the number of genera-tion in which they appear. As first generation over the parents of this first Jones family. Then when the children appear as heads of families, George, Mary, and Alice, if married, would be under the heading of second generation. A little practise will enwould be under the heading of second generation. A little practise will en-able any one to get this fixed in their minds and then the rest is easy work. But if this order is not observed, your work is well-nigh wasted, for nobody, not even yourself, could make out what you want to tell, and some one may have to do it all over after you. There-fore start right. Let us repeat the model of recording genealogical information, as that mat-ter was not made sufficiently clear in our former issue. If any one desires to put in shape their family record for

### LEE FAMILY.

LEE FAMILY. In answer to the recent inquiry re-garding the Lee family, John Lee Jones, of Enoch, Iron county, Utah, writes as follows: My mother was a Lee, born in Liverpool, England. The record runs as follows: Joseph Lee, born. 1776, Lancashire, Eng., died, 1844. Married Margaret Crosby. They had children: John Lee, no birth date: died July 3, 1879. Elizabeth Lee, born, 1809, married William Smith. Died in Liver-pool. James Lee, infant. William Lee, born, 1804. No death date. Joseph Lee, born, 1823: no dates of death. Mary Lee married Joseph Wright. Jane Lee, born

both 1823; he dates of death. Mary Lee married Joseph Wright. Jane Lee, born 1816. Margaret Lee, born April 11, 1821. Married Jones. Died in Utah." This brother adds, that he is ac-quainted with Albert Lee, who has done considerable work for the Lees of Yorkshire, work done in the St. George some of this home treatment free for trial, with references from your own locality if requested. Immediate re-lief and permanent cure assured. Send no money, but tell others of this of-fer. Write today to Mrs. M. Summers, Box P, Notre Dame, Ind.



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to put in shape then tailing technical for genealogical purposes, they should state first on the top of the page of both pencile note book and the fly-leaf of temple record book the name of the person who writes the record, oldest male member of the family, then begin the work with date of birth, day, month,

PATTERN RECORD.