THE EVENING NEWS. Honday. . . October 18, 1869.

LOCAL AND OTHER MATTERS.

SABBATH MEETINGS. - The meetings were convened yesterday in the Old Tabermarie and were well attended, especially in the afternoon.

in the morning Elder Gibson addressed the congregation. He bore testimony to and Lemuel, the four sons of Lehi, and the work of God and referred to the long the work of God and referred to the long experience of 29 years since he firstembraci the gospel, and said he never had any under these circumstances, to ordain pluraljoubts as to its truth, and felt to continue to uphold the priesthood of God, when he know all would be well.

Elder O. H. Riggs said he was called on the 6th of October, 1868, to take a mission to he Southern States, and gave an account the only one on record I believe-in which of his travels and doings while there.

President Geo. A. Smith spoke of his travels in the South, his remarks were re-

in the afternoon Elder Nathan Tanner spoke of the efficacy of the gospel and its claptation to every circumstance of lite. the hal never yet seen any one who could successfully oppose the Elders of this surch in the advocacy of the truth.

Prest, Geo, A. Smith delivered another sturring discourse, which was reported. The following names were presented to

the congregation to go on missions, and were unan'mously sustained:

Henson Walker, Pleasant Grove; Welonce Chapman, 12th ward; Benjamin salisbury, 15th ward.

THEATRICAL - On Saturday evening "Ency h Arden" was well presented at the Theatre. The piece has been played here before, but we think never so well as on this pecasion. The cast was slightly enanged, Mr. Hardie personating the hero of the piece, "Enoch Arden." Madame scheller, in the character of "Annie Lee," with songs, is so well known to the Salt Like public that comment on her performance is unnecessary.

of the personation of "Enoch Arden," by Mr. Hardie, it would not be easy to speak couldy. His conception and rendition of the character must have highly gratified all present. On many occasions he has evinced undoubted ability, but in "Enoch Arden' we think he far surpassed any former effort, and showed himself the posseesor of ability which only needs cultivaion to make him an ornament in the pro-1046410811

sustained and the piece went off in a very auti-factory manner.

To-night a very fine bill is presented on the accasion of Madame Scheller's benefit. The performance will commence with them a commandment on the subject, but prostitution and the evils and diseases of Payme's beautiful drama, entitled "Clari, if I do not give this commandment they the most revolting nature and character or the Maid of Milan," and will conclude shall hearken to the law which I give unto under which modern Christendom groans, The Roll of the Drum. should draw a full house.

DISCOURSE On Celestial Marriage, delivered by Elder ORSON PRATT, in the New Tabernacle, Salt Lake City, Oct. 7th, 1869.

[REPORTED BY DAVID W. EVANS.]

(continued from Saturday's issue.)

Let us now come to the record in the sons and five daughters out of the land of ing out his predictions in coming here and number. There were Nephi, Sam, Laman many daughters of Ishmael were unmarity among them? No. Why? Because the males and females were equal in number and they were all under the guidance of the Almighty, hence it would have been unjust, and the Lord gave a revelation,--

a command was ever given to any branch of Israel to be confined to the monogamic system. In this case the Lord through in this respect according to circumstances as He did in others, as recorded in the Bible. There we find that the domestic relations were governed according to the mind and will of God, and were varied ac-

cording to circumstances, as he thought proper. By and by, after the death of Lehi, some

of his posterity began to disregard the strict law that God had given to their father, and took more wives than one, and the Lord put them in mind, through His ser-vant Jacob, one of the sons of Lehi, of this mandments, and the numbers of the sexes

law, and told them that they were transtion in His sight. The Bible also tells us that they sinned in the sight of God; not in taking wives legally but only in those they ook illegally, in doing which they brought wrath and condemnation upon their heads. But because the Lord dealt thus with the small branch of the House of Israel that umstances, there are those at the present day who will appeal to this passage in the Book of Mormon as something universally

applicable in regard to man's domestic relations. The same God that commanded one clause given in the Book of Mormon on this subject. After having reminded the peo-

their hands in the hands of Joseph, and they were married to him according to the law of God. That same woman has brought up her children to believe that no such thing as plurality of wives existed in the days of Joseph, and has instilled the bitter-est principles of apostacy into their minds, to fight against the Church that has come to these mountains according to the predic-

tions of Joseph. In the year 1844, before his death, a large

company was organised to come and search Book of Mormon, when the Lord led forth out a location, west of the Rocky Moun-Lehi and Nephi, and Ishmael and his two tains. We have been fulfilling and carryout a location, west of the Rocky Moun-Jerusalem to the land of America, the since our arrival. The course pursued by males and females were about equal in this woman shows what apostates can do, and how wicked they can become in their hearts. When they apostatize from the truth they can come out and swear before God and the heavens that such and such ried? Just five. Would it have been just things never existed, when they know, as well as they know they exist themselves, that they are swearing falsely. Why do have taken it upon themselves to destroy the revelations of the Most High, and to banish them from the face of the earth, and the Spirit of God withdraws from them. We have come here to these mountains, and His servant Lehi, gave a command that have continued to practice the principle of or New Testament, whether relating to they should have but one wife. The Lord celestial marriage from the day the revelahad a perfect right to vary His commands tion was given until the present time; and or anything else, not incompatible with the ng the difficult circumstances under which

we came to this land. Let us speak for a few moments upon another point connected with this subjectthat is, the reason why God has established polygamy under the present circumstances among this people. If all the inhabitants of the earth, at the present time, were righteous before God, and both males and females were faithful in keeping His com-

of a marriageable age were exactly equal, gressing it, and then referred to David and there would be no necessity for any such solomon, as having committed abomina- institution. Every righteous man could have his wife and there would be no overplus of females. But what are the facts in relation to this matter? Since old pagan Rome and Greece,-worshippers of idols,passed a law contining a man to one wife, there has been a great surplus of females who have had no possible chance of getting, came to America, under their peculiar cir- married. You may think this a strange statement, but it is a fact that those nations were the founders of what is termed monogamy. All other nations, with few exceptions, had followed the scriptural plan of having more wives than one. These nabranch of the House of Israel in America, tions, however, were very powerful, and to take but one wife when the numbers of when Christianity came to them, especially the two sexes were about equal, gave a dif. the Reman nation, it had to bow to their ferent command to the hosts of Israel in mandates and customs, hence the Christians Palestine. But let ns see the qualifying gradually adopted the monogamic system. The consequence was that a great many marriageable ladies of those days, and of ple of the commandment delivered by Lehi all generations from that time to the pre in regard to monogamy, the Lord says, "for if I will raise up seed unto me I will com-as the one-wife system has been established as the one-wife system has been established The rest of the characters were well mand my people, otherwise they shall hear- by law among the nations descended from ken unto these things;" that is, if I will the great Roman Empire,-namely, the raise up seed among my people of the nations of modern Europe and the Ameri-House of Israel, according to the law that | can States. This law of monogamy, or the exists among the tribes of Israel I will give monogamic system, laid the foundation for

Lord is fighting against; we, also, are fighting against it, and for the re-establish-ment of the Bible religion and the celestial or Patriarchal order of marriage. It is no matter according to the Consti-tution whether we believe in the patri-archal part of the Bible, in the Mosiac or in the Christian part; whether we be-lieve in one-half, two-thirds, or in the

whole of it; that is nobody's business. The Constitution never granted power to Congress to prescribe what part of the Bible any people should believe in or reject; it never intended any such thing.

Much more might be said, but the congregation is large, and a speaker, of course, will weary. Though my voice is tolerably good, I feel weary in attempting to make a congregation of from eight to ten thousand people hear me. I have tried to do so May God bless you, and may he pour out His Spirit upon the rising generation among us, and upon the missionaries who are about to be sent to the United States, and elsethey do this? Because they have no fear of God before their eyes; because they have apostatized from the truth; because they dained and established, may be made known to all people. In this land of liberty in religious wor-

ship, let us boldly proclaim our rights, to believe in and practice any Bible precept, command or doctrine, whether in the Old ceremonies, ordinances, domestic relations, we are a polygamic people, and a great rights of others, and the great revelations people, comparatively speaking, consider- of Almighty God manifested in ancient and 6624 modern times. Amen.



T HE parties who took away a sack of Bedding from the Tithing Office Yard on Wednesday last, the 13th inst., will please return the same and save further trouble.

UNITED STATES MAILS.

UTAH.

FOST OFFICE DEPARTMEET. Washington, Sep. 30, 1869.

DROPOSALS will be received at the Contract A office of this Department until 8 p.m of March 1, 1870, for conveying the mails of the United states from July 1, 1870, to June 30, 1874, in the T. rritory of Utah, on the routes and by the schedules of departures and arrivals herein specified.

> Decisions announced by March 14, 1870. Namber

16001 From Balt Lake City, by Big Cotton wood, Uniton, Draper, Lehl City, American Fork, Picasant Grove, Provo City, Springville, Payson, Santaquin, Mons, Sait Creek, Chicaen Creek, Round Val-ley, and Holden, to Filimore City, 150 tones and beck; six times a week to Provo City; three times a week the res-Idue.

Leave Provo City Monday, Wednesday and Friday, at 8 a m; Arrive at Filimore City Wednesday, Friday and Sunday by 8

16618 From Huntsville to Bennington, 20 miles and back, once a week. Leave Huntsville Monday at 6 a m; Arrive at Bennington by 12 m; Leave Bennington Monday at 1 p m; Arrive at Huntsville by 7 p m. From Logan to Wexton, (local,) 25 miles and back, once a week. Leave Logan Monday at 7 a m; Arrive at Wexton by 5 p m;

From Lohi City, by Cedar Valley, to Fair-field, 15 miles and back, once a week. Leave Lehi City Tuesday at 7 a m; Arrive at Fairfield by 12 m; Leave Fairfield Torsday at 1 p m;

Arrive at Lehi City by 6 p m. From Beaver, by Adamsville, Minersville and Panaca, to Hieo, 195 miles and bacs,

once a week.

Leave Beaver Monday at 6 a m: • Arrive at Hico Wednesday by 6 p m; Leave Hic • Thursday at 6 a m; A rive at Beaver Salurday by 6 p m. Proposals to end at Minersville, 20 miles, invited.

invited. From Indian Creek, (Utah.) by Boise City, Martinaville, Emmitsville, Middleton, Weiser Ranch, (Idaho.) Express Ranch, Aubura, Baker City, North Powder, Unios, La Grande, Orodell, Caynos, Mitcheil's station, WallaWalm, Walluia, and Umatilia, to The Dalles, (Oregon.) 765 miles and back, six times a week. Bidders to propose schedule.

Proposals to end at B. ise City, (Idaho.) 180

miles, invited. From Eagle Valley, (local.) to Panaca, 2 miles and back, once a week. Leave Eagle Valley Thursday at 12 m; Arrive at Panaca by 7 p m; Leave Fanaca Friday by 8 a m; Arrive at Eagle Valley by 3 p m. From Pinto to Panaca, 62 miles and back

once a week. Leave Pinto Monday at 6 a m; Arrive at Panaca next day by 5 p m; Leave Panaca Wednesday at 6 a m;

Arrive at Pinto next day by 5 p m. From Provo City, by Midway, Heber, Kimas, Peos, Rockport, Wauship, and Coalville, to Echo City, 15 miles and back, once a week.

Leave Provo City Monday at 6 a m; Arrive at Echo City Wednesday by 12 m; Leave Echo City Wednesday at 1 p m; Arrive at Provo City Friday by 6 p m. Proposals for twice-a-week service invited From Tooele to Grantsville, 11 miles and back once a week

back, once a week. Leave Tocele Thursday at 1 p m:

Arrive at Grantsville by 4 p m; Leave Grantsville Thursday by 4.20 p m;

Arrive at Tooele by 7 pm. From Franklin, by Fish Haven, Saint Charles, B comington, Paris and Liberty to Bennington, 60 miles and back, once

a week. Leave Franklin Monday at 7 a m; Arrive at Bennington next day by 6 pm; Leave Bennington Wednesday at 6 a m; Arrive at Franklin next day by 6 p m. Proposals to extend service to Montpelier, 6 miles, invited.

6628 From Salt Lake City, by Stoker, Centrevil'e, and Farmington, to Uintab, 29 miles and back, six times a week, with side supply to Kaysville twice a week

or more, in due connection Leave Salt Lake City daily, except Sunday, at 7 a m; Arrive at Uintah by 4.30 p m;

Leave Uintah dafly, except Sunday, at

Arrive at Salt Lake City by 4.30 pm. 16629 From Salt Lake City, by Tooele, to Stock-ton, 40 miles and back, twice a week.

Leave Sait Lake City Tuesday and Friday at6am;

Arrive at Stockton by 7 p m; Leave Stockton Wednesday and Saturday at 6a m:

Arrive at Salt Lake City by 7 pm. From Corinne, by Bear River, and Port-age, [Utab.] Malad City, Fort Hall, Eagle Rock, Snske River Ferry, Sturgis, and Junction Ranch, [local, Idaho Ter..] to Virginia City, [Mon. Ter..] 320 miles and back threa times a week

back, three times a week.

discontined, or other obstructions increa distance or expense, occurring during the con-tract term. Offices established after this ad-vertisement is issued, and also during the con-tract term, are to be visited without extra pay,

if the distance be not increased. IL Bidders are cautioned to mail their pro-posals in time to reach the Department by the day and hour named, (3 p. m., March 1, 1870) for bids received after that time WILL N'T BE for bids received after that time WILL N IT BE considered in competition with a bid of rea-sonable amount received in time. Neither can bids be considered which are without the guar-antee required by law and a certificate of the sufficiency of such guarantee. 1? Bidders should first propose for service strictly according to the advertisment, and then, if they desire, SEPARATELY for different service; and if the REGULAR bid be the lowest offered for the advertised service, the other

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offered for the advertised service, the other propositions may be considered.

13. There should be but one route bid for in a proposal. Consolidated or combination blos ("proposing one sum for two or more routes") are forbidden by law, and cannot be considered.

14. The route, the service, the yearly psy, the name and residence of the bidder, [that is, his usual post office address,] and the name of each member of a firm, wher- a company offers,

is bould be distinctly stated. 15. Bidders are requested to use, as far as practicable, the printed proposals furnished by the Department, to write out in full the sum of

their bids, and to retain copies of them. Altered bids should not be submitted; nor should bids once submitted be withdrawn. No withdrawal of a bidder or guarantor will be allowed unies the withdrawal is dated and received before the last day for receiving propo-

Each bid must be guaran'ee i by two reprinsible persons. The old and guarantee shou d be SIGNE) plainly with the full name of each person.

The Department reserves the right to reject any bld which may be deemed extravagant, and also to disregard the bids of failing con-tractors and bidders. [Act of July 2, 1836, section

The bid should be sealed, superscribed 'Mail Proposals. Territory of Utah," addressed 'Second Assistant Postmaster General, Contractors Office, ' and sent by MAIL, not by or to an agent; and postmasters will not inclose proposals (or letters of any kind) in their quarterly returns.

17. The contracts are to be executed and returned to the Department by or before the 1sr DAY OF JULY, 1870; but the service must be begun on that day, or on the mail day next after it, whether the contracts be executed or not

Transfers of contracts, or of interest in contracts, sre 'orbidden by law, and consequently cannot be allowed. Bidders will therefore take notice that they will be expected to perform the service accepted to them through the whole

term of the contract. 18. Postmasters at offices on or near railroads, but more than eighty rods from a station, will, immediately after the 1st of March next, report their exact distance from the nearest station, to enable the Postmaster General to direct a mailmessenger supply from the 1st of July next.

19. Section eighteen of an act of Congress ap-proved March 3, 1845, provides that contracts for the transportation of the mail shall be let, "in every case, to the lowest bidder tendering sufficient guarantees for faithful performance, without other reference to the mode of such transportation than may be necessary to provide for the due celerity, certainly and security of such transportation." Under this law bids that propose to transport the mails with 'celerity, certainty, and security,' having been decided to be the only legal bids. are construed as providing for the entire mail, however large, and whatever may be the mode of conveyance necessary to insure its 'celerity, certainty and secu-rity,' and have the preference over all

others, and no others are considered. 29. A modification of a bid in any of its essential terms is tantamount to a new bid, and can not be received, so as to interiere with regular competition. Msking a new bid, with guaran-tee and certificate, is the only way to modify a previous bid.

21. Postmasters are to be careful not to certify the sufficiency of guarantors, or surelies, with-out knowing that they are persons of sufficient responsibility; a disregard of this instruction by postmasters is a violation of their oath of office, subjecting them to immediate removal. All bidders, guarap-tors, and sureties are distinctly notified that on a failure to enter into or perform the contracts for the service proposed for in the accepted bids, their legal liabilities will be enforced are inst them. against them. 22. Present contractors, and persons known at the Department, must, equally with others. procure guarantors and certificates of their sufficiency substantially in the forms above prescribed. The certificate of +ufficiency must ba signed by a postmaster. or by a judge of a court oi record. No other will be admitted.

JAMES C. LIVINGSTON.

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THE DELL .- As the greater portion of the corps of this establishment are subject to military duty, and will be absent from the Office on Tuesday, Wednesday, Thursday and Friday, far the purpose of partici-pating in the drill at Camp Wasatch, we shall, on those days, only publish a paper half the usual size, which arrangement we hope will be satisfactory to our subscribers, as in that space we shall strive to give our readers every item of important news, that may be brought us by telegraph, or may o she locally.

BUGGY OVERTURNED, -Shortly before six o'clock last evening a buggy containing a gentleman, two ladies and an infant, was overturned in South Temple street, almost opposite the residence of President Joseph and they were good people at that time, and enjoyed much of the spirit of the Lord. Young, sen.

at appears that one of the shafts of the buggy became entangled in the collar of the horse causing the animal to back the buggy off the traveled road, down the declivity near Mr. Young's residence, which resulted in the buggy overturning on the top of its occupants. Assistance was promptly renlered by some gentleman passing, and the frightened party were rescued from their perilons position when, strange to say, it was found that none of them were seriously

AT SAN FRANCISCO .- Elder Geo. Nebeker writing from San Francisco on the 13th inst. says;

"Elder Napela and myself arrived here on the 11th inst. after a pleasant ride of lifty-three hours.

We found our friends here glad to see us that time shall be. again. We take passage on the bark D. E. Murray which sails to-morrow, and we trust to the Lord for a pleasant passage. law given in 1831, to love their one wife position here assumed. Let us take, for We feel to say again to our many friends in Salt Lake Aloha-hue."

MESSAGE,-There is a telegram at the Deservt Telegraph office for W. J. Flowyer. Let him call and get it.

How NICE IT LOOKS IN PRINT .- The Elko Independent advocates the stationing of two thousand troops in Utah, in order "to plant the standard of American Independence on the soil of Utah, to guard the welfare of its citizens there and preserve the integrity of national supremacy, which is now lacking in every essential particu-

FATAL ACCIDENT .- Yesterday morning 1 fatal accident befel a boy named George Brooks, aged about twelve years,

was authorized by Him.

you have, no doubt, all read; but let me ask whether the Lord had the privilege and the right to vary from this law. It When the religious Reformers came out, was given in 1831, when the one-wife system

year in which the law commanding the members of this Church to cleave to one wife only was given. Joseph was then living in Portage county, in the town of

In the fore part of the year 1882, Joseph told individuals, then in the Church, that he had for answer that the principle of taking practiced. That was before the Church was two years old. The Lord has His own time to do all things pertaining to His purposes in the last dispensation. His own time for dicted that the day would come when seven women would take hold of one man, saying own apparel, only let us be called by thy

Now supposing the members of this with all their hearts and to cleave to none other, they would have come under the

elation on Celestial Marriage was revealed.

Lord's time for this holy and ennobling

We have not time to read the revelation

their father Lehi. That is the meaning of for as God has implanted, for a wise pur This is positively the last appearance of the passage, and this very passage goes to pose, certain feelings in the breasts of fe-Madame Scheller, a first-class bill, and prove that plurality was a principle God males as well as males, the gratification of did approve under circumstances when it which is necessary to health and happi-

ness, and which can only be accomplished In the early rise of this Church, Febru- legitimately in the married state, myriads ary, 1831, God gave a commandment to its of those who have been deprived of the members, recorded in the Book of Cove- privilege of entering that state, rather than nants, wherein he says "thou shalt love be deprived of the gratification of those thy wife with all thy heart, and shalt cleave unto her and to none else;" and then He gives a strict law against adultery. This hence the whoredoms and prostitution hence the whoredoms and prostitution

some two or three centuries ago, they negalone prevailed among this people. I will tell you what the Prophet Joseph said in relation to this matter in 1831, also in 1832, the But leaving these Reformers and their doings, let us come down to our own times and see whether, as has been often said by many, the numbers of the sexes are equal; and let us take as a basis for our investiga-Hiram, at the house of Father John Johnson. tions on this part of our subject, the cen-Joseph was very intimate with that family, suses taken by several of the States in the American Union.

Many will tell us that the number of males and the number of females born are just about equal, and because they are so it inquired of the Lord concerning the princi- is not reasonable to suppose that God ever ple of plurality of wives, and he received intended the nations to practice plurality of wives. Let me say a few words on that. more wives than one is a true principle, Supposing we should admit, for the sake of but the time had not yet come for it to be argument, that the sexes are born in equal numbers, does that prove that the same equality exists when they come to a marriageable age? By no means. There may be about equal numbers born, but what do restoring all things that have been predicted by the ancient prophets. If they have pre-to the deaths? Do as many females as males die during the first year of their existence? If you go to the published statiswe will eat our own bread and wear our tics you will find, almost without exception, that in every State a greater number name to take away our reproach;" and of males die the first year of their existence that, in that day the branch of the Lord than females. The same holds good from should be beautiful and glorious and the one year to five years, from five years to fruits of the earth should be excellent. and ten, from ten to fifteen, and from fifteen comely, the Lord has the right to say when to twenty. This shows that the number of 6608 females is greatly in excess of the males

when they come to a marriageable age. Let Church had undertaken to vary from that us elucidate still further, in proof of the instance, the census of the State of Pennsylvania in the year 1860, and we shall find curse and condemnation of God's holy law. that there were 17588, more females than Some twelve years after that time the rev- males between the age of twenty and thirty elation on Celestial Marriage was revealed. years, which may strictly be termed This is just republished at the DESERET a marriageable age. Says one, "Probably NEWS office, in a pamphlet entitled the great war made that difference." No. "Answers to Questions," by President this was before the war. Now let us go to George A. Smith, and heretofore has been the statistics of the State of New York, bepublished in pamphlet form and in the fore the war, and we find according to the Millennial Star, and sent throughout the official tables of the census taken in 1860, that official tables of the census taken in 1860, that length and breadth of our country, being there were 45,104 more females than males in included in our works and published in that one State, between the ages of 20 and the works of our enemies. Then came the thirty years,-a marriageable age recollect! Now let us go to the State of Massachusetts, principle to be practiced again among His people. and look at the statistics there. In the year 1865, there were 33,452 more females than males between the age of twenty and thirty.

you what Pennsylvania, Massachusetts and New York say: they say, virtually, "we will pass a law so strict, that if these fe-males undertake to marry a man who has another wife, both they and the men they marry shall be subject to a term of imprisonment in the penitentiary." Indeed! Then what are you going to do with these hundreds of thousands of females of a marriageable age? "We are going to make them either old maids or prostitutes, and

Leave Filimore Oity Monday, Wednesday and Friday at 11 p m; Arrive at Provo City Tuesday, Friday and

Sanday by 11 p m: Leave Salt Lake City daily, except Sin-

day, at 8 a m; Arrive at Provo City by 11 p m; Leave Provo City daily, except Sunday, at 8 a.m. Arrive at Salt Lake City by 11 p m. From Salt Lake City, by West Jordan, to From Salt Lake City, by West Jordan, to Herriman, 20 miles and back, once a

week. Leave Salt Lake City Thursday at 6 a m; Arrive at Herriman by 12 m; Leave Herriman Thursday at 1 p m;

Arrive at Salt Lake City by 7 pm. From Brigham City, by Wellsville, Para-dise, Hyrum, Millville, Providence, Lo-gan, Hyde Park, Smithfield and Rich-mond, to Franklin, 55 mfles and back,

twice a week. Leave Brigham City Tuesday and Friday

at 12 m; Arrive at Franklin next days by 2pm; Leave Franklin Wednesday and Saturday at 3 pm

Arrive at Brigham City next days by 6 pm From Ogden City to Huntsville, 18 miles and back, twice a week. Leave Ogden City Wednesday and Satur-

day at 6 a m; Arrive at Huntsville by 12 m; Leave Huntsville Weinesday and Satur-

day at 1 p m; Arrive at O den City by 7 p m. From Ogden City to North Ogden, 7 miles and back, twice a week Leave Ogien City Monday and Thursday

at 3 pm Arrive at North Ogden by 5 p m: Leave North Ogden Monday and Thursday at il a m; Arrive at Ogden City by 1 p m;

Leave Ogden City Toesday and Friday at

Arrive at Plain City by 7 p m; Leave Plain City, Tuesday sud Friday at 12 m;

Arrive al Orden City by 3 pm. From Weisville to Mondon, 6 miles and back, once a week. Leave Wellsville Monday at 9 a m; Arrive at Mendon by 12 m; Leave Mendon Monday at 1 p m;

From Franklin to Soda Springs, 85 miles and back, once a week. Bidd-rs to propose schedule of departures and arrivals.

6600 From Alpine City to American Fork mi es and back, once a week. Leave Alpine City Thursday at 1 p m; Arrive at American Fork by 3 p m; Leave American Fork Thursday at 3 30 pm

Arrive at Alpine City by 6 pm. From Salt Cre+k, by Spanish Fork Cafion, Fountain Green, Fairview, Moront, Mount Pleasant, Springtown, Ephraim, and Manti, to Gannison, 87 miles and back, twice a week. Leave Salt Creek Monday and Wednesday ai 6 a m;

Arrive at Gunnison next days by 6 p m; Leave Gunnison We inesday and Friday

at 6 a m; Arrive at Salt Creek next days by 6 p m. I From F limore City, by Meadow, Kanoch, Beaver, Paragonah, Parorvan and Summit, to Cedar C.ty, 125 miles and back, twice a week. Leave Filmo e City Monday and Thurs-

day at 6 a m; Arrive at Gedar Olty Wednesday and Sat-

6 a m; Arrive at Filimore City Saturday and

and back, once a week

Friday at 8 a m; Arrive at Virginia City third day by 8 p m

Leave Virginia City Monday, Wednesduy and Friday at 8 a.m; Arrive at Corinne third day by 8 p m. Winter schedule five days.

(Mon. Ter.,) 125 miles further, invited.

From Brigham City, by Willard City, to Hot Springs, 16 miles and back, six times a week.

Leave Brigham City daily, except Sunday

Arrive at Hot Springs by 12 m; Leave Hot Springs daily, except Sunday,

at 1 pm; Arrive at Brigham City by 7 pm.

INSTUCTIONS TO BIDDERS AND POST-MASTERS

Containing also conditions to be incorporated in the contracts to the extent the Department may deem proper.

1. Seven minutes are allowed to each inter mediate office, when not otherwise specified for assorting the mails; but on railroad and steamboat routes there is to be no more delay than is sufficient for an exchange of the mail pouches.

2. Un railroad and steamboat lines, and other rontes where the mode of conveyance admits of it, the special agents of the Post Office Department, also post office blanks, mail bsgs, locks and keys, are to be conveyed without extra charge.

3. On railroad and steamboat lines the route agents of the Department, also the British and Catada mails, when offered, and the agents accompanying them; are to be conveyed with-out charge; and for the use of the United States sgents a commodious car, or part of a car, pro-perly lighted, warmed, and furnished, and adapted to the convienent seperation and due security of the malis, is to be provided by the contractor, under the direction of the Department.

R suroad and steamboat companies are requi red to take the mail from, on i deliver it into the post offices at the beginning and end of their routs, and to and foun all offices not more than eighty rod of from a station or landing. Proposais may be submitted by the compa le for the performance of all other side servicet at is, for offices over eighty lods from a sta tion or lan ting. There will be "way bills prepared by post

masters, or other agents of the pebartment, t scontapany the mails conveyed on rational and stamers, specifying the cumber and destination of the several bags. On other principal routes, likewis, needs a will be required and way builts forwarded; the lat er to be examined by the several postimasters, to insure regular ity in the delivery of mults.

4 No pay will be made for trips not performed; and for each of such onis-lons, not sat sfactorily explained, three times toe pay of the trip will be deducted. For arrivals so far behind time as to break connection with depending mails, and not suffici-nuly excused. one-fourth of the compensation for the trip of subject to forfeiture. For repeated del nquen cies of the kind herein specifies, enlarged pen-alties, proportioned to the nature thereof, and the importance of the wall, may be made.

5 For leaving beh nd or turowing off the malis, or any portion of them, for the admission up or iunuing an express conveying futerligince in advance of the mail, a quiffer's pay

may be deducted. 6. Fines will be imposed, unless the d-l nquency be promptly and satisfactorily explained by cartificate, of postmasters or the affidavits of other credible persons, for tailing to arrive in contract time: for neglecting to take the mail steambrat on a tou e.

contract for repeated failures to run agreeably to contract; for violating the post office laws, or disobeying the instructions of the Department; for refusing to discharge a carrier when requirel by the Department to do so; for running an express as aforestif; or for transporting per-ons or pack ge: conveying mailable matter out of the mail

JNO. A. J. CRESSWELL, POSTMASTER GENERAL. d279 6

FRUIT TREES For Sale!

A very large stock of APPLE TREES

Of the best varieties, one, two and three years from the bud, which I will sell for from 15cts. to 50cts. per tree. To those wishing to purchase to sell again I will make a discount.

PEAR TREES

On their own stocks.

PLUM AND PEACH TREES

A few Hardy Grape Vines.

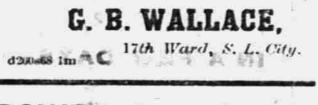
Gooseberries and Pie Plant

I have a large stock of HONEY LOCUST for Hedges and Shade Trees.

All or any of the above I will sell

CHEAP FOR CASH OR GRAIN.

Jor I will fill all orders for any other varieties in the Territory, if the money is forwarded with the order.





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From Ogden C to. by Lyune and Slaters-ville, to Piatu City, 10 miles and back,

Arrive at Welisvilla by 4 pm.