

FROM TACOMA,

Conditions in the Northwestern States Mission.

Elder Fmanuel N. Stanworth writes Fider Fmanuel N. Stanworth writes from Tacoma, Wash., June 28: There is a branch of the Church in this place, but it has been dwindling down recently by the removal of quite a number of its members. Instead of there being about 40 baptized members

as there were a few months ago, there are now only 23. we have four Elders laboring in this conference, viz., E. M. Stanworth, conference president; J. R. Osborn, W. H. Wayment, and Nephl Hepworth. Through the summer months the Elders, two of them, labor in the country district the other two remaining in the district, the other two remaining in the

Recently there came here from the east a gentlemar, by the name of Mr. Leonard F. Daniels. He was a member of the Josephite organization, and had been for years an active worker, and preacher of that church. Upon and preacher of that church. Upon arriving here he commenced investigating "Mormonism" from our point of view. After going into it very thoroughly, he announced himself a candidate for baptism, and on the 6th Inst. went into the waters of the bay here and was baptized by Elder W. W. Stevens, who was laboring here at that time.

Mrs. Daniels, a refined and lovely wo-man, commenced in May to oppose our cause with considerable bitterness; she cause with considerable bitterness, she was filled with prejudice, and could hardly be induced to investigate with any degree of patience. However, she finally concluded to do so, and wrathfully commenced, and as she listened to the Elders, and read the books, she began to receive the spirit and finally told the Elders that she was convinced against her will, but, being honest, she gave in, and on the 16th inst, she and her daughter Vietta, a young girl, followed the good example of Brother Daniels, and were baptized in the sea by Elder Emanuel N. Stanworth. Several sons of this good family are careral sons of this good family are car-nestly investigating. Elder Nephi Pratt has been with us

for nearly a week now, and our con-ference was held yesterday in Parker hall. Not only our own Elders, but several visiting ones were present with

There were some investigators in our ening session, and they seemed deep-interested, except one of them, who walked out.

Several of the Elders have been re-leased this month, one of whom is the writer. Elder Pratt will leave here for Seattle, where he goes to hold con-

IN CHICAGO.

The Latter-day Saints There Celebrate the Nation's Day.

A letter from R. L. McGhje in Chicago, dated July 3, states that the "Mor-mons" in Chicago would celebrate the Fourth in Washington Park, The Utah students at the University of Chica-go, being located 14 miles from the go, being located 14 miles from the place where religious services are held, conducted Sunday school exercises all last year on Drexel Avenue, under the leadership of Elder Henry Peterson. They are now arranging for Sunday meetings for the summer months, so that they may save the long ride to the regular place of worship.

IN OREGON.

Notes on the Progress of the Work in That State. Elder H. M. Monsen writes from La

Elder H. M. Monsen writes from La Grande, Or., July 2:

Dear Brother:—The regular Priesthood meeting of the Union stake was held in the La Grande meetinghouse today at 1 o'clock p. m., and a good representation of nearly all the wards was present. The matter of continuing the work on the tabernacle was discussed to some length, and it was made apparent by the reports given that we are in need of labor help in several lines of the work. Particular emphasis was placed on our need of some one who understands burning brick and who has a little capital with which to start a brick yard here. One man swho wants brick with which to build a dwelling house offers to advance the pay for \$0,000 brick in order to help some one to get started.

On June 19 a new ward was organized

on June 19 a new ward was organized at Pine Grove with Elder Hyrum Weech as Bishop and William J. Ransom and Percy Chandler as counselors. The Relief society and Sunday school were also organized at this ward.

A movement has been on foot the last few days looking toward the organization of a brass band among the Saints of the La Grande ward. La Grande already has a brass band, but the people here have given this move of our people every possible encouragement, knowing that a little good natured competition will brighten up both bands, and we think that it will only be a matter of a few months till La Grande will have two of the best brass bands in have two of the best brass bands in eastern Oregon.

As an evidence of the recognition that the Latter-day Saints are receiving

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and its complement, SOZODONT Liquid. The Powder is slightly abrasive, is absolutely free from grit and acid, and is just the thing for those who have an inclination

for the niceties of every-day life. 3 FORMS: LIQUID, POWDER, PASTE. from the people here, it can be stated that F. C. Bramwell, son of President F. S. Bramwell, has recently been ap-pointed chief deputy clerk of Union

County.

All preparations are completed for a grand celebration of the Fourth of July.

The Saints generally are feeling well and our numbers are increasing steadily and we invite all who are looking for new and pleasant homes to come to Oregon and help to increase our numbers at the more than the contributions.

A MYSTERIOUS LISTENER.

Peculiar Experience of Elders Holding Street Meetings.

Writing from Wichita, Kan., June 26 Writing from Wichita, Kan., June 20, Elder Levi Phillips reports as follows: For the last two months Elders Orson Hammond, Chester B. Walker, Lewis F. Birch and I have been laboring in this city, tracting and holding street meetings, having not enough opposition to give us a good advertisement.

While holding a street meeting Sat-While holding a street meeting Sat-urday evening a mysterious man ap-peared in our midst. Elder Birch was presiding over the meeting. After we had sung two of Zion's songs and had prayer, a large crowd had stopped on the sidewalk and several buggles in the

Elder Hammond spoke on revelation. Then I spoke on deathbed repentance. Each of as warned the people of God's judgments that would be poured out upon them if they did not repent. About 20 minutes before the meeting closed a grentleman wearing a straw closed a gentleman wearing a straw hat, dark blue square cut coat, pants of same color, no vest and a belt hat, dark blue square cut coat, pants of same color, no vest and a belt around his waist, walked from beside a show case which was near the building until he stood in front of us. He had something in his hand. We could not tell what it was.

After we had closed our meeting he stopped into the street and said: "Don't be in a hurry: I know these people

stopped into the street and said: "Don't be in a hurry; I know these people better than you do, boys." Taking off his hat he offered a very humble prayer, in the way a member of our Church would pray. We did not hear all he said, because he did not speak very loud. This is part: "I endorse all that has been said here tonight. I ask God to bless this people as they walk upon the street with what God has revealed and what he now reveals, and reveal unto them all wisdom and knowledge Thor wouldst have them to know. Amen." He stood in the street and did not say a word while we distributed not say a word while we distributed our tracts. Elder Walker offered him a tract. He said: "I do not need them." We were amazed at what we saw and heard. He acted very different rom the common ministers, not resorting to abuse and the like. We walked a short distance down the street and cross to the opposite side. Who was the mysterious man? The "News" and Era are always wel-

A FLORIDA PIONEER GONE. Sister Harriet Amanda Prescott Called Ilome.

Elder J. W. Golightly writes from

Elder J. W. Golgntly writes from Kissimnee, Fla., June 11: Sister Harriet Amanda Prescott died at the home of her son, D. W. Pres-cott of this place. She was eighty-two years and six months old, having been born Dec. 4, 1821. At the time of her birth, her parents were living in North Carolina. Sister Prescott moved to Georgia from her native state and later rolina. Sister Prescott. Georgia from her native state and later to Florida, where as one of the ploneers in the district of their new home she encountered many hardships. Her life has been full of shifting scenes, yet one of honest toil. She gave both husband and sons to fight for the cause of the South, and also knew the hardships of war with the Indians in their horrible raids. She is the mother of fourteen children, twelve of whom survive her and were near her in the survive her and were near her in the closing hours.

closing hours.

Sister Prescott has been a lover of truth and justice, and, being also merciful and charitable to the oppressed, had looked in tender sympathy upon the persecuted "Mormon" Elders, and ministered unto their wants, but it was not until three years ago that she saw the light of the Gospel that has since made her life so happy. In the hour of her death her greatest comfort was her testimony of the Gospel and the presence of children and grandchildren, who were attentive to her every want. She neither feared nor dreaded the end, but was reconciled to the will of the Father through the grace of Christ, Her death will be news to the many Elders death will be news to the many Elders who have learned to love her while in the South. Elders McLaws and Go-lightly conducted the funeral services, which were attended by her host of

STAKE CONFERENCES.

DAVIS STAKE.

An Interesting Gathering Held at Syracuse.

Centerville, Utah, June 28.—The regular quarterly conference of the Davis stake was held in the large amusement hall, Syracuse, June 26 and 27. Elders Joseph H. Grant and Joseph S. Clark of the stake presidency, presiding. There was a large attendance at con-ference on both days. On Sunday mornference on both days. On Sunday morning, after the opening exercises by the Sabbath school, Elders Fred J. Pack, Amasa S. Clark, David O. Willey, and John W. Woolley, lately returned Elders: Thomas Thurgood, Samuel Cook, James F. Walker and Joseph S. Clark addressed the children and congregation. On Sunday afternoon, memorial services in honor of our beleved Apostie, Elder Abraham O. Woodruff, and wife, were held.

wife, were held.

The speakers were Elders Joseph H. Grant, James H. Wilcox, and Walker Pack. The last speaker worked for several months in the Big Horn country with Elder Woodruff. Elder Joseph H. Grant, Jr., read a short sketch of the life of Elder A. O. Woodruff. Elder Fred J. Pack and wife sang very feelingly, "Jesus, lover of my soul."

Prof. E. David Mann sang, "Lead. wife, were held. ngly, "Jesus, lover of my soul." Prof. E. David Mann sang, "Lead,

Prof. E. David Mann sang, "Lead, kindly light."
On Monday Joseph H. Grant delivered two short but forcible discourses, speaking on the enjoyment of the spirit of the Lord, and other topics.
The following recently returned Elders spoke briefly: George Parker of South Hooper. Ezra Clark of Farmington, Arnold Miller of Syracuse, Joseph Smith Clark, Jr., of Farmington, Henry H. Blood of Kaysville, Leo Pack of West Bountiful, Heber J. Sheffield of Kaysville. Elder David Mann, in his address, counseled mothers to teach their children faith in the Lord Jesus Christ, prayer, and in the healing of the sick and so forth. Elder Anson C. Call of the Woodruff stake spoke on the principles of the Gospel, and Elder John R. Barnes on the law of tithing.

Call of the woodrulf glake spoke on the principles of the Gospel, and Elder John R. Barnes on the law of tithing. The general and stake authorities were unanimously sustained.

The musical selections of Sister Susan Grant Mann and the singing of Prof. E. David Mann during conference were much appreciated.

ence were much appreciated, as was

also the splendid singing of the Syracuse choir, under the leadership of Elder Thomas Williams.

The Mutual Improvement association

of the northern part of the stake held their conference on Sunday evening, at which there was a large attendance. There was a recitation by Thomas Rampton, also musical selections and songs by Prof. Mann and wife. JOHN J. SMITH, Clerk.

MALAD STAKE.

Conference and Memorial Services in Honor of A. O. Woodruff.

Portage, July 1, 1994.—The quarterly conference of the Malad stake of Zion convened in the Samaria assembly hall on June 26 and 27. The hall was filled to overflowing with the Saints from the different wards of the stake. There were record on the stake and the presidence of the stake of the stake. the different wards of the stake. There were present on the stand the presidency of the stake, ten members of the High Council, and other officers of the stake; also Elder Arthur Welling of Farmington ward, Utah.

At 10 a.m., June 26, the conference met in conjoint session with the Samaria Sabbath school. The Sunday schools were reported by Second Assistant Lewis Williams as being in a prosperous condition.

sistant Lewis Williams as being in a prosperous condition.

Moroni Ward, of the stake presidency, spoke on the necessity of training children in the paths of truth, and other tepics. Stake President Milton H. Welling spoke on obedience, punctuality and reverence for parents and the

aged.

The 2 p. m. meeting was held in commemoration of the late Apostle Abra-

RETURNED MISSIONARIES

Elder Joseph Williams of Taylors-ville, Salt Lake county, was set apart Jan. 13, 1963 to labor in the Southern States mission and returned June 18. The Georgia conference was his field of labor, where he reports the work is progressing slowly but surely.

Elder Frederick Stimpson, Jr., of St Anthony, Ida., passed through Sal-Lake City, June 21, on his return from Lake City, June 21, on his return from the Northern States mission, whither he was sent Sept. 3, 1902. His labors were confined to the Wisconsin conference, where he labored in different positions from canvassing Elder to superficiendent of La Crosse branch Sunday school, over which he presided for six menths. The Elders are making fair headway in Wisconsin and doing much to place the Gospel before the honest in heart, the prospect is brighter now than ever before. than ever before.

Elder Dan Carlos Sorenson of Ephraim, Sanpete county, passed through this city June 20 on his return from Scandinavia whither he was sent as a missionary Nov. 21, 1902. The Aalborg and Aarhus conferences of Denmark were his mission fields. Although a great deal of opposition is met the work is progressing favorably in that part of the world. He was released on account of ill health.

Elder John P. Allemann, Bern, Bear Lake county, Idaho, was set apart Oct. 30, 1901 to labor in the German mission and returned June 30. The conferences of Berlin and Dresden were the fields in which he operated. He met with fair success and found many earnest investigators considering the limited freedom that the Elders enjoy, as banishment papers are frequently served on them in that land.

Elder John Myers, Jr., of Ovid, Bear Lake county, Idaho, passed through this city June 30 on his return from the German mission whither he was sent Nov. 28, 1901. The Dresden and Leipsig conferences were his fields of labor. The Gospel work is progressing nicely there notwithstanding the great removes of presentation to be addered. amount of persecution to be endured Some few Elders have recently been Some few Elders have recently been the victims of imprisonment without cause, except that they were found in sections where the people would not

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

f. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression. 3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the

laws and ordinances of the Gos-We believe that the first ciples and ordinances of the ped are: First, faith in the 1 Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of

s. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lleve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradistical glory.

11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in beling subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, bencyolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things,—Joseph Smith.

ham Owen Woo Elder Milton H. Welling read a short iographical sketch of the life of Abra-am O. Woodruff and spoke of the childlike faith and high ideals

simple, childlike faith and high ideals that he possessed.

William H. Gibbs, of the stake presidency, made appropriate remarks on the life of Apostle A. O. Woodruff.

Elder Arthur Welling spoke on the difference in attitude of mind of the Latter-day Saints and others relative to resurrection, and upon the duties of the Latter-day Saints.

At 10 a. m., June 27, the speakers were Bishops Myron J. Richards, James P. Harrison, Lewis D. Jones, President of Stake Relief Society Julia A. Richards and President Milton H. Welling. The general Authorities of the Church and stake were unanimously voted for. During the evening of June 26 the Y. M. and Y. L. M. I. A. held a conjoint conference, at which a beautiful program was rendered

The conference was enlivened by the beautiful music rendered by the Samaria choir under the leadership of Thomas Thorp and the solos and trios rendered by Brother Arthur Castelton and wife.

J. EDWARD GIBBS, Stake Clerk.

Stake Clerk.

ST. GEORGE STAKE. Brief Report of the Recent Quar-

terly Conference. St. George, Utah, June 30.-The regular quarterly conference convened here

Saturday, June 25. Apostle Rudger Clawson and Elder Henry McCune were In attendance, besides a large gathering of the Priesthood and members.

Sunday afternoon a memorial service was held in memory of the sad demise of Apostle Woodruff.

The attendance throughout the conference was good, and the instructions were of a timely nature, dealing with obedience and the wrongfulness of mourning too long and too deeply for those whom the Lord sees fit to take

A number of returned missionaries reported their experiences while away from home, and some striking instances

of answer to prayer were related.

The reports of Bishops and presidents of associations, all betokened a marked degree of progress and advancement, and a fairly prosperous condition of the people, both spiritually and financially. The Priesthood meeting was held Saturday at 4:30 p. m. At this meeting instructions were given the Bishops in regard to recommending people from ing instructions were given the Bishops in regard to recommending people from one ward to another, and to the Temple; also as to their duties in relation to reports on tithes to the Presiding Bishop. The East St. George Sunday school gave a play on Friday night, and the choir of the East ward gave a concert on Saturday night. The Primaries of the East and West wards held a fair Thursday, Friday, and Saturday, all of which were fairly successful, especially the fair.

The La Virken Bench was organized into a ward with Morris Wilson, Jr., as Bishop, and Henry W. Gubler and Al-ARTHUR F. MILES, Clerk,

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Elder Myers was one of the Elders who were im-

Elder Moroni K. Petersen of Logan, Cache county, who was set apart Jan. 25, 1902, to labor in the Scandinavian mission, returned June 30. The confer-ences of Trondhjem, Norway and Aar-hus, Denmark, were his fields of labor. The work is progressing, many are giving heed to the Elders and embrac-ing the Gospel. ing the Gospel.

Elder Joseph L. Sanders, of Rexburg, Fremont county, Ida., reached this city June 30, on his return from England, where he has been laboring with success in the Nottingham conference since April 16, 1902. The work of the Lord in that conference is in a prosperous condition and the future is very bright.

Elder Arthur W. Morrison of Rich-Elder Arthur W. Morrison of Rich-field, Sevier county, returned June 30 from the Scandinavian mission, to which he was sent Feb. 28, 1902. The Sundsvall and Stockholm conferences in Sweden were his fields of labor. The condition of the Gospel work there, he says, is good, with excellent prospects for much work to be done in the future.

Elder Edmund G. Jenkinson of South Weber, Davis county, was set apart April 1, 1962, to labor in the British mission, and returned July 1, 1964. The work is progressing very favorably in the Liverpool conference, in which he labored the envire time. labored the entire time.

Elder Charles A. Sperry of Nephi, Juab county, was sent Sept 25, 1901, to the Australian mission, and returned July 1. The Victorian, New South Wales and Queensland conferences were his fields of labor, where he reports the Gospel work is prospering.

Elder James F, Sheffield of Brigham City, Boxelder county, returned July 1 from the British mission, where he has been laboring in the Liverpool conference since April 23, 1902. He reports that the work is prospering very well there. Although not many are being baptized, many friends are being made, and the future looks quite bright. A number of street meetings are being held with encouraging success. Large crowds gather to hear the Elders explain their message.

Elder Walter Hazen Eardley of Salt Lake City, returned July 1, 1994, from the Scandinavian mission, to which he was sent Oct. 10, 1901. The Christiania conference was his field of work. Unrestrained liberty, Elder Eardley says, is given the missionaries in their work of prosolyting, and fair success attends their work, especially is this so in Christiania, where souls are almost weekly added to the Church.

Elder Ola Sonne of Logan, Cache Elder Oln Sonne of Logan. Cache county, who was set apart Jan. 24, 1992, to labor in the Scandinavia mission, passed through this city July 1, 1904. The Christiania conference was his field of labor, where he reports the work is prospering nicely, many are investigating and the meetings are well attended. The prospects for the future are very bright. He enjoyd his labors greatly, and feels well repaid for the time spent in the glorious work.

Elder F. T. Flinders of Hooper, Davis county, was set apart Oct. 19, 1901, for a mission to New Zealand, and returned July 1. He labored among the Europeans in the Waikato. Auckland, Canterbury, Wellington and Wanganul conferences.

Elder James M. Kirkham of Lehi. Utah county, arrived home July 2 from the California mission, whither he was sent June 4, 1902. He labored with

much pleasure and satisfaction for 11 months in San Francisco, six months in Los Angeles, two months in San Diego, and the balance of the time in Portland, Or., presiding over the latter field. He was choir leader in each of his fields of work. The Elders are making fair progress, especially in Portland, where they have all they can do and the prosects are very promising there. pects are very promising there.

Elder Gustave A. Weilenmann of Paris, Bear Lake county, Ida., passed through this city July 5 on his return through this city July 5 on his return from the Swiss mission, to which he was assigned Oct. 30, 1901. Zurich and St. Gallen were the scenes of his labors. The branches he labored in are in a very good condition, and the work is progressing nicely. There are a good many faithful Saints there. The Elders enjoy perfect liberty in Switzerland and are as a general rule laboring hard to soread the Gospel.

Elder Joseph E. Schless of Manti, Sanpete county, was set apart May 13, 1992, and returned July 5, 1904, from the Swiss mission. The Easel branch in the Eurcher conference was where he spent his entire time. The branch is 'n good condition and the work of the Lord is progressing. In the past two years over 40 have embraced the Gospel in Basel. Elder Joseph E. Schiess of Manti,

Cured of Bright's Disease.

Cured of Bright's Disease.

Mr. Robert O. Burke, Elnora, N. Y. writes: "Before I started to use Foley's Ridney Cure I had to get up from twelve to twenty times a night, and I was allocated up with dropsy and my cycsigh was so impaired I could scarcely see on of my family across the room. I had give up hope of living, when a friend recommended Foley's Kidney Cure. One 50-cen bottle worked wonders and before I had taken the third bottle the dropsy had gone, as well as all other symptoms of Bright's disease." F. J. Hill Drug Co.

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