DESERET EVENING NEWS.

DESERET NEWS PUBLISHING COMPANY, LESSEES.

Monday, July 27, 1896.

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Communications should be addressed to the Deseret News Publishing Co.

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LAID TO REST.

The last sad rites associated with the funeral of one of Utah's noblest sons who was honored and beloved for his goodness wherever known, and who was called to the spirit world in the prime of an active life, have been performed, and with the close of the Sabbath day his body was laid to rest in the city of the dead, to remain in the care of mother earth till it shall be called forth in the resurrection by the trump of God. No greater or more gratifying manifestation of public sympathy for the bereaved and of respect and love for the dead could be desired than that which has been witnessed since the time when the serious nature of the last illness of Elder Abraham H. Cannon became known, and up to and culminating with the assemblage of the vast concourse of people at the services in the Tabernacle and at the interment in the cemetery, and the tributes that have been offered by all classes of the community, irrespective of differences of creed or opinion. In response to all of this the hearts of the bereaved are filled with gratitude, the depth and intensity of which are inexpressible in words.

Elder Abraham H. Cannon has passed from the mortal view of his family, his intimate associates, and the community at large. No more shall his presence in mortality be known among them, though the works that he has performed will remain, an enduring monument of his integrity and worth. In some respects the labors he was performing will engage the attention of other minds, and other hands will be employed to carry them on. But to his family and intimate friends and associations his place will not be filled. So long as the separation continues the vacancy made will remain. The keenness of his loss is now but dawning upon those who must bear it most; and the eternal claims of justice shall not be satisfied until the perfect and permanent reunion of those who are bound by the ties of life in accord with the laws of the universe and to the bonds of an undying love. But the great Ruler of all, the God of heaven and earth, the Father of the spirits of all men, can give that consolation, that patient forbearance, that perfect trust in the mercy, wisdom and goodness of an overruling Providence, which lighten the heaviest burdens of sorrow and enable the bereaved and afflicted ones to press on in divine courage, faith and hope to the triumph of a pure and noble life. As for Brother Abraham H. Cannon, "no man taketh his place." But may the Divine Master whose servant he was and who called him hence give all needed comfort and consolation to the sorrowing ones and keep bright within their hearts the light of hope for the blessed reunion that is vouchsafed to those who put their trust in God, that they may rejoice in His forever.

A SAMPLE.

The following specimen is clipped from the editorial columns of the New York Mail and Express. It is not reproduced here for the purpose of being replied to, but merely to indicate the tone in which the silver issue is being discussed by the gold press of the metropolis:

Self-preservation dictates that the immense interests of New York should range itself on the immediate stripped for not against those interests in the political struggle between honesty and dishonesty. The issue which would come to New York, should the Democratic Convention should be successful, is one which it would be madness to ignore. The fall that would follow the Chicago platform is so great that it would be a misfortune to New York's commercial interests, of the right and dishonest, and for some months to come, the business which would pass through the American business, and the civilized world. It cannot be doubted for a moment that the Democratic party, for the purpose of obtaining votes for the heights of Bedlam, would be so blind as to adopt the Chicago platform in the coming election. It would be madness, of course, to attempt and endeavor to the fate of the most the rights and interests of the city and vicinity of city, commerce and trade.

This paragraph is the opening one of an editorial headed "Self-preservation." The article is a tirade against the business men of New York for work for the gold standard, on the plea that it is self-preservation. The preservation of the Constitution, and of the liberties and property of the masses, cuts no figure.

THE FLAG INCIDENT.

The following was handed in to the News today by the member of the Salt Lake county board of assessors whose name is attached, in explanation of the omission to raise the flag over the county end of the assessor's building, as pointed out in the News:

To the Editor:

Permit me to thank the News for calling to my attention the omission, and assure it is not the disposition of Utah county of men, the County Board of Equalization, or the assessor, to be backward in paying due respect to the flag of our country. The flag was flying over the county portion of the city and county building, I certainly think, on all days in Utah, including the Fourth, the Twenty-fourth of July should be remembered, and honor shown in that public land of Pioneers by celebrating the day of their entrance into this valley. While I do not think it appropriate, however, to raise the national emblem over the assessor's office, yet, as some one suggested in this case, yet, in the close temporary arrangements on the part of the janitor, in charge, as he has specific instructions to raise the flag on every holiday. We have taken special care in providing a flag to keeping with the building, and now I personally apologize for its not being in its proper place on that auspicious day, the Twenty-fourth of July.

A. S. HOGGAN.

THE VOTE BY STATES.

A day or two ago, the News suggested that each reader might prepare a table of the electoral votes of the states, and place in the respective columns under the heading "free silver" and "gold standard," his own figures as to how the votes of the various states would be cast. The following will doubtless aid in arriving at a proper basis for such finding, for it gives the number of electoral votes each state is entitled to cast. The total number is 447; necessary to a choice, 224.

States.	Electoral Votes.
Alabama	11
Arkansas	8
California	9
Colorado	4
Connecticut	6
Delaware	3
Florida	4
Georgia	13
Idaho	3
Illinois	24
Indiana	15
Iowa	13
Kansas	10
Kentucky	13
Louisiana	8
Maine	6
Maryland	8
Massachusetts	15
Michigan	14
Minnesota	9
Mississippi	9
Missouri	17
Montana	3
Nebraska	8
Nevada	3
New Hampshire	4
New Jersey	10
New York	36
North Carolina	11
North Dakota	4
Ohio	23
Oregon	4
Pennsylvania	32
Rhode Island	4
South Carolina	9
South Dakota	4
Tennessee	12
Texas	15
Utah	3
Vermont	4
Virginia	12
Washington	4
West Virginia	6
Wisconsin	12
Wyoming	3

A NEW FORM OF ATTACK.

The Reason Why is the title of a novel received for review. It is a story written, not with the object of drawing a faithful picture of human life, but for the purpose of spreading skepticism and infidelity among its readers. It assumes an attitude of fair-mindedness and liberality of views, but at times the author is unable to restrain his bigotry and bitterness against believers in religious creeds. His pictures of Christians are generally caricatures, and consequently worthless as helps to a correct understanding of the questions discussed. Here and there truths may be found stated, but they are so far between that they are no more worth looking for than a few grains of wheat in a large pile of chaff.

His hero is the son of a Methodist preacher, whose bodily and mental development is stunted on account of the father's religious ideas. He grows up among Christians, all of whom are more or less taints, but at last chance throws him among Unitarians and infidels, all of whom are pure, healthy and good and great. He studies ecclesiastical history and finds out that the priests were jugglers, because they believed in creeds supposed by the founder of the free religionists. He also discovers that Biblical history is a myth, that there probably is no God, and that human reason is the highest authority. He sits now ready to a committee council, small enough, perhaps, and time of community—both individual, in name, by his own hand, at that of the attending physicians, as and life's agony.

Anthropologists will be small victim and rabid who in order to act to make it subserved, repulsive. In the tableau before us, a loaded capsule contains rule one taken place. The effects of not and secret for conformity to social laws are followed, while the opposite is held up to a remote half, an attractive as a circle is pointed out and made it. Here the world, then, at last come to rest, that view of life's good is both for range and a book of vision, but and what about life's good which of angels or being could not be not own dark side? is the time at length or concealed not this can be uncovered without being injured ever first? If so, the condition of society is deplorable.

The present necessity of scientific opinion is back to the original philosophy which pervades Christian religion. Does does the intern of science in and geologists resulted in the establishment, in the human mind, of an incompatible connection between the earth below and the innumerable worlds above, revealing to some extent the vastness, harmony and magnitude of the universe, advanced philosophers have sought the great Source of all with renewed fervor. Ideas about evolution have resulted some in their search, but now, at the close of this century, it is safe to say that the signs clearly indicate that when the errors in human speculation are fully discovered and only that which is true remains, to it in the theories of Darwin, Spencer or any other philosopher, God will appear in the pages of nature, as in the annals of history—and toward the Being depicted in creeds, but the time of all true scientists and modern revelations. At present it may to some appear impossible to harmonize the teachings of half will on the origin of creation, for instance, with what undoubtedly is true in the dynamic conception of the earth, but there is no contradiction whatever, and the harmony would be easily perceived, were it equally evident what part of the new mode of thinking needs no modification.

In the meantime, it must be mentioned the height of folly to attack Christians or the Christian religion, either in novels or otherwise, for faults and errors that are not traceable to the source. The Reason Why is such an attack, altogether unwarranted. True Christianity, however, can stand it, even if it were of a more formidable nature.

REGARDING THE SUGGESTION

Regarding the suggestion of the News that the people be not precipitate in the present situation, but act with calm judgment, the Salt Lake Herald says:

The remarks of the DESERET NEWS regarding the financial question we think are very wise and timely. If we act with all the conditions of this important question before us, we believe it would be wise for the people of Utah not to be in haste in forming their decision. The people of Utah are a self-reliant people. They love the Constitution of their country and will strive for its maintenance even at the cost of their own lives, any spirit of revolution.

A Household Treasure.

D. W. Fuller, of Chamberlain, New York, says that he always keeps Dr. King's New Discovery in the house, and his family has always found the very best results follow its use; that he would not be without it, if procurable. G. A. Dykeman, Dryden, Corbett, Ark., says that Dr. King's New Discovery is undoubtedly the best Cough remedy; that he has used it in his family for eight years, and it has never failed to give all that is claimed for it. Why not try a remedy so long tried and tested. Trial bottles free at Z. C. M. I. Drug Department. Regular size 50c and $1.00.

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Children is either hereditary or caused by scrofula, mental exhaustion, weakness, rickets, or improper or medicine. Ayer's Sarsaparilla, Ayer's Cherry Pectoral, and Ayer's Pills are recommended to the 3M. They are standard medicines.

Hot Springs Ariz.

Mr. Geo. Ives, Kansas City, Mo.

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