for some years afterward, but what was taught and practised from 1840 to

1844 in Nauvoo under the teaching and administration of Joseph Smith the

including the plurality of wives, given as explained on July 12th, 1843, bears

the impress throughout of the spirit

and language of the other and earlier

revelations through Joseph Smith, as published in his life-time in the Book

of Doctrine and Covenants. It bears

to literary resemblance to the revela

tion contained in the same volume

given through President Brigham Young. It has special reference to af-

fairs in the family of Joseph Smith, which would be meaningless if con-

which would be meaningless it con-cocted after his decease. It contains commandments to him personally and to his wife, Emma Smith, and to them alone. It also refers to the wives that

had already been sealed to Joseph Smith, in a manner that would be with-

out sense or relevancy, except for its application to those individuals during

his life-time. The persons thus spoken of were well known by a large number

of trustworthy witnesses to have been his wives in Nauvoo, in every sense of that relationship. His son, in the

Arena article, makes the bald assertion

scarcely be viewed as disproof of the marriage relation, or what would be the

social status of many estimable cou-ples in this country?

from the Book of Mormon that is equal-

ly astray of the point in contention. He cites a commandment given to the

people who lived on this continent sev-

eral hundred years before the Christian

son for this is given, which was that they were too wicked and abominable

to be permitted to enter into those sa-cred relations and covenants com-

prehended in the divine order of celes-

ial or plural marriage. In referring to

that ancient inhibition, which has no bearing upon the present age or the

people of these times, the writer, as he did in relation to the suit in the Mis-

of Mormon declares that the Nephites of that early period should have but

ommandment, and was carefully left

out by that writer:
"For if I will, saith the Lord of

Hosts, raise up seed unto me, I will

command my people; otherwise they shall hearken unto these things."

have taken away the entire ground o

his position. The commandment that the Nephites should have but one wife

was for that people and that time, with the intimation that a further and dif-

ferent commandment might be given at

another time and to another people, and

that the law then declared was but tem-porary. Careful reading of the law of

God to the Church in these latter days

in its earlier years, will show that, while its members were then required

to practise monogamic marriage, the declaration, as quoted by Mr. Smith.

the implication that a man might pos-

sibly be permitted at some time to have more than one wife, while a woman was to have "but one husband." Be

that as it may, the revelations to the church from the begin-

were to be made known, and the Church was commanded to receive

them as the word of the Lord, as the Prophet received them from Deity. At

was given by revelation: "Wherefore, meaning the Church, thou shalt give

head unto all his words and command-ments which he shall give unto you as

he received them, walking in all holi-ness before me; for his word ye shall

receive, as if from mine own mouth, in

All through the history of the Church

intimations will be found that God

would reveal from time to time His word and will, and that all things that

had been lost should be restored, this being "the times of restitution of all

things spoken of by all the holy proph-

tion given Jan. 19th, 1841, the following

"And verily I say unto you, let this

house be built unto my name, that

nay reveal mine ordinances therein un-

o my people; for I deign to reveal un-

to my Church things which have been kept hid from before the foundation of

the world, things that pertain to the dispensation of the fulness of times."

In the same revelation the doctrine of baptism for the dead is set forth,

wherein the Saints of God, who have been baptized themselves and have re

ceived the Holy Ghost by the laying on of the hands of men holding divine au-

thority, may be baptized for and in behalf of their departed ancestors wh

had no opportunity of receiving the Gospel in the flesh. This, it is shown,

must be attended to in a temple of house of God erected for that purpose

This doctrine and ordinance was one of

the tenets added to the faith of th

was not a part of its creed in the be-

ginning of the Church. There are other

erdinances mentioned in the same rev

known until some years after the Church was organized. Will Mr. Smith

also repudiate them because they were

not part of the Church doctrine in the

Continuous and added revelation is one of the fundamental doctrines of the

Church established by Joseph Smith the Prophet. Therefore, the notion

that, because plural marriage was not

taught in the early years of the Church

was not declared in later times, is

allacy, and contrary to the very order

and progress that are essential features

solicies of the Church, even in the days

f its youth, were required to be kept

back for a period because of the hos-tility of the world, is indisputable wher

its history is perused. It was the same in the days of the Savier, who said to His disciples, "I have many things

o say unto you, but ye cannot bear

elation that were not required or mad

Church at the time mentioned,

ets since the world began." In a

all patience and faith."

organization of the Church. April 1820, the following command-s given by revelation: "Wherefore,

bears

that "one man should have one and one woman but one husband,"

ning were to the effect later and more advanced

the 6th,

The quotation of that clause would

But this clause forlows that

ne wife

revelation on celestial marriage

Prophet.

WEATHER REPORT.

**PESERETEVENING NEWS** 

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today: Barometer at 6 a. m., 25.63 inches temperature at 6 a. m., 51 degrees; maximum, 69; minimum, 41; mean, 55, which is 7 degrees above normal. Excess of dally mean temperature since the first of the month, .66 degrees

Excess of daily mean temperature since Jan. 1, 156 degrees, Precipitation since the first of the month, .52 inch, which is .84 inch below

the normal. Accumulated deficiency in precipitation since Jan. 1, 4.16 inches. FORECASTS TILL 6 P. M. WEDNES-DAY.

Local forecast for Salt Lake and vicinity: Fair and cooler tonight and Wednesday. For Utah: (Forecast taken at Denver

Generally fair tonight and Wednesday; cooler in north portion; warmer in south portion tonight.

WEATHER CONDITIONS. The storm has increased in energy and is now central over Alberta. Th crest of the area of high pressure lies over Oklahoma. Rain has fallen alons the Washington and Oregon coast, the Texas coast, over adjacent parts of Wisconsin and Minnesota and Illinois.

It is warmer over Nevada, Utah and Montana, and cooler over the Missouri valley. Heavy frost is reported from Kansas City and killing frost from Dodge City and Omaha.

L. H. MURDOCH.

Section Director. TODAY'S TEMPERATURE.

a. m. ...... a. m. ...... a. m. ...... 11 a. m..... 12 o'clock noon ..... 

To-day's Metals: SILVER. Ber, 50 5-8 cents IEAD, \$3.50. CASTING COPPER, 11 cents a fb.

## THE SEMI-WEEKLY NEWS,

THE GREAT COUNTRY PAPER OF THE WEST.

is issued Mondays and Thursdays and contains all the cream of the Dally and Saturday News.

### LOCAL BRIEFS.

Among the suits growing out of the insolvency of the Big Boston store is one by the Utah National bank for 8,000, and another by Swafford Bros.,

William H. Chamberlain of East Mill Creek has filed a petition in bankrupt-cy in the federal court. His liabilities are shown to be \$2,757.64, and his as-

The funeral of James Marietta, the Mercur miner who was killed by a cave-in, was held this afternoon, from Evans' undertaking pariors, un auspices of the Italian society. under the

Manager Rash of the fruit department of the Wood Produce company, is home from an extended business trip down the coast. He reports good outputs in all the fruit crops, and that prices ar about the same as last year.

Mrs. Mary E. Murphy, wife of Rev. Patrick H. Murphy of Pocatello, died at St. Mark's hospital yesterday, from Pleuro-pneumonia, and the remains were shipped home to Pocatello this morning by Undertaker Evans for in-

terment. Thomas Harmon, aged seven, son of V. Harmon of Butte, died yesterday at St. Mary's Academy, where he was a pupil, of paralysis of the heart, and the sorrowing father, who had been summoned to the child's bedside, re-

Robert Butler, a colored porter on the Oregon Short Line, reported to the po-lice last evening that he had a valuable watch stolen from him at Ogden, but has reason to believe that the thier came down to Salt Lake to dispose of the ticker. He gave a description of the man he suspects and the police are looking out for him.

turned north last night with the body.

Only a few of the local Andys ar Sandys gathered last evening in the hall over the Y. M. C. A., so nothing was done then relative to organizing a Scotch society. But it was decided by those present to make another attempt will be more Rob Roys and Ma-Gregors on hand.

Builders say there will be a scarcity of stone cutters for the coming spring work, and that with the erection of two new great churches, the Federal ing the University club, the V Walker dence, and other edifices in prospec there is enough work for all the cut ters in town to keep them busy for the next two years.

Jacob Petrovitzky, the wellknown Second South street pawnbroker, filed a petition in bankruptcy in the federal court yesterday afternoon. His liabil-ities are \$24,875, while his assets are \$22,740, of which amount \$895 is claimed to be exempt. Petrovitzky owes the Williams Shoe company \$1,672.50 for merchandise, and M. Levy of this city

County Superintendent of Schools Ashton states that the county teachers are making arrangements for a course of 40 lectures by leading educators in the United States. The date of the first lecture has not been fixed as yet. Supt. Granite school had been closed for

eral days owing to the illness of the teacher, Mr. John Spencer. The Expressman's union will protest against the ordinance that confines their vehicles to the south side of First South, Second South and Third South streets, while the cabs and other pasthe north side of the same streets. The expressmen claim that they outnut her the cabs three to one, and that the

street space should be more proportion ately divided. Frank Cochrane, a stranger in the city, is mourning the loss of \$250, which he claims was taken from him by a badger game in Victoria alley last night. The man claims that he went to a colored woman's room on the alto a colored woman's room on the al-ley and that while there another col-ored woman entered. His attention was attracted at one of the women took a pocket book from his pocket which contained the money. The wo-man's name is given as Lottle Lewis and last night Sergeant Eddington ar-rested her on the charge of robbery.

Secy. D. E. Town of the Chicago Evening Post, and bride are at the Kenyon. He says Hearst is stirring up Chicago's journalistic workers with his American, and is in a fair way to make

the paper pay, although he expected to lose half a million a year for the first few years. The Chicago News is clear-ing \$600,000 a year, and is the best pay paper in Chicago. Mr. Town sa tion by the same concern does not ; what is gained on the one is jost of offer; and the owners of the Chica o Tribune recognized this so clearly that they refused to allow the manage ment to issue an evening edition, even after it had been advertised.

ZION'S SAVINGS BANK and Trust To the oldest and largest sayings bank in Utah, pays 4 per cent interest on \$1 JOSEPH F. SMITH. President. GEORGE M. CANNON, Cashler.

UTAH COMMERCIAL AND SAV'GSBANK Interest paid on savings. W. F. Armstrong, prest., Byron Groo, vice-prest., J. E. Caine, cashier.

### SOCIAL AND PERSONAL

Mrs. Bird and the Misses Bird will entertain at eards tomorrow and next Mr. and Mrs. John Lewis left on Sun-

lay for New York. Miss Dern will entertain at luncheon ext Friday in honor of Miss Mamie

Mrs. Frank B. Stephens Is in Omaha. Mr. and Mrs. Ed Parsons have gone o Portland for a short time.

Mrs. H. A. B. Bronnell of Denver is the guest of Mrs. W. P. Alexander,

The Brotherhood of Railroad Trainmen, Wasatch lodge 338, have issued unique invitations to their ball, which takes place at Christensen's new hall on Tuesday, Nov. 18. They are cleverly gotten up in the form of a train order with all the technicalities of the departnent outlined in the design and word-Elaborate preparations are being made for the event and it promises to be a most successful affair. LIVE STOCK CONVENTION.

Special Rates Granted for Annua Meeting at Kansas City.

Denver, Colo., Oct. 28,-The secretary of the National Livestock association has received advice from Chairman Eben E. McLeod that the Western Passenger association has granted a rate of on fare for the round trip from all points within their territory, on the occasion of the Sixth annual convention of the National Livestock association, which convenes in Kansas City on Jan. 13. This rate includes Denver, Coloorado, and Cheyenne, Wyoming, and the terri-tory east, to Chicago, St. Louis and Keokuk, lowa. The return coupon is limited to Jan. 16, but upon the pay-ment of 50 cents additional, to defray he expenses of joint agent at Kansa City, this time will be extended to and

### CHURCH NOTICES.

To All Seventies of the Sait Lake Stake of Zion.

Meetings will be held at the Barratt hall Latter-day Saint's university, on Wednesday and Thursday, Oct. 30, 1902, at 7:30 p.m. It is intended that these meetings shall be interesting and here shall be a fair exchange of views upon the subjects outlined and a fraternal spirit engendered by these meet-ings. It is hoped also from the exercises of these meetings a suitable line of work may be suggested to the quor-ums for the season of 1902-3.

SEYMOUR B. YOUNG, In behalf of the First Council of Sev-

General Relief Society Nurses' Class

The General Relief society class of nurses will commence the regular course of training the first Monday in November next, Mrs. Emma Empey, super-visor, Dr. Margaret C. Roberts, teacher and instructor. The presidents of Relief society are expected to take a special interest in selecting suitable women from the respective wards to take this course of training, and it is desirable that the Bishops lend their assistance in this matter, which is for the benefit or the sick and afflicted brethren as well as sisters. Particulars may be obtained at the officers' meeting of the Relief society during confer ence week, or from the secretary and treasurer, Mrs. Phoebe Y. Beatle, No. North West Temple, Salt Lake City, Utah.

BATHSHEBA W. SMITH, Fresident. EMMELINE B. WELLS, Secy.

Jordan Stake Conference, The quarterly conference of the Jor dan stake of Zion will be held at Sand; Salt Lake Co., Saturday and Sunday Nov. 1 and 2, commencing Saturday a 10 o'clock a. m., at which time the busi ness of the monthly Priesthood mee ing will be transacted. meeting on Sunday will be held at 12:30 p. m. as usual. A good attendance of officers and members is urged at the first meeting as well as during the en-NIELS LIND.

Clerk of the Stake.

Granite Priesthood Meeting. The general Priesthood meting of the

m., on Saturday, Nov. 1, in the Farm ers ward meeting house. The High Council of said Stake will meet at 9 a. m. on said day in the same place. FRANK Y. TAYLOR,

JAMES R. MILLER, EDWIN BENNION. Stake Presidency.

### Granite Home Missionaries.

The home missionaries of the Granite Stake will meet in the Mill Creek ward meeting house on Wednesday, Oct. 29, at 7:26 p. m. A full attendance is re-THOMAS ALSTON

#### Stake Clerk. Relief Society Notice.

There will be a conference of the Re ller societies of the Jordan Stake held Nov. 2, 1902, in Sandy ward house. Meetings at 10 a. m. and 1 p. m. A good MARINDA BATEMAN,

HILDA LARSON, AGNES CUTLER.

Counselors. The officers' meeting of the Y. L M. I. A. will be held in room 54 Lion House, Saturday, Nov. 1, 1902, at 3 p.m. As business of importance is to be ransacted a full attendance is desired. NELLIE C. TAYLOR, Pres., LUCY W. SMITH.

falt Lake Home Missionaries. The home missionaries of the Salt Lake Stake will hold their usual monthy meeting Wednesday, Oct. 29, 1962, a 30 p. m., at the L. D. S. Business col-Those who cannot attend will kindly send in their reports of visits. LEO HUNSAKER,

#### Stake Clerk.

St. George, Utah, Aug. 30.-The St. George temple will close on Friday, Sept. 26, and reopen on Tuesday, Oct. 18, 1902.

TEMPLE NOTICES.

DAVID H. CANNON,

President.

# JOSEPH SMITH AND PLURAL MARRIAGE

Reply to the Leader of the Reorganized Church.

A FORCIBLE REJOINDER.

Proofs That the Prophet Taught and Practiced Pinrality of Wives.

We copy the following article in the Arena," published monthly in New York, London and Melbourne, on a sub-Ject that has been brought forward by the leader of the "Reorganized church," and which appeared in that magazine last August. The latter contained so many inaccuracies both of fact and argument, that President Joseph F. Smith deemed it necessary to make a direct reply. The Alliance Publishing company were fair and courteous enough to give place to this article as soon as it was convenient to insert it. As President Joseph F. Smiti takes up each sallent point contained in the August article, there is no nee reproduce it in these columns. should be understood that President Smith is not offering an argument or plea for polygamy, but merely stating the facts in relation to its introduction in this dispensation by Joseph Smith the martyred Prophet and Seer. We ellip the article in the November "Are in its entirety.

The August Arena contained an arti cle by Joseph Smith, president of the "Reorganized Church of Latter-day Saints," in which the writer attempts to give the origina of plural marriage. or polygamy, in America. Why this effort should be made at this late date when plural marriages have not beer solemnized for many years in the church founded by Joseph Smith the Prophet, is not explained. The purpos appears to be, under the plea of absolv ing that religious leader from the charge of teaching and practising plural marriage, to brand with wilful fals hood all his successors in the prophetic and presiding office, and also a large number of men and women of unim-peachable character and high standing in the church, some of them still living and others deceased, who have giver that Joseph Smith taught them the do trine of plural marriage as contained in the revelation duted July 15th, 1843, and many of them that he practised what he taught. This number includes several highly-respected ladies who have given evidence, under oath, that they were sealed to Joseph Smith as his vives for time and all eternity, that they sustained this relation to him while he was living.

It is on this account that the under-

signed, son of Hyrum Smith the Patriarch, and nephew of Joseph Smith the Prophet, makes this reply to the state ments and deductions contained in the Arena article under There is not the slightest doubt in the minds of the officers and members the Church of Jesus Christ of Latterday Saints, which was organized on April 6th, 1830, and has continued uninterruptedly and with an unbroken line of authority to the present date having its present headquarters in Utah, that plural marriage was introduced by Joseph Smith in Nauvoo, Ill., and that the revelation herein mentioned was proclaimed by him to the prominent officers of the Church, and was written under his dictation by Wilwas written under his dictation by William Clayton, whose testimony is on record, as sworn to by him before the Hon. John T. Caine, notary public, in Salt Lake City, February 16th, 7874. He testified further that Joseph Smith married to him, for time and eternay as a plural wife, Margaret Moon on April 77th, 1843, at the residence of Elder Heber C. Kimball; also that he, William Clayton, officiated as an Elsier and married Lucy Walker as a piural wife to the Prophet Joseph Smith at his own residence on May 1st, 1842. This dy is still living and willing to repeat per evidence when necessary

ed, certifying to the plural marriages sciennized by Joseph and Hyuna Smith sworn to by the parties themlars of the explanation to them of th doctrine of celestial or eternal riege including the plurality of wive made by each of those church leaders in the city of Nauvoo. Among them in the city of Nauvoc. Among them are the affidavits of Joseph B. Noble Benjamin F. Johnson, Lorenzo Snow Wilford Woodruff, S. A. Woolley, Orson Pratt, Lyman O. Littlefield, Thomas Grover, Joseph C. Kingsbury, Erastus Snow, David Fullmer, Howard Coray, Edwin D. Woolley, and many other Edwin D. Woolley, and many other preminent "Mormons" whose characteristics. ter for honesty, veracity, and genera uprightness of life is unspotted and be ond reproach. Among the ladies who Eliza R. Snow, Emily D. P. Young, Eliza M. Partridge Lyman, Melissa Lott, Lovina Walker, Mercy R. Thompson, Lucy W. Kimball, Sarah Ann Whitney, Helen Mar Kimball, Fanny Young, Rhoda Richards, and many oth ers whose word would be received with

out question by all persons acquainted with them. There is a lady still living in Sale Lake county who testified to Mr. R. ( Evans, who is at present counselor t the writer of the article in The Arena when he visited this city some month ago, that she was married in Nauvoo by Joseph Smith to Hyrum Smith, fa wife. Her name at the time of mar-riage was Catherine Phillips, now known as Catherine Phillips Smith This evidence, in connection with the testimonics already mentioned, i ubtless well known to the preside the "Reorganized Church." He as s brothers have visited this city and they were united in marriage to father in the city of Nauvoo, but, use his own language, he "prefers believe the contrary." That is to sa positive, definite testimony of livin tnesses to a given fact, corroborat written documents and indisputable thing in view of a preference to ais-

It has been urged in contradiction statement, which was published in Nau-voo, to the effect that they had never been taught by Joseph the Prophet or his brother Hyrum the "spirit wife" doctrine, which was held promulgated secretly by John C. nett and other persons who afterwar apostatized from the Church. Bu when this is investigated it will be found that the corrupt and licentious ideas entertained by Bennett and his associates were as far removed from the plural marriage system set forth in the revelation of 1843 as lechery is from virtue and foulness is from purity.

Smith presides, and which repudiates the doctrine of plural marriage, is called the "Reorganized" church, and In a feeble attempt to impeach the vidence of those estimable ladies, the riter in the August Arena dismissa came into existence in the year 1861, he being called to stand at its head as ded by the statement that in a sui prosecuted by the "Reorganized the son of the martyred seer. Its establishment was a virtual declaration court of the United States, in the western district of Missouri, this testimony 1830, had become disorganized through

them now."

beginning?

"failed utterly to maintain the state-ments of said Utah women." If the the death of its presiding officer. Th fact is that there was no disruption of the Church through that lamentable event, for it was so organized that it could continue intact, no matter what writer had been as much disposed to be fair as he was anxious to make a point in support of his unbelief, he would have made it clear that the isofficer therein should die or be excom sue before the court was not the cor-rectness of their testimony but the nunicated. When its members were expelled by mob violence from the city of claim of the so-called "Reorganized Church" to land owned and possessed by a religious body called "Hedrick-ites," which the body now represented Priesthood, ordinances, ceremonies, powers, blessings, and spirit remained and continued with it through all its by Mr. Smith was seeking to wreat from And he would further have journeyings, until it establish headquarters on the spot now known as Salt Lake City. It has never been stated that the decree of that court was ubsequently set aside on appeal to a dissolved. It is the same Church that under divine inspiration was founded higher tribunal. So much for his endeavor to depreciate the force of di-rect and unimpeachable evidence that by Joseph Smith the Prophet, who pre-dicted its occupancy of the vales of the plural marriage was mught and prac-Rocky Mountains and made provision before his cruel death for the explora-tion and settlement of this western re-gion. It was the life-work of Brigham and Hyrum Smith.

A pornewhat plausible argument is presented in the Arena article, based on the evidence that in the earlier days of Young, as it has been of his successors in office, to carry out the plans devised the Church of Jesus Christ of Latter-day Maints monogamle marriage was marriage was and revelations received by the Prophet Joseph Smith, whose divine mission advocated and upheld; but no one has disputed that. All the quotations made from Church works and discourses to they accepted with unshaken faith and devotion. They would no more think prove this are so much wasted verhage. The question is not what the Church of falsifying his words and intents than they would of denying Christ or defy taught and practised in relation to mar-riage when it was first established and ing the eternal Father.

The attempt made by the writer in the Augus Arena to relieve his father from the responsibility of introducing plural marriage is an endeavor to jus-tify what is called the "Reorganiza-tion" of a Church that was never dis-organized. But in doing this he be-comes an accuser of the brethren; for, If his position is correct, then the worthy and great men who have suc-ceeded his father in the presidential office of the Church are branded with infamy as wilful and deliberate infamy as wilful and sen and women and the hosts of good men and women who testify to the same facts as they who testify to the same facts as they have declared are numbered in same category, Against this the Church of Jesus Christ of Latter-day Saints, represented by the undersigned enters its most solemn protest, and proclaims to the world that, whatever may be thought of the truth or error of the doctrine of piural marriage, it was introduced by Joseph Smith the Prophet as revealed from heaven, was pratised by him, and taught plainly to the Apostles and other prominent Church ministers in Nauvoo; and the proofs of this are overwhelming and beyond honest controversy. In rejecting the revelation on plural marriage, the son of the seer will have

to repudiate also the doctrine of mar riage for eternity, which is an essential part of the same communication, and that there was no issue to any of these marriages. That is a mere assump-tion, which he is not able to prove, and thich is one of the most sublime and glorious principles ever made known which cuts no important figure in the dispute: for lack of offspring can to mortals. Under it a man and a wo-man may be sealed together here as husband and wife "in the Lord," and it shall be sealed in heaven, not merely until death shall part fhem, but through the countless ages of eternity. The Arena writer makes a quotation In that are comprehended glory and exaltation and perpetual increase, minion, and power in worlds without end. Plural marriage is but a part of the doctrine made known in that comera, and that was declared for their particular and special guidance. They were limited to one wife each. The reamunication, and that it came from or hrough the Prophet Joseph Smith during the latest years of his life is as certain as that the sun shines when its meridian is reached in the heavens. 'This reply to the leader of the "Re-organized" church is not intended as in argument in favor of plural mar-That is not the question at isriage. sue. The Church of Jesus Christ of Latter-day Saints decided to submit to souri courts, omitted an important and essential part of the case. The Book

the law of the land, after a long contest in the courts, when it was finally settled by the Supreme Court of the United States. Therefore, arguments as to the right or wrong of plural marriage are needless. A dead issue need not be exhumed. But that the eternity of the marriage covenant—by which a man and his wife may be sealed on earth to be one through all ternity, and it shall be sealed in heav-en-was taught by the Prophet Joseph Smith, and that connected with this doctrine was the law of the holy Priestod by which men holding it, under livine command, might receive more than one wife in that covenant, under given restrictions and regulations, is established by evidence as perfect and complete as anything ever offered in a conclusive case before a court, and is accepted without the shadow of a doubt by the many thousands of intelli-gent persons who compose the Church which he founded under divine inspiration, and which was never disorganized or discontinued, but stands today as a monument to the genius and inspiration of one of the greatest Prophets

Salt Lake City, Utah. STRUCK BY A CAR. George Bishop and Companion Have a

Close Call Last Night.

JOSEPH F. SMITH.

While crossing the intersection o Sixth South and State streets last evening, the wagon of George Bishop of Smithville was struck by a southbound street car, the horses knocked down and the vehicle badly demolished. hishop had his hands sorely bruised welle John J. Ambruster, who was riding with him, had his right knee severely injured and was taken to his home, 244 South Third East street. The gentlemen lay the blame to the motor-man of the car as they say he failed te ring his gong or slacken speed on ap-proaching the crossing. The car also systained damage.

AN AWFUL SLAUGHTER Is going on at the big smoke sale. Ladies' \$2,25 shoes at \$1.50, Ladies' \$1.95 shoes at \$1.25. People's Cash Store, cor-

ner Richards and First South streets. BRICKLAYERS, ATTENTION

A special meeting of the members Bricklayers' Protective association vill be held on Wednesday evening, a :30 p. m., at Federation hall, for purpose of affiliating with the B. & M. I. U. All bricklayers are requested to attend. D. Cederstrom, Secretary.

MURDER OR SUICIDE Would not cause one-half the excite ment that the big smoke sale is doing. People's Cash Store, corner Richards and First South streets.

Hywater & Groo, tin, copper and sheet iron workers, have moved to their new quarters at 24 and 26 Richards street.

PIANO REDUCTION SALE Until Nov. 1st Only.

Several carloads pianos en route to avoid factory raise in prices. We need oor room and offer reductions on al lanos, to move them quickly, until VAN SANT & CHAMBERLAIN. 32 Main St., Salt Lake City. Directly opposite Z. C. M. I.

A machine of pure clean steel knead our dough for Royal Bread. No sweat from the human hands and body to make it unclean. Buy it and see that the label is on it. For sale at all Groers and served in all first class resaurants-Royal Bread.

Applequist's Milk Bread. Ask your grocer for the genuine.

ROBERTS' COMPLETE WORKS. "Outlines of Ecclesiastical History."

\$2.75; "The Gospel," 750 "New Witness for God, \$1.50, \$2.50; "Succession in the dency," 30c, 50c, 75c; "Rise and "Rise and Fall of Nauvoo," \$1.25, \$2.25; Missouri Persecu-tions, \$1.25, \$2.25. Deseret News Book Store, Salt Lake City, Utah.

LIFE OF A PIONEER.

Autobiography of Capt. James S. Brown, 520 pages, bound in cloth. Price \$2.00; for sale at Deseret News Book Store, Salt Lake City, Utab.

Harry Shipler,

Commercial Photographer. Expert Kodak Pinishing. 517 Templeton Bldg.

Weistenholme Coal Co. Tel. 495 51 West Second South.

Moth rs Who would keep their children in good health, should watch for the first symptoms of worms, and remove them with White's Cream Vermifuge the children's best tonic. It gets digestion at work so that their food does then

good, and they grow up healthy an strong. 25c at Z. C. M. I. Drug Dept.

Everybody eats it. Nothing beats it Look for the label and ask your grocer for it every day. Health follows.

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Have you a friend or acquaintance in your former field of labor, to whom you would like to send a copy of the Semi-Weekly Newa? If so, take advantage of our special offer, made to aid the great missionary work. We send the paper one year to any point in the United States. Canada or Mexico at half price, \$1.00. This does not apply to points where there are reguwards or stakes. Foreign postage extra.

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