



FROM TACOMA. Conditions in the Northwestern States Mission.

Elder Emanuel N. Stanworth writes from Tacoma, Wash., June 25: There is a branch of the Church in this place, but it has been dwindling down recently by the removal of quite a number of its members.

We have four Elders laboring in this conference, viz., E. M. Stanworth, conference president; J. B. Osborn, W. H. Wayment, and Nephri Hepworth. Through the summer months the Elders, two of them, labor in the country district, the other two remaining in the city.

Recently there came here from the east a gentleman, by the name of Mr. Leonard F. Daniels. He was a member of the Josephite organization, and had been for years an active worker, and preacher of that church.

Mrs. Daniels, a refined and lovely woman, commenced in May to oppose our cause with considerable bitterness; she was filled with prejudice, and could hardly be induced to attend with any degree of patience.

IN CHICAGO. The Latter-day Saints There Celebrate the Nation's Day.

A letter from R. L. McGhie in Chicago, dated July 3, states that the "Mormons" in Chicago would celebrate the Fourth in Washington Park.

IN OREGON. Notes on the Progress of the Work in That State.

Elder H. M. Mousen writes from La Grande, Or., July 2: Dear Brother—The regular priesthood meeting of the Union stake was held in the La Grande meetinghouse today at 1 o'clock p. m., and a good representation of nearly all the wards was present.

TARTAR IS A TARTAR

Soft, spongy, sensitive gums result from tartar accumulation. It should be removed at once by your dentist and thereafter prevented by the use of

SOZODONT TOOTH POWDER advertisement with detailed text about dental hygiene.

Returned Missionaries

Elder Joseph Williams of Taylorsville, Salt Lake county, was set apart Jan. 13, 1903 to labor in the Southern States mission and returned June 18.

Elder Frederick Stimpson, Jr., of St. Anthony, Ida., passed through Salt Lake City, June 21, on his return from the Northern States mission.

Elder John P. Allemann, Bern, Bear Lake county, Idaho, was set apart Oct. 30, 1903 to labor in the German mission and returned June 30.

Elder John Myers, Jr., of Ovid, Bear Lake county, Idaho, passed through this city June 30 on his return from the German mission.

Elder Gustave A. Wellmann of Paris, Bear Lake county, Idaho, passed through this city July 5 on his return from the Swiss mission.

Elder Joseph E. Schless of Manti, Sappete county, was set apart May 13, 1902, and returned July 5, 1904.

Elder Joseph L. Sanders, of Rexburg, Fremont county, Idaho, reached this city June 30, on his return from England.

Elder Arthur W. Morrison of Richfield, Sevier county, returned June 30 from the Scandinavian mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Elder James F. Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1904, from the Scandinavian mission.

Elder Edmond G. Jenkinson of South Weber, Davis county, was set apart April 1, 1902, to labor in the British mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Elder James F. Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1904, from the Scandinavian mission.

Elder Edmond G. Jenkinson of South Weber, Davis county, was set apart April 1, 1902, to labor in the British mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Elder James F. Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1904, from the Scandinavian mission.

Elder Edmond G. Jenkinson of South Weber, Davis county, was set apart April 1, 1902, to labor in the British mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Elder James F. Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1904, from the Scandinavian mission.

Elder Edmond G. Jenkinson of South Weber, Davis county, was set apart April 1, 1902, to labor in the British mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Elder James F. Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1904, from the Scandinavian mission.

Elder Edmond G. Jenkinson of South Weber, Davis county, was set apart April 1, 1902, to labor in the British mission.

Elder Charles A. Sperry of Nephri, Juab county, was sent Sept. 25, 1901, to the Australian mission.

Malad Stake

Conference and Memorial Services in Honor of A. O. Woodruff. Portage, July 1, 1904.—The quarterly conference of the Malad stake of Zion convened in the Samaria assembly hall on June 26 and 27.

At 9 a. m., June 26, the conference met in joint session with the Samaria Sabbath school.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

The following recently returned Elders spoke briefly: George Parker of South Hooper, Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry B. Hood of Kayville, Leo Pack of West Bountiful, Heber J. Sheffel of Kayville.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff.

On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.

Advertisement for Burlington Route sleeping cars, featuring the slogan 'Our Sleeping Cars are The Coolest Possible'.

Advertisement for the Worlds Fair, highlighting the Union Pacific route from St. Louis to Chicago.

Advertisement for the North-Western Line, promoting cheap overland rates to St. Louis and Chicago.

Advertisement for the Wabash Railroad, featuring the slogan 'Follow The Flag' and 'Take The Wabash'.

Advertisement for Saponifier, a hair regenerator, featuring an illustration of a woman's head.

Advertisement for Santa Fe, featuring the slogan 'Santa Fe' and '3-Trains Daily-3'.

Advertisement for DeBouze Engraving Co., featuring a circular logo and the text 'Our Cut's Bring Results'.