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WORK YET TO BE DONE.

THE registration is over and the books are closed—that is, to the public, certainly to that portion of it included in the People's Party; and until the time appointed by city ordinance, namely, the 13th day of January, there will be no opportunity to discover whose names are on and whose have been excluded from the registration lists.

But this is no reason why the activity that has prevailed during the time of registration should now cease. It must be kept alive and just as vigorous, though in other directions. There is ample reason to believe that many persons have been permitted to register who were not legally entitled to do so. They are recent comers to this Territory. They have not been here six months. They have registered at their own peril. That peril must be shown to be real and formidable. We do not say that the registrars are cognizant of these crimes. We hope not. But the facts should be developed no matter what they may disclose.

It is also reasonably certain that persons who live and labor in places outside of this city have managed to get their names upon the registration lists. They may have lived in the Territory more than six months, but their residence in this city is a fiction. This fact must also be established beyond reasonable dispute. Individual effort will be necessary to accomplish this object.

Preparations must be made for the work that will have to be done during the short time allowed for it between the posting of the lists and the closing of investigation.

We can state, from certain information, that the People's Central Committee have done their utmost to secure a full and legal registration of *bona fide* resident citizens lawfully entitled to that privilege. They wanted no others, they discouraged everything doubtful. They should now be as active and energetic in endeavors to prevent the consum-

mation of any frauds designed by their opponents.

We are satisfied that on a fair, full and free vote of the People's Party it will carry the election in February, and that only by votes of persons of the two classes above described can the enemy hope to succeed.

The question now before the conservative, resident and anchored citizens of Salt Lake is, shall the election be decided on just, legal and correct principles, or be won by the employment of Ogden "Liberal" methods to the everlasting disgrace of all who are implicated in their use?

"MORMONS" AND "MODERN CIVILIZATION."

"Let nobody be discouraged about the prospects of conversion of the Utah Mormons to the ways of modern civilization. Ten or a dozen leading men among them, including several officeholders, have already been indicted and arrested for 'boodling' of the most improved type. One of the chief boodlers has been favored with no less than nine indictments for frauds against Salt Lake City. Great things may be expected from a people who under the disadvantages and discouragements of frontier life are thus able to engage in successful rivalry with those of older and more opulent and populous cities in one of the most modern of the 'fine arts.'"

The foregoing is from the *Chicago Globe*. If there were anything in the farcical proceedings against the gentlemen who have been indicted for political purposes, it might be some encouragement to persons who desire to see Utah converted to "modern civilization." The truth is, there is absolutely no grounds whatever for accusing these gentlemen of fraud, or conspiracy, of anything 'crooked.' None of them has been guilty of "boodling," and, as far as we can learn, neither of them has been charged with securing any "hoodle." The whole proceeding against them is viewed by the community here, of both parties, either as a huge joke at the expense of the men indicted, or a very shameful assault upon them in the interest of the so-called "Liberal" party at the coming municipal election.

But there is something more encouraging than this to the friends of "modern civilization." Here is a case in point: A large number of "Mormons" who had never broken the law and against whose moral character nothing could be alleged, have recently been refused

naturalization simply because they were members of the "Mormon" Church. On the same day that some of these moral and monogamous "Mormons" were rejected, a seceder from the "Mormon" Church was admitted to citizenship on his adducing proof that he had been cut off from that Church for drunkenness.

Another case in point is this: While "Mormons" who had never violated the moral or statutory law were refused citizenship, men who had been confessedly guilty of sexual offenses were accepted, as the fact that they had done so "several times" was not judicially considered to be against their moral character, nor to be compared with the immorality of belonging to a Church many of the members of which believed in polygamy.

Here are premiums on the practices of "modern civilization." Drunkenness, harlotry and kindred vices are conduits to judicial favor and political privileges. "Mormons" have only to break loose from the moral restraints of their creed and indulge in the "liberties" of so-called "modern civilization," to reap the rewards of political enfranchisement and gain the applause of the world. And yet it is possible that most of them will reflect upon the query of a Master Mind, who was just as unpopular in His day as they are in theirs: "What shall it profit a man if he gain the whole world and lose his own soul?"

ANOTHER ANTI-"MORMON" LESSON

QUITE a number of prominent papers are commenting on the wretched failure of the institution that goes by the name of "The Woman's Industrial Christian Home" in this city. They cite the fact that after all the expenditure of large sums of public money, there are now, according to the report of the officers of the institution, only three women and six children in the "Home."

Coupled with these remarks, in some papers there are echoes of the wilful falsehood circulated in that report, that this failure is due to the "malignant enmity of the Mormon Church." We repeat what we have shown before that the "Mormon" Church has never done anything against the institution. It has not interfered with it in any way. This paper has told some plain and indisputable facts concerning it but the Church has not touched it or