else that we might hereafter do, if left to remain in peace, and a desire to plunder accomplished our exodus from Illinois. Perhaps, however, in this last case our enemies might have entertained vernment, is to accuse us of hostility to our religion, for no item of inspiration is held more sacred unmolested, the blood thirsty assessing who killed with us than the Constitution under which she of Joseph Smith, the divine authenticity of the ted to remain undistribed in their guilt.

As in the case of the Indians upon the fronter, this also was a false conclusion, for if-ever a people would have been justified in redressing their own wrongs, and could have done so with Impunity, it was at the time of this horrible murder. But they proved to the world, by their quiet and peaceable demeanor, that they had no such intention, but this was forgetten, and in less than a year and a half we were again assailed, our houses than a year and a half we were again assailed, our houses than a year and a half we were again assailed, our houses than a year and a half we were again assailed, our houses than a year and a half we were again assailed, our houses than a predefit on a nearestly necession. She has permitted us to be driven from our own lands, for which she had taken our money, and that too with her letters patent in our hands, of the required of this people, more than of any other community in the Government can hawfully, or righteously molest us in the peaceable enjoyment thereof. It cannot be done without any surface, and quiet and quiet and quiet and were engaged in a crusade against us as a people, although she has remained silent, or refused us, and surely the Government have no right to make any law concerning it, or to prevent the free exercise thereof.

She has permitted us to be driven from our own and that too with her letters patent in our hands, therefore the cannot have no right to make any law concerning it, or to prevent the free exercise thereof.

vertiment, alike our enemies

isolated locations for safety, and going among our cuemies to labor. Were we not, even before this cruel requisition was made, unmercifully borne down by oppression and persecution pust endu-world, to put down iniquity, and exalt virtue; to declare the world of God which he revealed unto the and huild up his Kingdom upon the earth.

This then is our position towards the Government with the institutions of the country, with the State governments, laws, and the country with the state governments are constant.

was intraction only one present and habitants. If all other is had been equal, if we could have circumstances is here of an illes in the Government; for this does circumstances is here of an illes in the end in the circumstances is here of an illes in the end in the circumstances is here of an illes in the end in the circumstances is here of an illes in the end in the circumstances is here of an illes in the end in the circumstances is in the the Government, for this does contributions are safe; without it is based upon the principles of virtue, and the states of this does not live the form of an illes in the turnoil of their daily duties, the hoe and you, and distribute yourselves through the State. On the most industry with it the Government, for this does not live the tender of an integrity in this it the Government, her Constitutions are safe; without it disposed to find fault with this people, and to try had been driven, our quote of an equitable requisition would not have exceeded four persons. In my conversation, I shall talk and act as I please. Still I am always aware, when speaking in public, that there are those present who are the best mechanics and the most industry that the Government, her Constitutions are safe; without it disposed to find fault with this people, and to try will be sares, and seed of the most index of the integrity. With it the Government, her Constitutions are safe; without it with this people, and they will be a stress, and seed of the most index of the integrity. With it the Government, her Constitutions are safe; without it with this people, and they will be a stress, and seed of the most index of the will only practice what when when here in two years tan our active them that," attracts their attention. For the with that," attracts their attention. For the them that the turnoil of the terming the best mechanics and the most industry with it is the turnoil of the terming the them that, attracts their attention. For the with that, and the with that, attracts the most industry

were arouse, because they, not taes, said that was lore permit me to apy a friends of respect to the memory of Captain Alea, the leaver of this in the memory of Captain Alea, the leaver of this in the memory of Captain Alea, the leaver of this cutting and again the alearn was sounded, and we may only the memory of Captain Alea, the leaver of this cutting and again the alearn was sounded, and we may only the professors of Christianity, the priests are not angry are not angry with me or with you and the proposed to, and that this people are opposed to, and that this people are opposed to, it is a same to it, and beginning on their position from the Government. He was a life them remain at home, or if they wish to room a great may find the priests are not angry with me or with you again the alearn was sounded, and we then the pulpit and own his force we must not be allowed to exist in their vicinity; and again the alearn was sounded, and we may of them, and crimework of them, and crimework was not to it. and the policy with the manney of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the memory of Captain Alea, the created with wash and a distinct the pulpit and own his the memory of Captain Alea, and the pulpit and own his the memory of Captain Alea, and the pulpit and own his the memory of Captain Alea, and the the pulpit and own his most and ed, 'Mormon disturbances,' and the aid of the Government was invoked to quell 'Mormon insurances,' and 'Turbulent Mormons.' And although it was found necessary, as they state, to drive us from Insurance of persons, holding legal authority, upon the face of the whole earth, to administer in the ordinances of the gospel. It is house of the depublic, to shoulder the muster indicate the muster and universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and assussius, as universally driven by illegal force, by mols, murderers and universally driven by illegal force, by mols, murderers and universally driven by illegal force, by mols, murderers and ussussius, as universally driven by illegal force, by mols, murderers and ussussius, as universally driven by illegal force, by mols, murders and universally driven by illegal force, by mols, murderers and universally driven by illegal force, by mols, murders and universally driven by illegal force, by mols, murders and universally driven by illegal force, Nauvoo into the very midst of the Indiaus, as un-ple by requiring a test of our patriotism. How mitted by messengers sent from the Celestral worthy of any other society. worthy of any other society.

Fears of what we might do with the Ludians, had by this time subsided, and fears of something else that we might hereafter do, if left to remain interpret our views, misrepresent our feelings, and Lucifer, knowing that we have this priest-

anniolested, the blood threty assessus who kided our Beloved Prophet and Patriarch, Joseph and acts. As a religious society, we, in common Book of Mormon, Doctrine and Covenants, &c.; Hyrum who were inhumanly massacred while with all other denominations, claim its protection; but this subject I leave for your consideration whether our people are located in the other states, and investigation, with this simple declaration, their protection, and safety, might not be permitterritory, it is held as a shield to protect the dear- people or not, it is by us, and no power or As in the case of the Indians upon the frontier, est boon of which man is susceptible, his religious authority in the Government can lawfully, or

and grain stacks burned, and our brethren shot guaranteeing to us peaceable possession. She Would it not be considered insulting and abusive down in the glure of the light thereof, while attemptions and permitted one of the function in the highest degree, by any other community in ting to save a pittauce to drive starvation not from damental and dearest provisions of the Constituthe government, to be thus subjected and but the doors, nor the tents, for thore were none of tion to be broken; she has permitted us to be driven infliated? Cannot the people and Government

rounded as on every side, no voice was raised in seeds of sin, and immorality, with impunity, and pestuous waves.

In very deed; if they were they would not hesitate does his pleasure among the inhabitants of the people petition for this, or that (as the right on the first our appeals). When we had been insulted, With me,—with this people you will have war, if true religion and virtue, we recognize the base, them. As much as is said against Christians sit-down another there, at his pleasure. He walks with me,—with this people you will have war, if true religion and virtue, we recognize the base, and abused all the day long by those in authority heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, and abused all the day long by those in authority heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, heeds be, upon this principle. It is incumbent to the people you will have war, if true religion and virtue, we recognize the base, heeds be, upon this principle. It is incumbent the only suitable persons to rule, and well established government. In truth, and of their own choice, for the appointing power in the pare the only suitable persons to rule, and well established government. In truth, and of their own choice, for the appointing power is they are the only suitable persons or rule, and well established government. In truth, and of their own choice, for the appointing power is they are the only suitable persons to rule, and well established government. In truth, and of their own choice, for the appointing power is they are the only suitable persons to rule, and well established government. In truth, and of their own choice, for the appointing power is they are the only suitable persons to rule, and well established government. In truth, and own well-established government. In truth, and of their own choice, or the people will

the ascendant? That even the Government, by I believe it, is legal to exercise all the power and City, Nation, Government, or Kingdom which their silent acquiesonce, were also in favor of our influence which God has given me for the perservadestruction? Had we not, I ask, some reason to tion of virtue, truth, and holiness; and because ciples of truth and reconsider them all, both the people and the Go- we feel sensitive, upon points such as these, should away and destroyed. it he construed that we are enemies to the Federal Government, alike our enemies.

And when, in addition to all this, and while flee-ral Government? Our history proves that for and will not return unto him void. It becomes us, therefore, one and all, to have on our wedding us, therefore, one and all, to have on our wedding us, therefore, one and all, to have on our wedding us, therefore, one are larger and buring from our encinies, another test of fidelity and such things we have been persecuted even unto us, therefore, one and all, to have on our wedding patriotism was contrived by them for our destruction. I would rather garments, to have our lamps trimmed and burtion, and acquiesed in by the Government, have God my friend, and all the world enemies, (through the agency of a distinguished politician than be a friend with the world, and have God my who evidently sought, and thought he had planned our overthrow and total annihilation,) cousting the should also be our friends, for assuredly in the sisting of a requisition from the War Department preservation of virtue, morality, and intelligence to furnish a Battalion of five hundred men to she may look for the perpetuity of her free infight under their officers, and for them, in the war stitutions, and the preservation of her liberty. I stitutions, and the existing with Mexico, I ask again, could we refrain from considering both people and Government our most deadly foes? Look a moment at with impunity, and not moral influence and force our situation, and the circumstances under which enough be found in the people to check it, and the circumstances under which enough the found in the people to check it, and the circumstances under which enough the found in the people to check it, and the circumstances under which enough the found in the people to check it, and the circumstances are considered to the constant of the many not given unto us for our uneservation, and many ins grace, wiscom, and meaning the circumstance units of the circumstance and for our uneservation, out sanctifications.

After the above discourse was read, President and the circumstance and force our situation, and the circumstance and force our situation, and the circumstance and force our situations, and the people to check it, and this requisition was made. We were migrating, walk it under foot, then may she recken on a Brigham we know not whither, except that it was our inspeedy downfull. When moral obligations cease follows: tention to go beyond the reach of our enemies to exert an influence, and virtue hides its face, and We had no homes, save our wagons and tents, and no stores of provisions and clothing; but had to earn our daily bread by leaving our families in sider there is danger. When the wicked rule the

trying circumstances we were required to turn us, and huild up his Kingdom upon the carth. out of our traveling cumps 500 of our most efficient men, leaving the old, the young, the women, dreds, Tougnes, and People, that this is our callapon the hands of the residue to take care of and support; and in case we refused to comply with so unreasonable a requirement, we were to be deemed enemies to the Government, and fit only for the slaughter.

In the hands of the residue to take care of and ing, intention, and design. We aim to live our subject, and the live our subject, and the live our subject, and simplicity; and I of heaven in all plainness, and simplicity; and I nemies to the Government, and fit only for the ration by our faithfulness in preaching the truth sentiments of this people, so far as they are active.

of heaven in all plainness, and simplicity; and I quainted with the principles of the government base often said, and repeat it now, that all other of the United States; though a part of our preed enames to the Government, and ntonly for the sentiments of this people, so far as they are action of the content of the principles of the government. The considerations, of the united states; though a part of our precious of the Republic. A requisition of only thirty though and from a population of more than we after the Republic. As a population of more than we are all that was wanted, and more than the first people, so far as they are action of the britten of th

as it would be if your rights, and privileges are unabled to mission of the same and the same an

City, Nation, Government, or Kingdom which gress are more or less controlled either by the ledge that the Lord has done it, for we should serves not God, and gives no heed to the priupriests, or by a traditionary religious influence; and ciples of truth and religion, will be atterly wasted at the same time nearly all of them will turn.

All people are in the hands of the Alanighty, and know what they have endured. They left in the hands of the Alanighty, and the same time nearly all of them will turn.

uing, well filled with oil, lest we also be taken unawares, and share the fate of the foelish virgina

his Holy Spirit, that our minds may be calightened, our understandings enlarged and strengthened and may his grace, wisdom, and intelligence be

Brigham Young addressed the congregation as

TREPORTED BY G D WATER

A portion of this congregation have been course, so that they could understand it, they know whether their minds, feelings, and indeminds, feelings, and judgments coincide with mine, upon the views that have just been presented.

For one, I can say they are true; they are the

and we were driven from our homes in consequence of the fears of the people, and the prejudence of the fears of the people, and the prejudence thereof.

Again, in Missouri, in the early part of our history, the fears of the people, and Government.

Again, in Messouri, in the early part of our presence, unless they chose to the carbon of the constitution, or the tentions of men to promote the advancement of the dayncement of the dayncement of the constitution, or the tentions of men to promote the advancement of the dayncement of the constitution, or the fears of the people, and the prejudition of the Constitution, or the fears of the people, and the prejudition of the Constitution, or the fears of the people, and the prejudition of the Constitution, or the fears of the people, and the prejudition of the Constitution, or the dayncement of the prejudition of the Constitution, or the fears of the people, and the prejudition of the Constitution, or the dayncement of the day the priest in the pulpit, and the deacon under it, and the sage followers of their own nonsense and

Monnonism. Though I confess that I think the most of them are like the old min who was a strong believer in Universalism, and, while walking among his cattle, and musing over his doctrine, stepped up to a favorite ox, and said to himself, 'Ibelieve the doctrine of the Universalists, but old B ight, as well as I love you, I would willingly give you if I knew it was true. You find a man who does not believe in any religious doctrines, who does not believe in a fiture exstence, and what does he carcabout Mormonism? othing at all.
Who is it that stirs up the devil all the time?

hose sunctified hypocriter, those old sectarians who profess so much sancisty, and so much re-ligion. They see that their old, favorite dwell-ing is crumbling to the dust, never to be rebuilt

I will mention a few sayings and doings that transpired in Missouri, when they had Joseph and many others in prison. Old General Clark had discretionary power, from Gov. Beggs, to kill man, woman, and child, or to spare the women and children, or distribute the whole community own boundaries, except upon lawful and necessary business. We had given up our arms, by their request, to prove our lovalty to the government, and then many of them said, "Now, God and then many of them said, "Now, God and be cut off."

"There is a

the priest in the pulpit, and the deacon under it, and the sage followers of their own nonsense and the traditions of their fathers are the ones who are at war with the Eternal Priesthood of God.

The Universalists say that we are all going to heaven in a heap together, and if they believe their religion they do not trouble themselves about Mormonism. Though I confess that I think the most of them are like the old min who was a controlled to the price of the interval of their religion. They do not trouble themselves about their religion they do not trouble themselves about the most of them are like the old min who was a cost of the Almighty. To what are they most of them are like the old min who was a cost of the Almighty. To what the barbed arrows of the Almighty. To what the relation between us and the Government. extent? Let them intrude upon the chastity of may be likened to a man having twelve sons, and up. (All the congregation said, "Amen.") Such all the elder sous pitch upon the younger one, a characters may cry, "Alicus, alions; the Mor. Jos ph's brethten of old did upon him. The mons ero all hostile to the Government," and they persecuted him, and lied to their futher about him

the people to walk after; so also should the VicePresident, the members of the Cabinet, and of
Congress, the Governors of States and Territories,
and, in fine, all the officers in the Government, be
patterns for the people to imitate. But what do
you find a many the leadure of the people's Almost the state of the results. you find among the leaders of the people? Almost kissed the rod and reverenced the hand that graceerything but an upright example.

In the appearant to the personal to the person

is they ask, our patrioism, which requisitions, were always complied with on our part and industry, let it emanate from where it will. If and whon we were finally compelled to flee for it exists in high places so much the more need of the preservation of our lives, and the lives of our rebuking it, for from thence it will do the most wives and children, to the wilderness, I ask had we not reason to feel that our enemies were in I claim this as a right, as a Constitutional right;

In the progress of the see in which we live, we deat, nor a Governor, it our day, and the preservation of our less, by priests who decan prevent it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discern the fulfillment of prophecy, and the present it. Then, brethren and sisters, be discerned the fulfillment of prophecy, and the present it. Then, brethren and sisters, be can prevent it. Then, brethren and sisters, be can prevent it. Then, brethren and sisters, be can prevent it. Then, brethren and sisters, be can pr

world is what raises this that and cry, misguides the people, and opposes itself against the Kingdom of God on the earth. Now if ne would only fall continuous. There is not a man that escapes his country that had cust them out!

Do I love murderers and mobocrats as left of the country that had cust them out! in with the wicked all would be right, and then the latter days. I can tell you something more, good men? No. Do I pray for them? Yes no person would wish to persecute us the latter days. I can tell you something more, good men? No. Do I pray for them? Yes no person would wish to persecute us the latter days. I can tell you something more, good men? No. Do I pray for them? Yes States, and all the world; the Lord Almighty will own mouths, and that specially.

Not suffer his Priesthood to be again driven from the earth, even should be permit the wicked to kill be permitted to live in peace, and not to be of the Saints among the other inhabitants, just as he pleased. The cause of this was laid to "Mormon disturbances," "Mormon troubles;" though the Mormons had not been out of their own county, for they owned nearly all the county where they lived, and they did not go beyond their the natural property of the saints among the other inhabitants, just as he pleased. The cause of this was laid to "Mormon disturbances," "Mormon troubles;" though the Mormons had not been out of their own county, for they owned nearly all the county where they lived, and they did not go beyond their the natural please of the saints among the other inhabitants, just as he pleased. The cause of this was laid to will defend his Priesthood; for it is the last time, the last time, the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will whip you because we have the last gathering time; and he will not suffer the power to do it; we will whip you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will whip you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the last gathering time; and he will not suffer the power to do it; we will chastise you because we have the power to do it; we will chastise you because we have the power to do it. lived, and they did not go beyond their daries, except upon lawful and necestaries, except upon lawful and necestaries, except upon lawful and necestaries. We had given up our arms, by Priesthood; and I say to the Suints that, if they they had been expected out according to their letter and spirit, they

every reason to believe were our most deadly protecting shield? It reads, Congress shall make writing.

The discourse that has just been read, pointing state." I thought that these expressions did not compliance therewith? Did they expect it? Did not our enemies believe that we would spurn, protecting shield? It reads, Congress shall make writing.

The discourse that has just been read, pointing state." I thought that these expressions did not much in a few words. The blacks should be over them, than I have with regard to their or memies having power forms. The discourse that has just been read, pointing out the path this people have walked in, is merely out the path this people have walked in, is merely out the path this people have walked in, is merely ont the path this people have walked in, is merely out the path this people have walked in, is merely out the path this people have with regard to their or mind that the most of the blacks should be over them, than I have with regard to their or mind that the last wall, in the find that the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us and with regard to their or mind that the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you the last with us, for you are the best citizeus you th

may cry it until they are in hell.

As I have already stated, the President of the United States should be a perfect pattern for all ing the feelings of the father from the young child. ligion. They see that their old, favorite dwelling is crumbling to the dust, never to be rebuilt again before Mormonism will triumph. That is what stirs up all the mischief. It was priests who first persecuted Joseph Smith. I will here relate a few of the circumstances which I personally knew concerning the coming forth of the plates, from a part of which the Book of Mormon was translated. This fact may be new to several, but I had a personal knowledge with regard to many of those circumstances.

I well knew a man who, to get the plates, rode over skty miles three times the same season they

at the same time nearly all of them will turn round and curse the priests, and curse religion to the lowest hell, while they are governed, and controls them, though they can not perceive, neither do they acknowledge, his fulled by it. The false religion that is in the handy-work. He exalts the President to be the will not in this time, for they sleep in the sile.

and destroy this people. The Government of the United States and all the Kings of the world may "flesh of your flesh, and bone of your bene."

will truly practice their religion, they will live and ried out according to their letter and spirit, they of be cut off.

"There is a spirit in man; and the inspiration crats who illegally and unrighteously killed, plus damn you, we will shoot you;" and some of the Saints were killed after they had surrendered their arms in faithful compliance with the requisition.

The starting point of our persecutious there arose by our enemies setting fire to their own houses, and swearing that they were burnt out and driven by the Mormons. This I know, for it came under my own observation. When Geural Clark came into Far West with his army, he sent George M. Hinkle, the apostate, to call out the remaider of the heethers on to the mode, and their final exit from this trise before the Lord us an incense for their sink.