Do You Take A RIDE?

No more pleasant ride can be found anywhere than that to the suburbs Southeast of Salt Lake City. If you drive, ride horse back, or use a bicycle, the nicely sprinkled roads afford continual pleasure. The popularity of the East Boulevard is attested by the hundreds of wheels and thousands of people that daily throng it.

Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening; and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the canyon breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefit of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at CANNON'S office, 255 Constitution Building, and get plat and prices.

Saltair Beach

TIME TABLE.

Leave Daily Salt Lake.	Arrive Daily Salt Lake.
10:15 a. m.	12:30 p. m.
2:15 p. m.	4:00 p. m.
4:10 p. m.	6:30 p. m.
5:30 p. m.	8:30 p. m.
7:40 p. m.	10:30 p. m.*

*Daily except Wednesday. Leaves Lake on Wednesday at 11 p. m.

The Perfume of Violets

The purity of the lily, the glow of the rose, and the fresh odor of Violets modified in Pompeian Bloom Powder.

DESERET EVENING NEWS.

Monday, September 10, 1894.

SUNDAY SERVICES.

The Pre-Existence of Man the Subject of the Discourse.

At the religious services held in the Tabernacle Sunday, September 9, Elder Angus M. Cannon, president of the Stake, presided.

The choir sang the hymn:

Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.

Prayer was offered by Elder J. H. Spencer.

The choir sang the hymn:

How great the wisdom and the love
That bring us rebels home at last.

Elder John Nicholson then addressed the congregation. Referring to the triumphant journey of the Tabernacle choir to the World's Fair about a year ago, the speaker said there was one song among the beautiful selections rendered which probably attracted more attention than any other. This was the hymn composed by Sister Eliza R. Snow: "O, my Father, Thou that dwellest." The sentiment conveyed impressed the mind that we had an existence before we came to this world, and it seems to return there after we have ended this probation. The effect produced everywhere by this hymn was due, the speaker thought, not only to the sweet melodious tones, but to the wonderful sublime truths contained. With the truth expressed in that hymn the Saints are conversant.

There are objections raised to this doctrine, but none appeals to sound reason as does the doctrine itself. If man, as the poet says, is like God, it must be because he is the progeny of God. The Lord taught His disciples to address God as "Our Father." When Christ, after His resurrection, appeared to Mary, He told her that He was not yet ascended to "My Father and Your Father, my God and your God." He thus plainly taught that we are the children of God.

He proceeded: In a controversy with the Jews he asks: "Before Abraham was, I am." The Prophet Jeremiah was informed that he had been selected before he was born in mortality to be a Prophet of the Most High. Thus, if we look at the wonderful achievements of man, we must ask where he has received his wonderful intelligence. Nothing so far as observation goes leads to perfection but develops gradually. This points to the fact that man already before he came here was an intelligent being in the presence of his Father.

Christians believe in the immortality of man, that is, that his spirit continues to live after the death of the body. There is no reason for objection to this; neither is there to the supposition that man existed previous to his entrance upon earth. On the contrary, it explains so nothing else can do the plan of redemption.

The Scriptures teach us that a time shall come when every knee shall bow in reverence to the name of Jesus and every tongue confess Him. But there are myriads of human beings who in mortality never heard the name of Christ. How are they to be made to bow to Christ and to confess Him? Not on information received here. Here is another feature of the Gospel, also in unison with the doctrine of pre-existence. It teaches that salvation is not confined to mortal existence but extends beyond the veil. Hence Christ had a double mission. He established His Church on earth, and having concluded this part of His work, He authorized His disciples to perpetuate that work, giving to them the keys of the kingdom of heaven. And when He had done this He was offered up a sacrifice and, having accomplished all, we hold preached to spirits, that they also might live. His work extended to both dead and living. Paul, therefore, argues that baptism for the dead is a sure foundation for our belief in a resurrection from the dead.

The great dispensation of the latter days, one into which all the others flow as streams into the ocean, has been ushered in by a Prophet in this time, whether the world believes it or not. The key of knowledge, which is revelation, communication with heaven, has been obtained. Joseph, the Prophet, received such communication and established a Church by Divine command essentially the same as that established by Christ. Like his Master he was persecuted but in his sublime strength he overcame all and accomplished his work. One of his teachings was that the power of God to save was not confined to this sphere, but that those in the spirit world had a share in the blessings bestowed upon those living in the body. He taught faith, repentance, baptism, laying on of hands, etc., and announced the glad tidings that these principles were also for our forefathers, and that ordinances were to be administered for them in sacred places. That is the reason why the saints build temples.

As his Lord and Master, after his work was done, he sealed his testimony with his blood, but as the Gospel, after the crucifixion of Christ, sounded to all nations, so, after the martyrdom of Joseph the Prophet, the Gospel he preached has gone forth unto all the world. This explains how it shall come to pass that every knee shall bow and every tongue confess, because all shall have an opportunity to hear of Him.

Christ teaches the necessity of being born of water as well as of Spirit. Those who have sin in ignorance cannot be baptized in person, but the ordinance can be performed in their behalf and be efficacious if accepted by faith, just as the atonement of Christ is, although that too is of a vicarious nature.

The speaker said a plan so broad and magnanimous in its application could never have been concocted by any mere human intelligence. It is the plan of Jehovah.

Those who keep their first estate have the privilege of passing through the existence in order to obtain a more exceeding glory. Now, when the Gospel is offered to man, but few receive it, there being two opposing powers striving to influence over them. Yet, no man can do a more act in his life than to accept the plan of salvation as laid out by Christ; for by accepting the Gospel we perpetuate the control whereby we shall be able to enter into eternal life in the presence of the Eternal Father.

A song, "Pity, O Savior," was feelingly and artistically rendered by Miss Viola Pratt, and the choir sang the anthem:

God be merciful to us and bless us.

Benediction by Patriarch John Smith.

Two More Divorces.

Before adjourning court on Saturday afternoon Judge Merrill granted a divorce to Mrs. Adelia Y. Harrison from her husband Dr. Francis H. Harrison, on the ground of desertion. The defendant, it seems, is now residing in New York. The marriage took place in this city on January 22-d, 1866, at which time the plaintiff was twenty and the defendant twenty-one. The plaintiff has taken $20,000 and $50,000 in her own right. Through the whole of this the worthy doctor managed to run in about five years. In June, 1892, the money being all gone, Harrison went to Indianapolis and thence to New York, and the wife and her two young children were left to take care of themselves as best they could.

Judge Merrill also granted a decree of divorce in the case of Abraham Hunter vs Harriet Hunter on the grounds of habitual drunkenness; the custody of the minor children was also awarded him. The decree finds that the defendant is entitled to certain land, about ten acres, in section 34, township 1 south, range 2 west, and $100 in cash in lieu of all alimony and dower rights, with $50 for her attorney.

PRESS BULLETIN.

Agricultural College of Utah Experiment Station.

Bulletin No. 33 has just been issued by the experiment station at Logan. It treats of the "grazing values of varieties of grass," and "drilling various broadcasting grass seed." The grazing experiment has been carried on for two years on upper bench gravelly soil. In 1893 a steer was kept on each of the half acre lots used during the whole summer; while in 1894 two steers were put on each half acre in the latter part of May, and the lots quickly eaten off. This gives a test of the lasting qualities of the different grasses, as well as a test of their early growth.

Two points are brought out prominently of practical importance, the first is that intern cattle seventeen out of a lot of nine for an all summer pasture, and only gets to second place as an early pasture. This strongly indicates that there are several grasses better for pasture than timothy. The other point is that a "mixture" of grasses gave nearly double the gain of any of the common grasses alone.

The bulletin is summarized as follows:

"A mixture of pasture grasses proved very much superior for grazing steers to any one of the grasses used singly.

"Of the single varieties, tall oat grass, brome, timothy ranked second and fourth third.

"The results indicate that the difference in the pasture value of the several grasses is very marked."

The drilling of timothy seed as against broadcasting gave an increase in yield of hay of about 8 per cent.

There was found to be no moisture in the drilled area than in the broadcasted area; though this fact may not be noticeable.

Temperature slightly favored the drilled area.

A Postponed Excursion.

The excursion of the postoffice employes and their friends to Provo has been postponed on account of the inclemency of the weather to the 16th inst.

A NOTORIOUS NEGRESS

Arrested and Taken to Jail on a Charge of Robbing Old Man Tobias.

A notorious negress, who is known among the police and in the records of vice as Nellie Davis, was attested last night in a den of infamy over which she presides on Franklin avenue. The charge against her was grand larceny and the proof of her guilt conclusive.

Her victim was M. Tobias, senior member of the grocery firm of that name, located on State street a few doors below Second South. He stated to the police that the dusky damsel came into his store on Saturday night and bought a few minor articles and returned yesterday afternoon to purchase a bar of toilet soap. The old gentleman states that he slipped behind the counter and stooped over to get the soap and that while in that position the woman put her hand into his pocket, securing a sack containing $21.30 in gold and silver. Before he knew what the woman was up to she had fled from the store. Tobias sought the police and in a short time they had the woman under arrest. In a hole in the chimney $47 of money was discovered in Tobias's wallet and $8.55 more was found in the personal possession of the woman, making a shortage of but 65 cents.

That Meeting at Nephi.

Editor Deseret News:

My attention has been called to a report of our meeting of Presbytery recently held at Nephi, given by your correspondent at that place. I will ask the privilege of correcting several statements which he has made.

1. He says: "They (Presbyterians) placarded the city, announcing the subjects the Rev. Dr. Wishard would lecture upon—'Baptism for the Dead,' 'Preaching to the Spirits in Prison,' 'How to Approach Apostate Mormons,' etc."

Let me say in reply to this statement that we did not placard the town. Our committee had prepared a program of exercises, containing the topics to be discussed in our afternoon meetings. This program, a small slip of paper, was distributed among the people. The only topic on which I was announced to lecture was: "Baptism for the Dead." "Preaching to the Spirits in Prison" was not on our program, but grew out of the public interest in my first lecture. I was not announced to speak on the latter topic, nor did I speak on it at all.

2. Your correspondent says: "For a few days but very little notice was taken of the convention; then the evangelistic present commenced to hold out-door meetings." Again your correspondent is off. We had large audiences from the first, our Mormon friends among the rest. Our out-door meetings were commenced as soon as our convention was organized and our Bible study had been entered upon. We always hold meetings in some public hall or ecclesiastic place. As we had no such large hall we went to the street.

3. He further adds that "During their lectures they assailed the Book of Doctrine and Covenants, and other Church works and doctrines, etc.". No assault was made on the Book of Doctrine and Covenants. I simply quoted from that book in proof of the fact that the Apostle who wrote the Epistle to the Hebrews, in the seventh chapter of that Epistle, contradicts the statement in "Doctrine and Covenants," concerning the Priesthood. While section 84:18 affirms that the Aaronic "Priesthood continueth and abideth forever," the Apostle says that "Priesthood was changed," and adds that "of necessity a change also of the law" was made. The very law that instituted the Priesthood was abrogated. It was "disannulled," and Christ, of another tribe became the High Priest, thereby terminating the Aaronic Priesthood. It was shown that several other doctrines were contrary to the Scriptures. That was all there was in the charge of "assailing" the sacred books of our Mormon brethren.

4. Your reporter misquotes me again, affirming that we had "sent to us $25,000 for our support." My statement was that "our Church had contributed about $25,000 during the last year to carry on our work for the benefit of the Territory." Your reporter jumped to the conclusion that all this money was for our support, and stated it. Elder Roberts made the same mistake in his reply, contrasting himself and his fellow workers, preaching "without purse or scrip." Our Mormon friends will remember that we are building seminaries, school houses and chapels that in these four seasons and twenty-six schools, employing seventy-three teachers and school assistants, we are educating more than 2,500 pupils, almost entirely without expense to the parents. The missions in Utah do not build these seminaries, school houses and chapels "without purse or scrip." We have discovered also that our friends who claim to be successors of the fishermen of Galilee, and of the tentmaker of Tarsus, handle much larger purses and more scrip than our Utah missionaries. Nor have we forgotten that God has said "Even so hath the Lord ordained, that they which preach the Gospel should live of the Gospel."

As to "Presbyterian missionaries" being "missionaries" [illegible] missionaries, I think the public, certainly Utah Presbyterians, would be interested in the point.

5. Your correspondent says: "The Presbyterian ministers were invited to reply, but said they would leave on the three p. m. train." If that was written to insinuate that we could not reply and ran away, I have one to say: We had been at Nephi nearly two weeks and had occupied all the time allotted to this work. Our Presbytery finished its business on Monday noon. We remained over until Tuesday for the privilege of replying to Elders Roberts and Penrose, which we got on Monday evening. Elder Roberts replied on Tuesday evening. A reply to him could not have been given until Wednesday evening, which would have detained us from our work until Thursday. Further, no intimation was given to me that I could have the opportunity of replying.

I pass by other colorings with which your correspondent has adorned his report. He closes with the pleasing solution that "Elders Roberts and Penrose were too much for their reverend opponent." My good Mormon friend who read that statement, said smilingly: "That was evidently written by a Mormon." I do not say in conclusion that we are not seeking proselytes nor victories over opponents, but having super-eminent faith in God's words that "the holy Scriptures are able to make us wise unto salvation through faith which is in Christ Jesus," we desire to make the scripture News to all with whom we come in contact.

S. E. WISHARD.

OGDEN, Utah.

W. E. HUBBARD ILL.

He is Lying at St. Mark's Hospital with Typhoid Fever.

W. E. Hubbard, the well-known real estate man and ex-president of the Salt Lake Chamber of Commerce, has been missing from the haunts of business the last two weeks, and there have been numerous inquiries as to his whereabouts.

The answer is that for the past ten days Mr. Hubbard has been at St. Mark's hospital, near the Warm Springs, with a severe attack of typhoid fever. His condition has been and is still critical though the attending physicians and friends hope for the best. Inquiry as to his case today elicited the statement that he had not yet crossed the danger line and probably will not do so for several days even under the most favorable circumstances.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

Keep your feeds and other valuables, including treats, in a safety deposit box at Zion's Savings Bank & Trust Co. Only $3 for the cost only amounts to a few cents per month. Ladies specially invited to call and see vaults.

PROVO EXCURSION

Via Rio Grande Western.

On September 10th and 11th excursion rate to Provo and return is $1.00. Good on all regular trains.

Republicans!

For Provo September 10th and 11th, take Rio Grande Western Ry. at 8:05 a. m., 2:30 p. m., 3:00 p. m. and 5:25 p. m. Returning, leave Provo at 8:15 a. m., 11:55 a. m., 4:45 p. m., and 10:17 p. m. The R. G. W. makes the run in but one hour and ten or twenty minutes. The fastest line to Provo. First class equipment only. Rate $1.00 round trip.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Go to Raymer's old book store, for all kinds of books, news, stationery, magazines, etc. 52 East Second South.

Awarded Highest Honors—World's Fair.

DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.

40 YEARS THE STANDARD.

NEW GOODS

We have an elegant line of Cheviots and Tweeds for Men's Suits from the Provo Woolen Mills. Call and See Them.

JOHN C. CUTLER & BROS., 36 Main.

Dr. Price's Cream Baking Powder World's Fair Highest Award.

Burlington Route Dining Cars.

The Burlington route is the only line running dining cars on the "A la carte" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington route.

Excellent Fruit Pickers,

Only 75 cents each, at the Utah Stove & Hardware Co., corner Commercial and First South Streets.

In buying or selling Second-Hand Goods we recommend the I. X. L., 41 east, Second South. Goods wanted.

NEW MEAT MARKET.

Mr. W. Peterson has opened in his new and commodious store, 62 East, First South. All kinds of meat on hand and assures his patrons civil treatment and prompt delivery.

Garfield Beach Trains.

Commencing Sept. 7, Garfield Beach Trains will Run as Follows:

Leave Salt Lake.	Arrive Salt Lake.
*10:45 a. m.	12:40 p. m.
2:00 p. m.	3:10 p. m.

*Daily except Sunday.

Boating, Bathing, Dancing. Fare round trip 50 cents. City Ticket Office, 201 Main Street.

D. E. BURLEY, Gen'l. Agt. Pass. Dept.

USE THREE CROWN BAKING POWDER.

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AFTER GIVING OUR POWDER A FAIR TRIAL WE KNOW YOU WILL ASK YOUR GROCER FOR IT.

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$1.50 NOTICE THE PRICES $2.00

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Robinson Bros. EVERY PAIR Robinson Bros.

This Spot FOR 35 1st South W LEATHER SHOES.

Robinson Bros. WARRANTED. Robinson Bros.

65,000 Friends.

Suppose a man could control 65,000 votes in a State election. Wouldn't he much rather making him Governor, would there? Safe to say that no man has 65,000 personal friends. That's where art excels nature, for

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has five times 65,000 friends. There is an average of five persons in every home. Sixty-five thousand homes have Emerson Pianos in them. Everybody who ever examines an Emerson straightway becomes its friend. The logic is plain. Come and be introduced.

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