

tions and desires of establishing the Church among his people, we were treated with dignified respect. He ordered kava made for us, gave us a dinner, and said that he did not care to hear us preach and he thought one church was quiet enough for Manua. He seemed to wish we had stayed away but treated us very kindly. According to Manua's reckoning he is the thirty-sixth Tui Manua that has reigned over these isles.

We commenced our labors by visiting, distributing tracts and holding meetings. The people treated us kindly and listened eagerly to our preaching. For some time our meetings were well attended, much interest was shown and it really seemed that an opening would be made. The Lord greatly blessed us, our labors were indeed a pleasure and the time passed rapidly as we traveled from village to village. But ere long it proved too much for the missionaries and we found ourselves slandered from the pulpit by them. They were always following us up misrepresenting our work and ever reminding the people of the old oath, lest they break it, and thereby bring calamity upon themselves. As a result of their efforts to stop us from preaching, we were enabled to explain the Gospel of our Lord to all the chiefs, and the great majority of the inhabitants of our meetings gradually diminished owing to the determined efforts of the L. M. S. missionaries to keep their people away from our services. When we visit the people in their homes they treat us very indifferently when approached upon religious subjects. This indifference is due to the old covenant the people have made with their king. They all adhere to it with superstitious respect and fear that are astonishing. They tell us that our time is only being wasted in preaching to them, as they could not join the Church for fear of calamity and being driven from their village if they broke the covenant.

We read Commandant Sebre's order, declaring religious freedom to all in every village, but it had little effect making no difference with them. They seemingly have made up their minds to not receive our doctrines. We continue visiting the people and hold meetings at every opportunity.

We are very thankful for the privilege of warning this people and explaining the Gospel to them. Every one of accountability in this group of isles has heard our preaching either in meetings or in their own huts. Books seldom call this way but our labors have been reported to President Jos. H. Merrill at headquarters; something definite is hoped for in the near future. The people here are suffering somewhat through a scarcity of food. The hurricanes of the first of the year destroyed nearly everything in the line of staples. We were credited with having caused the winds and the effects of which were pointed by their missionaries as a warning from the Lord to not break the much-cherished covenant by receiving the "Mormon" Church.

The seeds which we have sown probably are "seeds that live and grow and flourish when the sower's hand is cold."

#### IN SOUTH DAKOTA.

A New but Promising Field—Information Desired.

Elder Wm. B. Osborne, in a letter dated at Sioux Falls, South Dakota, May 9, reports as follows:

The Elders who are laboring in South Dakota met in the city of Sioux Falls, to hold conference, on the 25th and 26th of April.

Elder Joseph A. McKee, president of the Colorado mission, of which this is a part, was present, and at our Priesthood meetings, which were held Friday and Saturday, gave us some very valuable instructions. The first public meeting was held Saturday evening, the 25th, at which some of the principles of the Gospel were explained.

The South Dakota conference, which is presided over by Elder Andrew Anderson, is comparatively a new field, which was opened up by Elders Andrew Anderson and Elder Joseph W. Haws, about one year ago. Since that time the work has been progressing nicely, many friends having been made of those who were, at first, very much opposed to us and the message that we have for them.

Since the last October conference six Elders have been laboring in this state, most of their time having been spent in Sioux Falls, distributing books and tracts.

Quite a number of meetings have been held on the streets, with an attendance of from 50 to 300 people. Some little disturbance was made at our first meetings, but after the people were convinced that we would not contend with them, only those who desired to listen came out.

A few cottage meetings also have been held, which were well attended, and we feel that some good has been accomplished by the same.

Mr. J. Gillespie, formerly of St. Louis, but now a resident of Sioux Falls, has a sister by the name of Ellenora Gillespie, who went to Utah with a Mr. Rushton in the early settlement of that state.

Mr. Gillespie is very desirous of knowing the whereabouts of his sister, and any information that can be furnished will be appreciated by both Mr. Gillespie and the Elders, who are laboring in Sioux Falls.

Any persons who have friends or relatives in South Dakota and who desire that the Elders visit them, please send names and addresses to P. O. box 624, Sioux Falls, South Dakota.

The "News" and Era are welcome visitors.

#### EAST KANSAS CONFERENCE.

Traveling and Preaching by the Shores of a Lake.

Elder Leslie B. Smart sends the following report from Atchison City, Kan., April 26. After giving the details of a conference held Feb. 21 and 22 last, he says:

Elder Geo. A. Martineau of Colonia Chichaua, Old Mexico, and myself were assigned to labor in the northern counties, traveling among the Saints, friends and investigators. On our way we visited the Saints at Lawrence, where they have a nice little Sunday school. Brother J. H. Stancliff is superintendent. At Jay, Leavenworth county, we have a flourishing branch of the Church of about 30 members who are taking an active part in the work. There are regular Sunday services held here, and a flourishing Sunday school and Relief society. Brother William Hosty is superintendent of the Sunday school. They have a beautiful little church building and first meetinghouse built by the Latter-day Saints in the state of Kansas. On our tour through the conference we have found the Saints feeling well spiritually and most of them living their religion.

People who have visited Utah speak very well of the "Mormons." One of these is Mr. David Finkenbinder, a wealthy farmer in the western part of Nemaha county. Mr. Finkenbinder has

Light Bread  
Light Cares  
Light Heart  
If You Use

**Husler's Flour**

"Art should exhilarate"

—Emerson

Nothing is more exhilarating to both host and guests than a display of

#### Gorham Silver

It adds a touch of distinction to the table obtainable by no other means. The consummate art of its designing, the excellence of its workmanship, and the sterling quality of its material combine to produce this exhilarating sensation of aesthetic satisfaction.

All responsible jewelers keep it

had a daughter in Utah for her health for the past year, and he was there himself during the winter. His place has been a home for the Elders for the past five years and many a "Mormon" has partaken of his hospitality.

Whenever we find a person who has been to Utah and become acquainted with any of our people, we almost always find a friend.

A place of interest which we visited was a lake in northern Kansas in Nemaha county, known now as the Nenaha lake. It is a very pretty little body of water. It lies a half mile east of the Nenaha river, close to a small town called Bern. The tradition says that when the "Mormons" were on their way to the mountains they camped by this lake and drained it in order to get the fish which were in it. The water was stagnant and the fish were diseased, and many of the company were poisoned by eating them. Some died and were buried here. In talking to a gentleman we were told that in farming this ground near the lake, human bones had been discovered.

The "News" and Era are much appreciated. Our office address is 1421 Locust street, Kansas City, Mo.

#### LONE STAR CONFERENCE.

Approach to Ideal Conditions—Curious Eggs.

Elder A. C. Baker writes from Sterling City, Sterling Co., Texas, April 15, as follows:

Much has been said about the western wilds of Texas, and that an unarmed man was in danger of his life. Such reports are untrue. My companion and I have labored here a number of days and have found a very nice class of people.

This county (Sterling) has been organized 12 years and there has never been a killing in it since its organization, and but two cases of stealing. The capital of the county has but 450 inhabitants. They have no jail, because they have no need for it. Everybody minds his own business.

Many rumors are afloat of the rough element of this part, but we have found it the most peaceful part of Texas we have been in as yet. This is a dry and healthy locality, lying along the east side of the plains and is very much adapted for stock raising. Many good people of the south are looking for the appearance of the Messiah. A curious egg that was found at Waco, Tex., has caused much agitation. Aunt Jane Clayton, a respectable colored woman, who resides at 1221 north Seventh street, found an egg in her hen house, with the words, "Behold, the Lord cometh," appearing on the shell, in raised letters.

The egg had the appearance of being newly laid. It is on exhibition and has been seen by hundreds of citizens.

Eggs having scriptural quotations have been found in other parts of the city and its immediate vicinity. The day of judgment is predicted to be at hand. The Gospel is rapidly spreading in West Texas, and its glad tidings are being carried into the home of many homes, by the humble Elders of Israel.

The Deseret News and Era are always welcome visitors.

#### MIDDLE STATES MISSION.

A Conference of Elders Presiding in That Field.

Elder C. H. Hyde sends this communication from Cincinnati, Ohio, April 25:

A conference of the Elders presiding over the various conferences in the Middle States mission, April 25th and 26th, 1903. There were in attendance at the several meetings held, Elder Ben E. Rich, president of the mission; Elder L. J. Robinson of Southwest Virginia; B. J. Truette of Northwest Virginia; Lorenzo Crosby, Virginia; George A. Langston, East Tennessee; George J. Fox, Middle Tennessee; A. W. Neely, Kentucky; and H. B. Elder of South Ohio. The North Ohio was not represented on account of the recent release of Elder F. F. Dalton, president thereof. Besides these, there were present the Elders laboring in this city: James C. Page, E. Evans, S. E. Taylor, A. N. Sorenson, O. C. Thurber, and John F. Smith as canvassing Elders, and C. H. Hyde and Edgar Perry, secretary and corresponding secretary respectively, of the mission.

President Rich spoke of the purposes of the meeting, and stated that great benefits had been derived from such conferences in the past, and that he expected as much from this one. He stated that they have been held in the larger cities, because the newspapers and sectarian ministers had declared that they were afraid to hold them in the cities, but our experience has shown that the people of the cities are afraid of us, and will not come out to hear our testimonies.

Each of the conference presidents gave a report of the work done and being done in his field of labor. As a rule, the Elders in the country are traveling without purse or scrip and are very energetic in their work. The efforts of the Elders in the past two or three years have been devoted to the distribution of tracts, selling of books and holding meetings among strangers mostly, and those who had accepted their testimonies were left too much to themselves, and all felt the necessity of building up the faith of the Saints. Each of the presidents has special Elders assigned to labor among the Saints, but it was the verdict that the working force is too small for the country to be worked. Great encouragement was manifest at the prospect for the work of the coming year and it is the aim that more Sunday schools be organized, their power for good being strongly realized.

Three meetings were held during the

conference, Saturday morning and afternoon and Sunday afternoon, and it is believed that the exchange of ideas advanced and instructions given by President Rich will bring about a more united effort in the conferences and consequently greater success.

On Saturday evening all the visiting brethren together with the local Elders assembled at the mission house and were entertained by Brother and Sister Rich in social chat and refreshments until 10 o'clock, when refreshments were served.

#### STAKE CONFERENCES.

SOUTH SANPETE STAKE.

An Enjoyable Conference Held at Mayfield.

Ephraim, May 11.—The regular quarterly conference of the south Sanpete stake was held in Mayfield May 9 and 10, 1903. Present were Elder Lewis Anderson, president of the stake, and his counselors, Joseph Y. Jensen and G. A. Iverson, High Councilors and alternates, Bishops and counselors, presiding officers of the several quorums of Priesthood; also the auxiliary organizations were well represented.

After the opening exercises on May 9, Elder Lewis Anderson expressed his pleasure in meeting the Saints in conference and announced the expected visit of Apostles Cowley and Snook. Elder McAllister greeted the Saints and spoke of the earlier times in this country.

In relation to Temple work he said many thousands have been baptized but nothing further done. This should be attended to by the heirs. They should be encouraged in this labor. He spoke of the difference in many of the rites and ceremonies of the religious sects and the Latter-day Saints. Elder J. Y. Jensen said he was pleased to meet in conference and listen to remarks made. He thought that perhaps the young may have hardships to endure and sacrifices to make, though on other lines that may be as hard to endure as those their fathers and mothers have gone through. The young should not expect to spend all their time in fun and pleasure, but remember the duties of life are serious.

Bishop W. T. Reid, in reporting the Manti North ward, recounted the many calls made on the people, and urged on the people the necessity of paying their debts.

At 2:30 p. m., after opening exercises, Elder Lewis Anderson made an explanation of the absence of the Apostles. Elder N. E. Noyes reported his labors as stake superintendent of Sunday schools.

Sister Shoemaker reported the labors of the stake presidency of the Relief societies. She had found conditions quite satisfactory. Sister Julia Thorp of the stake presidency of primary association reported conditions reasonably good.

Bishop Bartholomew reported Fayette ward in good condition.

Elder G. A. Iverson spoke of some conditions that exist, of some young men having been ordained to the Priesthood and now do not know what part of the Priesthood they may have been ordained to. Very many have no knowledge of the date of their baptism, nor by whom baptized, and in many cases no record can be found. He referred to the labors of the parents and hardships they endured in subdividing this country, deprecated the disposition to rush into court on questions that can easily be settled out of court, by arbitration and when necessary confirmed by decree of court, and thus prevent a needless squandering of money.

Elder L. Anderson read from Doctrine and Covenants of the duties of parents to that their children are taught the principles of the Gospel and baptized when eight years old, etc.

At 10 a. m. Sunday the Sunday school held an hour's session, addressed by Brothers Mack and Iverson. A song was sung by two little girls, granddaughters of the late President Canute Peterson.

At 11 a. m., the conference was continued. Patriarch Heber Beal addressed the Saints. He spoke of the Snow academy and hoped the brethren would help in this matter, so we may be able to put the roof on this fall. Elder E. T. Parry made a report of religion class work.

At 2 p. m., after the opening exercises, the sacrament administered, statistical report of stake was read by Elder Peter Poulsen. Elder G. A. Iverson presented the general and stake authorities. All were sustained by unanimous vote.

Elder J. P. Jensen reported the High Priests of the stake in good condition.

Sister Christine Willardson reported the condition of the Young Ladies organizations as being reasonably good. Sister Larsen sang a solo. Bishop C. A. Madison made a short address. Patriarch J. B. Maiben addressed the Saints on the blessings they enjoy and the labor necessary to secure a continuance of the same.

Elder Anderson expressed his approval of the proceedings of the conference commended the choir for their singing and spoke of the subject of getting out of debt, and to keep out of debt. He warned against secret societies. He also spoke on other timely and important topics.

GEORGE TAYLOR,  
Clerk of Conference.

#### WOODRUFF STAKE.

Meetings at Randolph Addressed by Elders Woodruff and McMurrin.

The quarterly conference of the Woodruff Stake of Zion was held at Randolph, Rich county, Saturday and Sunday, May 2 and 3, 1903. There were in attendance at the opening session: Elder A. O. Woodruff, of the Council of the Apostles, and Elder Joseph W. McMurrin, of the First Council of Seventies; the presidency of the stake, members of the High Council, Bishops of wards, and representatives of the organizations of the stake.

On Saturday morning Elder Charles Kingston reported the stake as being very scattered, but was generally in a good condition. The following Bishops and stake officers reported their wards and organizations: Elder James Syme of the Lyman ward, Elder George A. B. Peart, superintendent of the Sunday school, and Bishop Peter McKinnon, of the Woodruff ward, as being in good condition. Elder Joseph W. McMurrin referred to Latter-day Saints selling intoxicants and if, after having been labored with kindly, they still persisted in it, said that their standing should be in question. We should oppose everything that is evil. He also spoke upon joining secret societies.

Bishop John Kennedy of the Argyle ward reported it as being in a favorable condition.

Elder A. O. Woodruff dwelt upon the

**SOZODONT**  
Tooth Powder

"Good for Bad Teeth,  
Not Bad for Good Teeth."

Gives the Teeth a Pearly Lustre  
BIG BOX NEW TOP 25c

# LIGHT FOR THE SICK

From the Land of the Midnight Sun

Free Trial of Ozomulsion, the Vitalized Emulsion  
of Cod Liver Oil, Sent by Mail on Request to all  
Readers of the Deseret News.

**OZOMULSION**

**THE FOOD THAT DOES GOOD.**

I doubt if it ever came home to you that to the great Cod fisheries off the Coast of Norway, some millions of regenerated consumptives, scrofulitic, impure blood patients, and weak people generally, owe a prayer of everlasting thanks.

Equally interesting is it to know that all medical cod liver oil of any value used in the world is made from the annual catch of cod at the Lofoten Islands.

It is from the drippings of the fresh livers of these codfish that Ozomulsion, the new flesh-forming medicinal food, is prepared and afterwards impregnated and vitalized with Ozone, Guaiacol, Glycerine and the Hypophosphites of Lime and Soda.

The wonderful good that Ozomulsion is now and has for years been doing to all poor, weak, improperly nourished, microbe-eaten, blood poisoned sufferers is a matter of universal knowledge.

There are medicines that will cure the sick, that is, put a stop to the outward symptoms which we have come to call by the names of various diseases.

But there is one great sickness of the human race whose symptoms are so changeable and countless that it has never been pinned down and classified by our professors of medical science.

Its name is simply weakness.

For that disease is Ozomulsion.

Whether you were born weak or have been brought to it by the attacks of disease, matters not. Ozomulsion cures.

It destroys all microbes which infest the blood and thus puts a stop to disease.

It builds the body and thereby makes you strong.

Thin, pale, bloodless anaemics, with listless lack of ambition, become new persons after a diet of Ozomulsion.

Consumptive lung sufferers with hectic flush and hacking cough, headaches, lack of appetite, wading away in spite of all possible care, regain appetite, strength, flesh and vitality, upon a course of Ozomulsion.

Pimply, red-faced, blood poisoned unfortunate, afraid to look their friends in the face, with unhealthy skin and God knows what hidden corruption of the blood, regain the fresh complexion of youth and drive out the conditions that are eating away their constitution, by persistently treating their complaints with Ozomulsion.

Reader if any of the above symptoms apply to you, mark them well. They are but a few of the many which we would quote.

But the main thing to remember is, that when you are weak and low, Ozomulsion will make you strong.

To get Ozomulsion, ask your druggist. He has it or will get it for you. If not, write us, and we will send it.

**THE FOOD THAT DOES GOOD.** The Food that Physicians use in their Families and Prescribe in their Hospitals and Private Practice, and sold by Druggists in Extra Large Bottles, weighing over Two Pounds, for One Dollar.

**FREE SAMPLE BY MAIL.**

We will send free to all readers of this paper a trial bottle of Ozomulsion, so that all may test its wonderful virtues. Write by Postal card or letter, giving your name and full address, street and number, and the trial sample will at once be mailed you.

**OZOMULSION FOOD COMPANY, 98 PINE STREET, NEW YORK.**

spiritual and temporal things of this people. It is harder to be humble when we are laboring hard for the temporal things than for the spiritual, he said.

On Saturday afternoon, 2 p. m., after the opening exercises, Elder McKinnon spoke of the order of the Church.

Sisters Jane Muir, president of the Relief societies; Laura Burdett of Y. L. M. I. A.; and Sec. Nora Moriand of the Primary associations, reported those organizations being in a prosperous condition.

Elder Joseph W. McMurrin dwelt upon religion class work, and the beauties of the same.

Sunday morning, 10 a. m., James Brown of Evanston, Joseph Dean of Spring Valley, John C. Gray of Randolph, and Wm. Beveridge of Almy reported their wards in good condition, both temporally and spiritually.

Elder A. O. Woodruff referred to how the young should train themselves and of bad habits and exhorted them to cultivate pure thoughts.

At the afternoon session the general and local authorities were sustained.

Elder A. O. Woodruff addressed the meeting, speaking on faith, the introduction of the Gospel through the Prophet Joseph Smith; also of his visit to the City of Nauvoo, and of the persecutions of the pioneers.

Elder John M. Baxter made a few closing remarks and testified of the blessings bestowed upon the Saints.

T. J. TINGEY, Stake Clerk.

#### WAYNE STAKE.

Good Instructions and Counsel Given by the Speakers.

Loa, May 10.—The quarterly conference of the Wayne Stake of Zion was held at Loa May 3 and 4. The first meeting of conference commenced at 2 o'clock Sunday afternoon. There was in attendance the stake presidency; Elder Rudger Clawson, of the Council of the Apostles; Miss Aggie Campbell, of the general board of Y. L. M. I. A.; there was a good representation of the High Council and Bishops of wards.

The weather was fine and all the meetings of the conference well attended.

There was a good spirit in the meetings and a variety of subjects were spoken upon, some of a practical and temporal nature. The people were encouraged in their labors and admonished according to the dictates of the Spirit. The condition of the stake was reported as being good, by the stake presidency; also a spirit of unity and genial good feelings were reported in the different wards by their respective Bishops.

Elder Clawson spoke in each session and the people enjoyed a spiritual feast.

Elder Willis E. Robinson, Hans M. Hansen and Gearson S. Bastian of the stake presidency; Elder James A. Taylor, who had just returned from a mission to the southern states; and Sister Aggie Campbell also spoke. Sister Sarah C. Lazenby reported the primary association in the stake and said they were doing a good work. Sister Jane Coleman reported the labors of the Relief societies and their efforts in regard to silk culture in this stake. The

other speakers were Elders Moroni Lazenby, William Delew, E. H. Blackburn and Seth Taft. Elder Rudger Clawson complimented the people of Loa on their splendid school building, and Toney on their untiring efforts in the building of their canal. The General Authorities of the Church and of the stake were presented and sustained.

B. F. BROWN, Clerk.



**CURES RHEUMATISM**

Neuralgia, Kidney Trouble and all Kindred Diseases.

Swanson's "S-DROPS" will cure Rheumatism in any of its forms or stages of development. Applied externally it affords instant relief from pain. Taken internally it rids the blood, tissues and joints of the uric acid and other poisonous matter, which are the causes of the disease. "S-DROPS" never fails to cure Rheumatism, Sciatica, Lumbago, Neuralgia or Kidney Trouble. It has effected more cures of these ailments than all other remedies combined. No other remedy in the world will stop neuralgic or rheumatic pains so quickly as "S-DROPS" and no difference how severe the case may be "S-DROPS" if used as directed will make a permanent cure.

**FREE COUPON**

No. 241

Get this coupon and send it with your name and address to Swanson's Rheumatic Cure Co., Chicago, and you will be sent a trial bottle of "S-DROPS" free, postpaid.

For Sale by Druggists

**SWANSON RHEUMATIC CURE CO.**  
160 Lake Street, CHICAGO.

**Pearline is**  
best for  
**Washing and Cleaning**  
It insures perfect cleanliness, with ease dispatch, Safety, With Pearline, a delicate woman can do heavy work—a rough woman can wash delicate fabrics. Pearline is Safer—Better—more effective than the best bar Soap

**Pearline is the best form of pure Soap.**

**3 Through Trains Daily 3**  
AND  
**3 Excursions East. 3**

**THE CHICAGO, UNION PACIFIC**  
AND  
**NORTH-WESTERN LINE.**

**\$38.75 to St. Paul and Minneapolis and Return.**  
**\$44.50 to Chicago and return**

Selling dates May 5th and 6th, June 4th and 5th, and June 9th and 10th.

Leave Salt Lake City Daily at 7:00 a. m., 12:50 p. m., 5:45 p. m.

The Chicago & Northwestern Railway is the ONLY DOUBLE TRACK RAILWAY BETWEEN THE MISSOURI RIVER AND CHICAGO. Its service comprises the best of everything.

For tickets and reservations, apply to C. A. WALKER, General Agent, 206 Main St., Salt Lake City, Utah.

**ADVERTISERS SHOULD USE THE Semi-Weekly News**

If they desire to reach the people of the Western States and Territories in their homes.

**CIRCULATION BOOKS OPEN TO ADVERTISERS.**