DESERFT i t'nlon. We are not
 i the brow fact the view
 in the linese brooten. It
 in the second of the TRUTH AND LIBERTY. an terms torne of them the most distant And the growing SALT LAKE CITY, UTAH TERBITORY, SATURDAY EVENING, MARCH 5, 1881. <text>

BARSTOW & WHITELAW, Street Street ST. LOUIS, MO., - DEALERS IN -DILS. PAINTS, NAVAL STORES, HEAVY DRUGS AND WINDOW GLASS. Manufacturers of Varnishes, Soap Makers, Tanners' and Woolen Mill supplies a Specialty.

VOL. XIV.

ST. LOUIS TRADE.

Leggett & Myers Tobacco Co. MANUFACTURERS OF THE STAB BANGER, GOMMERCE, GLIPPER, AMBER, AND OTHER BRANDS OF TOBACCO.

L. M. RUMSEY & CO., fantfacturers and Jobbers of PUMPS AND FIRE ENGINES, Lead Pipe and Sheet Lead, Gas Pipe Plumbers' and Steam Fitters' Brass Goods, Belting, Hose and Packing, AGRICULTURAL IMPLEMENTS. Fence Wire, Harbed Wire, Fencing, Etc., Etc. EIO NORTH SECOND ST., ST. LOUIS, MO.



On sale by Z.C.M.I. and Branch Stores diy

quriest of the properties of the people serve in purity those sacred institu-tions that God has given unto us,

during: "Verily, thus sait the Lord, I re-the sand we continuelly need the grant the things of the Spirit of God; for the the sand we continuelly need the grant put hat the sand we continuelly need the grant the things of the Spirit of God; for the verifies and veloce the the sand put has the sand the sand melance the overthrow and distriction or the during of the laying the the sand presidency of my Church; and this shall be the beginning of the lighting of my neethed shall pay who have thus been tithed shall pay intersthood, soft the Lord. The grant the sand the lives to interced for us the sand the lives to interced for a purpose, and that propose torter. The grant the sand the lives to his nature the sand the lives to his nature the sand the lives to his nature torter. The people were anxious at the have the manter that the ford or sets, and as they are in truth, grant that sand they are and that hey are to the sand they that many of us labor; build up Zion and to estab-to getter for a purpose, and that propose the so to build up Zion and to estab-to getter for a purpose, and that purpose the so to build up Zion and to estab-the stabel part that then they for the sand they increase the sond tither manter. The lives to have the time; it was fin the tin the there is about tithing from the sand the wer

ruptions, infamy, licentiousness, de-bauchery and all the evils that af-

maily, and the shall be a standing
is unto them for ever, for my holy
is unto them for ever, for my holy
"Verily I say unto you, it shall come
to pass that all those who gather
unto the land of Zion shall be titting
cont knew that he would adhere to
to be found worthy to abide among
you.
"And I say unto you, if my people
observe not this law, to keep it holy,
was any one forced to way olliver (low)
that it may be most holy, behold,
that it mes be to chrow these and other worthy
the Church, obliged to receive this
that it may be most holy, behold,
that it mes be not tholy, behold,
that it mes be not tholy, behold,
that it mes be not tholy, behold,
that it mes to carry out these of the say in it? No. Have any of the with
the church, obliged to receive this
that it may be most holy, behold,
the they did identify themasives
that it may be most holy, behold,
the they did identify themasives
the they in the say in the say in the solut of the say in the say in the solut it. Here any corecive it? No,
the they did identify themasives
the they did identify themasives
the say in the s judged or heard correctly, they may be put right in relation to all general leading principles. A feeling has more or less prevailed among the people that tithing is a matter to be decided on exclusively by the in-dividual paying it, and that if he pays it, all right; if he does not pay his tithing, it is not quite so right. it makes not so much difference. A good saint perhaps, may be henor-able and upright and honest in deal-ing; may be a toler ibly good neigh-bor; he may be zealous to a certain extent, according to his ideas and notions, in regard to the propagation of the word of trult; he may be active and energetic in many things; but if he does right in the maid, and to lead men to the truth and to gather them to Zion, I feel to say, force of truth recommending itself to my mind, neither was there with you further than the power of truth operating upon your minds. And all israel eught to sustain such men the received the googene were to come here? No, you were not in fast; it was your desire to come to come here? No, you were not in fast; it was your desire to come the coming, because you were the do come here? No, you were not in fast; it was your desire to come the coming, because you were the do come here? No, you were not in fast; it was your desire to come the net, it was your desire to come the here, and you could not be kept back from coming, because you were in taking minimerselin our yout and trying to train up the rising general trying to train up the rising general trying to train up the rising general trying to train up the rising the organic trying to train up the rising the version of man, bat the operation of the Spirit obedience to the gospel. We may here ssk, in acting under the dominion or control of the Spirit obedience to the gospel. We way I absolve you forced to do any thing you do not want to? If you think you are in any possible way, I absolve you from it to day, it les about the rights of men. It is the poct has it. We have not been cocreced to come into the thoured, when I see our young men at the prise tho committed to us-when I see our young men and young the interset annually, y when I see our young men and young the interset annually. Witch He has committed to us-when I see our young men and you, such as the port of the to remain la it. We have taken upon ourselves a pro feesion of faith in God, and as Latter any sound sharts we believe that God has repoken, that the heavens have been to commend to remain la it. We have taken upon ourselves a p

"The natural man receiveth not ing or not is you may pay it on tith-the things of the Spirit of God: for that he teaches false doctrine. But they are foolishness unto him, should we be hard with such people?" want contain the first to rush forward and

other man. I will follow this subject a little further. We are talking about build ing up Zion. Here is where the thing applies itself with great force thing applies itself with great force to me as well as to you, when you comprehend it as it exists and see it by the light of the Spirit of Truth. For it is written: "And I say unto to we if my records of the utmost im-portance to the Saints, both to the living and the dead, to the myriads of men that have lived and that importance. I thought I would talk a little up-on this subject this morning. I will For it is written: "And I say unto you, if my people observe not this law, to keep it holy, and by this law sanctify the land of Zion unto me, that my statutes and my judgments may be kept thereon, that it may be most holy, behold, verily I say unto you, it shall not be a land of Zion unto you." Well, we are talking about building up the land of Zion, which is one of the things we are here for. And God hassaid that if we do not obey this law, it shall not be a land of Zion unto us. Does this apply to us? I will read a little fur-ther: "And this shall be an ensam-ple unto all the Stakes of Zion." Now, I speak these things for your a to could a stand to a man, be has wrong, to for the popel who do not believe in the stand to a man, be has wrong, to directly to us who process to have the standed of the standed the standed the standed the standed the standed th Now, I speak these things for your ed me, and I cannot forgive him." information. I will go a little far- I'hen you have not the true spirit of

法行行 化 清 、 公开的新闻结构

Choo NO. 86.

satisfies interesting to the second designed

THE BEST Cheapest Always EXCELSIOR M'F'G CO., ST. LOUIS, BALERS IN STOVES METALS, STAMPED WARE, TINNERS STOCK & TOOLS B SALE BT Z. O. M. I., Sole Agents in SALT LAME CITY.

WM. CALFON, WELL DIGGER WISHES TO. INFORM THE PUBLIC that now is the time for well-diggin, and he is prepared to execute all orders in a satisfactory manner. He has on hand a choice lot of well brick, made by Braby & Son. For further particulars enquire of Wm. Calton, First Ward, or leave or lers at Phila-delphia Rostaumut, or with J. Kirkman, Tithing Office. dim

SECOND-HAND WAGONS, BUGGIES, ETC. importance.

A LL'KINDS OF SECOND-HAND SPRING Wagons, Carriages and Buggles bought and sold, by JOHN MALQUINT.

Vehicles of every kind repaired. Sprin mending and Horseshoeing a specialty. Workshop on Commercial Stree north of Palace Bath House.

## WANTED !

EVERY PARENT SHOULD KNOW A FEW

WORMS, Which are: Changeable Appetite, Offensiverships and Heat Result, Paint In the Stomach and Head, Grindling of the Teeth during Sleep, Pak Pace with Hollow Sunken Eyes, Itohing of the Nose and Fandnment, Irregularity of the Nowels, a Safet Dry Cough, Loss of Spirits, Foverishness and Disturbed Sleep, Rising in the Throat capsing sickness, Etc.

DR. E. L. PLANT, HERBARIST, SALT LAKE CITY.

CHOICE MEATS! RESH AND JUICY. THE BEST THE market affords, always on hand at the ully Ment Market, just west of Idaho JAS. WILLIAMSON, Proprietor.

W. L. PRICE, DRALER IN Fish, Poultry & Game, FRUIT, VEGETABLES & GROCERIES,

but if he does right in the main, tithing is a matter of very little importance; it is only a temporal idea, it does not concern us much, it is only meant to meet the financial affairs associated with the Church-and that is a matter of very little

Now it is proper that we should be correctly informed in relation to these matters and as I stated yester-

day, there is a great diversity of opin

day, there is a great diversity of opin-ion existing among men, and even men in authority in the Church, say, Bishops and probably Presi-dents of Stakes and others, in rela-tion to the principle of tithing. Now, it is proper that we should have a correct view and a proper understanding of this principle. We are here to carry out the purposes and designs of God, and as I under-stand it we have been gathered to-



OF ALL DESCRIPTIONS

Sole Agent for Utah Territory for the popular Fire on the Hearth, Parlor, School Rooms and Lecture Hall STOVES; also, Fire on the Hearth, Grate Heaters and Mantles.

These justly celebrated STOVES are pa-tronized and highly recommended by the Faculty of the Desoret University, for Public School Rooms, and by the Medical fraternity generally, as the best Heating and Ventila-ting Stoves ever invented.

For particulars and Prices, enquire at Office and Workshops, West Temple Street, Op-presite City Market. P. O. Box, 308.

LUMBER YARD

