

EVENING NEWS.

PUBLISHED DAILY, SUNDAY EXCEPTED, AT FOUR O'CLOCK.

DAVID O. CALDER,
EDITOR AND PUBLISHER.

Tuesday, January 4, 1876.

NEWS OF THE DAY.

President Grant and Secretary Bristow have been summoned as witnesses in the Babcock trial at St. Louis.

It is affirmed that the real Charles Ross, so long lost, is now at St. Albans, Vt.

Benedict Bros., jewelers of New York, robbed, as alleged of \$25,000 worth of jewelry, a few nights ago, have made an assignment to their creditors.

Sir Anthony Rothschild, of London, is dead.

Twenty-five thousand dollars damage by fire at St. Clair, Mich.

At the organization of the New York Legislature, to-day, every member took an oath that he had not used money or other influence to secure his election.

A decision by the Commissioner of the General Land Office, of some importance to miners and agriculturists, in the telegrams to-day.

The Louisiana legislature met yesterday.

The prosecution against Foster and Price, charged with robbery in connection with the Beecher-Tilton trial, has been discontinued.

Heavy loss by fire at Lebanon, O.

Lord Lytton, it is said, is to be Viceroy of India.

A young man named Carlisle, an inmate of a Cincinnati hospital, committed suicide last night.

The Colorado Legislature met yesterday.

Four deaths and considerable destruction of property by explosions, one at Leesburg, Ky., the other at Steubenville, O.

The new French press law has been promulgated, and the publication of several prominent journals has been resumed.

Turkey wants the good offices of the Pope, to be used for the purpose of inducing the Emperor of Austria to crown King of Hungary in July.

Deak, the Hungarian statesman, is ill.

Cave, the British financier, and the Khedive of Egypt cannot agree.

Striking miners are riotous at Louvain, Belgium.

All the male inmates of the Buffalo jail attempted to escape this morning.

Biddle's wheel, destroyed by an incendiary fire last night; one workman was burned to death.

The Beating Association of American Colleges is in session.

EDITORIAL NOTES.

Nauvoo is interested with foot-lights. On the morning before Christmas they enjoyed themselves in such fun as the following—taking games from their fastenings and scattering them about in different parts of the city, some loaded on wagons in the streets and others were hung on tree tops, playing hayricks against the doors of houses, carrying shafts from the river into town, causing wagons and buggies to mysteriously depart in the night, etc.

Nauvoo boasts of caterpillars at Christmas this year, a thing unknown before, and the grass was growing finely at the time, an extraordinary thing at that season and place.

An old man, named Bartholomew, of Pontouise township, Ill., seduced his step-daughter, and he was afterwards waylaid by four or five men, taken off his horse, tarred and feathered, dressed again, placed on his horse, and left to find his way home.

The Springfield (Ill.) Register says the triennial appeals of members of Methodist conferences met in that city, Dec. 22, to hear the case of Rev. P. St. Clair, of the Des Moines, Iowa, conference, T. C. Workman, of the Central Illinois Conference, and G. Cobb, of the Northwestern Indiana Conference, all of whom had been excommunicated and convicted.

Rev. Mr. Workman of some love-letter charges, respecting Mrs. Elizabeth Hedges, who was found murdered, with a love letter from Workman in her pocket; Rev. Mr. St. Clair, of "stuffed the ballot box"; and Rev. Mr. Cobb, of being too familiar with striped stockings, or their contents.

CIVIL LAW AND RELIGION.

The Philadelphia Times of Dec. 27 has the following:

"The leading Mormon organ, the DESERET NEWS, is very indignant at the remarks of the President's message about polygamy. It insists that polygamy is not a crime nor a vice, nor anything of the sort; that the contrary is a 'virtue,' and 'in Utah is wholly a religious institution with which the civil law has nothing to do. It says that the civil law does control external conduct, and an unlawful act is not rendered lawful by the sanction of the church's own convictions. This is the substance of the recent decision of the Territorial court, and the Supreme Court, to which an appeal has been taken, will undoubtedly confirm it, for it is not only plain law, but simple common sense. There is no danger that the civil law will seek to interfere with the organization of the Mormon Church, but it can and will interfere with polygamy, unless the Mormons succeed in persuading the rest of the country to share their belief that the practice is not vicious."

We do not think we were very indignant. On the contrary, we considered that we took the suggestions of the President touching Utah in very good part, though dissenting from them, and expressing our dissent, as was our constitutional right.

Correspondence.

Winty—Game—Meetings—Improvement—Died.

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On the following morning the sun shone brightly, and I proceeded to the temple site, and in the evening took a train for Keokuk, and just opposite Nauvoo. It was very dark and there was too much floating ice in the river to go any farther.

I paid twenty-five cents to be row