

DESERT EVENING NEWS

WEATHER REPORT

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 30.37 inches. Temperature at 6 a. m., 57 degrees; maximum, 66; minimum, 36; excess of daily mean temperature since the first of the month, 5 degrees. Deficiency of daily mean temperature since Jan. 1, 1902, 1.33 inch.

Precipitation for the 24 hours ending at 6 a. m., .49 inch.

Precipitation since the first of the month, 1.66 inch, which is .31 inch below normal.

Precipitation in precipitation since Jan. 1, 1.33 inch.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecasts for Salt Lake City and vicinity:

Clearing tonight with heavy frost; Tuesday fair with rising temperature; For Utah, forecast made at Denver, Colo.:

Clearing tonight with heavy frost; colder tonight in south portion; Tuesday fair with rising temperature.

WEATHER CONDITIONS

Low pressure over the region extending diagonally from the southwest corner of Utah, northward to Winnipeg, Manitoba. The passage of this storm area has caused precipitation throughout the Pacific Northwest and over the middle and upper Plateau region, with rain still falling at time of observation this morning at Salt Lake City and Boise, and snow at Helena, Montana. A high of apparently considerable energy has appeared over the North Pacific coast. Temperature was decidedly lower over this portion of the country.

TODAY'S TEMPERATURE

6 a. m.	57
7 a. m.	58
8 a. m.	59
9 a. m.	60
10 a. m.	61
11 a. m.	62
12 m.	63
1 p. m.	64
2 p. m.	65

THE SEMI-WEEKLY NEWS

is issued Mondays and Thursdays and contains all the cream of the Daily and Saturday News.

LOCAL BRIEFS

Prof. Albert E. Wilson of the Ogden high school is to make an address at founder's day celebration at the Swedish Lutheran church this evening.

Miss Irene Coffin and Mrs. J. E. Clinton, Jr., formerly residents of this city, sustained severe injuries, including some broken bones, Friday, in a runaway accident at Boise. They will recover.

Contract Surgeon Robert A. Anderson of Fort Duchesne has been relieved from duty and will return to his home in Mississippi, his place being taken by First Lieut. G. H. R. Grossman of the regular service.

The Men's club of the First Congregational church will hold its regular meeting with music and address from Secy. Cox of the Y. M. C. A., followed by refreshments. The club has now a membership of over 100.

The music pupils of Prof. Harnett Pratt gave a piano recital Saturday evening in his studio which was well filled by the friends of the performers. The latter were, Miss Sarah and Jane Wilson, Henry and Marjorie Oberholser, Miss Desai Smith, and Prof. Pratt, who was assisted by Miss Ada Pratt and Miss Owen, vocalists.

Mrs. M. S. Cooper, the woman who was so dangerously wounded by a man named Roberts in Pueblo some months ago, left yesterday for that city, where she will institute proceedings to secure possession of her nine-year-old daughter, Florence, whom the father kidnapped from her home in California. Mrs. Cooper was accompanied by her uncle, Herman Schell of Salt Lake.

The First Presbyterian Sunday school publishes a school record covering the year ending April 1. There are 36 classes, with 48 pupils enrolled, and a percentage attendance of 73.20, and collections amounting to \$151.62. The banner classes are: Miss A. E. Murphy's, with attendance of 94.80 per cent, and Mrs. D. H. Timoney's, with 90 per cent. The largest collection was from the infant class, amounting to \$64.94. Mrs. William Gleibart's comes next, with \$50.00.

California people visiting in this city say that the reports being sent east from their state representing it as a paradise for the laborer are misleading and untrue. The eastern laborer on reaching California for that state finds that there is a bunkhouse for him to sleep in, and that the alleged palatial accommodations, and the enormous wages that are for persons with more money than his, are the result of the untimely immigration is that of the fruit season is over many laborers become tramps, and a burden to the community. The eastern laborer, migrants to remain away from California unless they have means to engage in something else besides work by the day.

In his address at the Armory building last evening, Lennie Dennis, the boy preacher, alleged that the sun has been open for 362 days of the year, that they run Sunday and Monday and he intimated that the saloons were open every day. This was a gross misstatement, for the saloons were not open since they are all compelled, under the new ordinance, to remove the blinder from the windows so that the interior of the places may be clearly seen from the outside. A kang of young hoodlums tried to disrupt the meeting last evening, but the officers soon dispersed the crowd and the services were proceeded with undisturbed.

Active work begins this week on the new barracks to go up at Fort Douglas. The foundation walls will be of red brick and stone, and a slate roof. The basements of the new buildings will contain store rooms, boiler room, and bath rooms. On the first floor will be the kitchen and mess rooms, with office and dormitory conveniences, and the second floor will be given up to offices and sleeping accommodations. A fine gymnasium will be included in one of the new barracks buildings. The improvements include an enlarged parade ground, and a better target range, where the shooting will not have to be done up hill.

We pay 4 per cent interest per annum on \$1 to \$5,000. Zion's Savings Bank & Trust Co., Joseph P. Smith, President; George M. Cannon, Cashier.

SERVICES AT THE TABERNACLE

Elder Benjamin Goddard the Speaker Yesterday Afternoon.

BREATH OF THE GOSPEL

Says the Atonement Applies to All Men Alike—Authority and Happiness for the Dead.

Elder Joseph E. Taylor of the stake presidency presided over the services at the Tabernacle yesterday afternoon, and the speaker was Elder Benjamin Goddard, who dwelt at some length on different phases of the Gospel, as taught and practiced by the Latter-day Saints.

The choir sang the hymn:

Zion stands with hills surrounded,
Zion kept by power divine.

Prayer was offered by Elder Lorin Farr.

The choir sang:

Come, thou glorious day of promise,
Come and spread thy cheerful ray.

Elder Goddard in opening said that the Latter-day Saints, in their religious worship, relied upon the promises of the Master, believing that such promises would be fulfilled. "We love the Gospel of Lord Jesus Christ," said the speaker. "We verily believe it is the power of God unto salvation. We have shown our belief in the principles taught by the Prophet by assembling from the different nations of the earth, by building temples and endeavoring to live the religion we have espoused. We have made sacrifices for it, and we believe it to be in harmony with the teachings of our Savior before He left this sphere of action and took upon Himself immortality."

Elder Goddard then read from the twenty-fourth chapter of St. Matthew concerning the signs preceding the coming of the Master, and said that one of the signs was the preaching of the Gospel before the end should come. "The Latter-day Saints," said he, "believe this refers directly to the ministry in these latter days, and thus it is their mission to discharge this obligation. As to our faithfulness you may judge from what we are doing in different parts of the earth."

The speaker quoted the saying of the Savior when He declared, "If I be lifted up, will draw all men unto Me," and said that the Latter-day Saints believed in those words literally. They showed the breadth of the Gospel and were the broad basis upon which that which the world calls "Mormonism" was founded. In this connection the speaker called attention to the charges that the "Mormons" were narrow-minded, and answered it by stating, "We are no narrower in our views than was the Master when He made the above declaration."

Elder Goddard spoke at some length along these lines and showed that the atonement was universal, that it extended to all individuals alike. He then showed the breadth of the Gospel and the mission of the Latter-day Saints, showing of what it consisted and that it continued even after his crucifixion. He quoted Peter as to the Savior's whereabouts during the time His body lay within the tomb, and cited this as proof that the plan of salvation was intended for all who had ever lived upon the earth, that its principles could be applied to the dead, and that the dead were deposited in the grave. Elder Goddard said that the "Mormon" conception of heaven, showing it to be a place of righteousness and quietude, copied from the Scriptures as to the mission of the Savior and the light given the ancient prophets concerning it.

The speaker took up the principle of baptism for the dead, and the numerous authorities in this connection. Some of the earliest writers of our time, said he, were acquainted with this principle, and so also were the disciples of Jesus Christ. This was why Paul declared, "Else what shall they do that are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?"

Elder Goddard referred to the restoration of the Priesthood in this our day through the ministry of holy angels, and concluded by hearing testimony from the Latter-day Saints who were engaged in the work of God, that they joined in the principles of salvation and that these principles would save and exalt all who would be obedient.

"Praise the Lord all ye nations," the benediction was pronounced by Elder Charles W. Penrose.

THE PHILISTINE

Noted Author Will Lecture in Salt Lake Under Press Club Auspices.

Considerable interest is being manifested in the coming of Elbert Hubbard, author, journalist, editor of the Philistine and promoter of the widely discussed Roycroft shop at East Aurora, N. Y. Mr. Hubbard is to lecture in the Salt Lake theater on May 10, under the auspices of the Press club, where he will tell about the Roycroft experiments in sociology along the lines promulgated by Tolstoy, William Morris and others.

Mr. Hubbard is perhaps best known as the author of "No Enemy But Himself," "Little Journeys to the Homes of Good Men and Great," "The Legend" and other books. His unique magazine, The Philistine, too, is widely read on account of its brilliancy and striking originality. There is no other publication just like this periodical of protest, for it spares nobody and at the same time opens up new lines of thought. Hubbard is said to be a very entertaining speaker besides being a unique and eccentric character. It features he somewhat resembles W. J. Bryan, but in dress he resembles no known type on the face of this green earth. He wears the loose flowing robes of a vendor of patent remedies, surmounted by a huge black sombrero. He also affects roll collars and huge black "butterfly" bow ties.

If Hubbard is somewhat slightly as regards dress, when it comes to wit and brilliant and striking originality he is anything but old fashioned. He has a way of telling fun at anybody's expense is decidedly entertaining and instructive. He spares none. He has had many imitators, but none come up to the original Hubbard.

Scrofula, salt rheum, erysipelas and other distressing eruptive diseases yield quickly to the permanent use of the cleansing, purifying power of Burdock Blood Bitters.

Spring Clearance Sale

Entire stocks of silks and dress goods. Sale now on. WALKER'S STORE.

LISTENED TO REV. SIMPKINS

The Odd Fellows and Daughters of Rebekah attended special anniversary services held last night in the Phil-

THE FUNERAL OF FATHER CURTIS

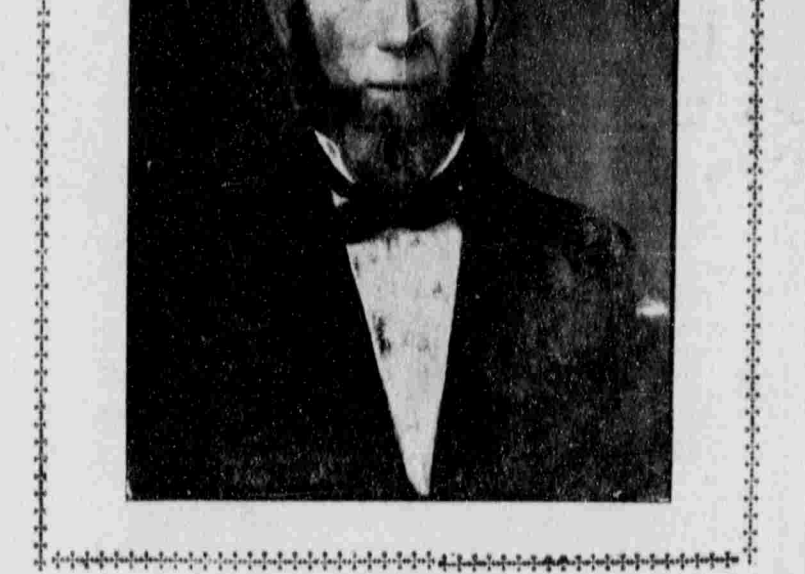
Salt Lake Home Missionaries.

A full attendance is requested at the funeral of the late Father Curtis, to be held Wednesday, April 29, at 1:30 p. m., in room 201 L. D. S. university.

LEO, HUNSAKER, Stake Clerk.

The president of each association is requested to choose six singers, three alto and three soprano, and have them meet on Thursday, the 30th, at 4 o'clock p. m., at the Assembly Hall.

NELLIE PENROSE WHITNEY, Chorister of the Salt Lake Stake Primaries.



THEODORE CURTIS. (From an Oil Painting.)

The remains of the late Theodore Curtis were laid to rest in the city cemetery Saturday afternoon. Preceding interment impressive funeral services were held at the residence of his daughter, Dr. Margaret C. Roberts, 55 North State street, at 3 p. m., Bishop O. F. Whitney of the Eighteenth ward presiding. The opening prayer was offered by Elder Robert Patrick, and the songs were, "When First the Glorious Light of Truth," by the congregation, and two inspiring selections by Elder George D. Pyper—"Beyond This Vale of Tears," and "The Beautiful City." The speakers were Elders John T. Caine, George Reynolds and Bishop Whitney.

Elder Caine had known the deceased for 55 years, first meeting him in the last of May. He gave an account of Elder Curtis' ministry in St. Louis in the late '40s, spoke of his meeting him in San Francisco in 1855, and referred to his many good qualities and his earnestness as a defender of the faith. Elder Reynolds bore personal testimony as to the character of Elder Curtis and offered reflections relative to the continuity of the life of the spirit, denoting that there was any thing as death as applied to the spirit of man. Bishop Whitney made the closing remarks, referring to his acquaintance with the deceased, and dwelling pleasantly upon the immortality of the soul, and the assurance of a resurrection. The benediction was pronounced by Elder A. Milton Musser.

The remains were accompanied to the cemetery by a large number of carriages, and the dedicatory prayer was offered by Elder John T. Caine.

YESTERDAY IN THE CITY CHURCHES

Rev. Dr. W. H. Paden preached yesterday morning in the First Presbyterian church on a subject pertaining to spring, from the text: "And the Lord plucked a garden out of the east and out of the west, and the Lord said to the east and to the west, 'Be ye a river unto Eden to water the garden.'"

And a river went out of Eden to water the garden, and the name of it was called Tigris. And the name of the second river was called Euphrates. And the name of the third river was called Pison. And the name of the fourth river was called Hiddekel. And the name of the fifth river was called Tigris. And the name of the sixth river was called Euphrates. And the name of the seventh river was called Pison. And the name of the eighth river was called Hiddekel. And the name of the ninth river was called Tigris. And the name of the tenth river was called Euphrates. And the name of the eleventh river was called Pison. And the name of the twelfth river was called Hiddekel. And the name of the thirteenth river was called Tigris. And the name of the fourteenth river was called Euphrates. And the name of the fifteenth river was called Pison. And the name of the sixteenth river was called Hiddekel. And the name of the seventeenth river was called Tigris. And the name of the eighteenth river was called Euphrates. And the name of the nineteenth river was called Pison. And the name of the twentieth river was called Hiddekel. And the name of the twenty-first river was called Tigris. And the name of the twenty-second river was called Euphrates. And the name of the twenty-third river was called Pison. And the name of the twenty-fourth river was called Hiddekel. And the name of the twenty-fifth river was called Tigris. And the name of the twenty-sixth river was called Euphrates. And the name of the twenty-seventh river was called Pison. And the name of the twenty-eighth river was called Hiddekel. And the name of the twenty-ninth river was called Tigris. And the name of the thirtieth river was called Euphrates. And the name of the thirty-first river was called Pison. And the name of the thirty-second river was called Hiddekel. And the name of the thirty-third river was called Tigris. 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