

above named society held their conference, presided over by President Libbie Noall.

After the opening exercises, and the reading of the general financial report, the greater part of the time was occupied by the native sisters of this and adjacent islands, reporting the condition of the different associations; interspersed with the following songs which were rendered in a pleasing manner:

Duet by sisters Laura Fisher and Phoebe Scholes.

Native hymn by native sisters Kekuewa Nakuaau and company, and "Sweet Spirit hear my Prayer" by native Sisters Miliama Kekuku.

The remaining time was devoted to instructive and strengthening remarks by the native sisters, and sisters from Zion.

At the close of the meeting, Makaanoe, one of the officers, read resolutions of regret, framed by the Relief Societies of Honolulu, Waikiki and Moanalua, respecting Sister Nialani, deceased, who was an officer of the society. The general officers were sustained, and the following officers for the Hawaiian Islands were appointed for the ensuing term: Libbie Noall President with Lizzie Brown, Alice Harmon, Laura Fisher and Phoebe Scholes as Counselors; Kekuewa Nakuaau and Kahuhu as Native Counselors; Kaluapalaoa, Kapo, and Makaanoe as aids, and Kekuewa Nakuaau and Ruth as secretaries.

The afternoon and evening services were devoted to joint meetings of the Sunday School and Mutual Improvement Associations, Elder H. E. Duffin presiding. The time was enjoyably spent by the rendition of nicely prepared Gospel lessons, songs, dialogues, manuscript readings etc., interspersed with reports of branch representatives and remarks of native and white Elders. The general officers were unanimously sustained and the following were appointed officers for the Hawaiian Islands:

For the Sunday School: H. E. Duffin president, with E. C. Dibble and M. M. Harmon as counselors. For the M. I. A.: Thomas Brimley, President with Wm. H. Mendenhall and Wm. H. Thompson as counselors.

On Saturday October 6th at a few minutes before the hour of ten in the morning the "Hui Kamalii" or Primary association, assembled in front of the Mission house, formed in line, and headed by the Laie drum corps, marched in military order, with banners and streamers floating in the air, each member adorned with a hand painted banner bearing the inscription "Hui Kamalii," to the church building where an excellent and appropriate program, consisting of speeches, dialogues, bible verses, songs and a few instrumental pieces by the Laie orchestra, was rendered under the direction of President Libbie Noall, aided by her assistants, following which, the general and local officers were sustained with these two exceptions—Sisters Laura Fisher and Phoebe Scholes, who were added to the list of officers.

At 2 p. m. a large crowd, numbering about two hundred, assembled at the new mission house, at Lanihuli, as per appointment, to dedicate the building to the Most High. The singing was furnished by the Honolulu and Laie choirs. President Mathew Noall then offered the dedicatory prayer in the Hawaiian language. He was followed by Elder John Brown who, by the assistance of President Noall as interpreter, expressed his

feelings of thanks and gratitude to the Almighty for the many blessings of which we were the happy recipients.

Elders Duffin and Noall, and native Elder Moke Nakuaau expressed themselves in a similar manner. The services were brought to a close by the combined choirs of Honolulu and Laie singing the anthem "Song of the Redeemed" which had been translated into the Hawaiian tongue by President Noall, and which was exceptionally well rendered, demonstrating skillful preparation under the directorship of Elder Thompson.

Immediately after this assemblage was dismissed the doors of the fair were opened. The exhibits therein displayed showed great tact and untiring energies on the part of the sisters who had the arrangements in charge. It being the first one for some time, it was largely attended and thoroughly enjoyed by all.

In the evening at 7 o'clock all repaired to the church building, where an instrumental and vocal concert was given. Some of the noticable features of the program were:

Quintette "Two Little Girls in Blue," by the five little white girls viz.—Tilly and Jean Brown, Vera and Nonnie Noall and Henrietta Johnson, guitar accompaniment by Elder Rooks.

The sextette "Old Granger John" by Thomas Brimley, W. T. Hatch, E. C. Dibble, George H. Fisher, C. L. Rooks and H. E. Duffin.

A trio, mandolin, violin and guitar, composed of Elders Brimley Thompson and Rooks, discoursed some very sweet music several times during the entertainment.

There were also songs, recitations and speeches. The "Wordless" speech given by Elder Brimley was received with much enthusiasm and laughter by the natives.

The program was tastefully arranged and nicely rendered and the evening was one to be long remembered by all present.

Early Sunday morning, October 7th there was a continuation of the Sunday school. The remainder of the day was devoted to general conference meetings again, in which statistical and financial reports were read. The general church authorities, and the local officers were sustained, as follows: Mathew Noall as president of the Sandwich Islands mission of the Church of Jesus Christ of Latter day Saints, with John Brown, H. E. Duffin, Melvin M. Harmon, Walter Scholes, Thomas Brimley, Wm. H. Thompson, George H. Fisher, Wm. H. Mendenhall, John R. Jolly, Henry Moss, Wilder T. Hatch, C. L. Rooks, E. C. Dibble, Libbie Noall, Lizzie Brown, Alice Harmon, Phoebe Scholes and Laura Fisher as assistants.

The ecclesiastical appointments for the ensuing six months were as follows:

G. H. Fisher, presiding Elder over the Kauai conference, with Henry Moss as assistant.

Thomas Brimley, presiding Elder over the Maui, Molokai and Lanai conference, with C. L. Rooks and Noiai as assistants.

Wm. H. Mendenhall, presiding Elder over the North Hawaii conference with W. H. Thompson and Pete Kaio as assistants.

John R. Jolly, presiding Elder over the South Hawaii conference.

H. E. Duffin, presiding Elder over the Oahu conference, with W. T. Hatch as assistant.

E. C. Dibble, presiding Elder, with Kalawaja as assistant, over the Honolulu branch.

Charles Broad and Moses Nakuaau as traveling missionaries in behalf of the Sunday Schools and M. I. A.

George H. Fisher was sustained as Clerk of conference.

Temporal appointments:

Mathew Noall was sustained as manager of the Laie plantation, with Walter Scholes as assistant.

Melvin M. Harmon, book-keeper and school teacher; Laura Fisher also as school teacher, and Alice Harmon, store keeper.

Laie Branch:

John Brown, president with M. M. Harmon and Walter Scholes as his counselors.

M. M. Harmon, superintendent of the Sunday School with Nainoa and Samuel Lua as assistants.

Kainuawa, president of the M. I. A. with Nawaliini and Kaio as counselors.

Kai, president of the Relief Society, with Ruth and Lahaole as counselors.

Releases:

Elder Hyrum De Fries was released during the summer and returned home per steamer Australia on August 18th.

The Priesthood meeting held Sunday evening closed the conference. President Noall delivered the closing address, in which he advised the Saints to remember and attend to their spiritual and temporal duties. He reviewed the good work during the past term, extolled all who had been engaged therein, and closed by invoking the continuance of the Lord's choicest blessings upon all.

The attendance during the entire conference was fair considering the distance some had to travel, many coming 250 miles from the adjacent islands. The conference adjourned until April 6, 1895.

All present were attentive listeners, anxious to gain instruction and partake of that spiritual nourishment, which they alone who possess the Spirit of God are able to impart.

The increase of souls into the fold has not been as great as during prior terms, owing no doubt to the disturbed condition of the minds of the people caused by the changing of the form of government, which naturally drew the attention of the people materially from religious duties, they seemingly being more interested in their temporal than their spiritual welfare. However notwithstanding this, the work of the Lord is rapidly progressing in this fair land and the prospects of advancement for the ensuing term are good considering the limited knowledge of the language which the elders possess. Most of them are new in the field, but are making rapid progress, and in the near future, with the assistance of God, they will undoubtedly master the language.

GEORGE H. FISHER,
Clerk of Conference.

BRIGHAM YOUNG COLLEGE, LOGAN.

The birth of Brigham Young College, Logan, had its inception in the broad and beneficent mind of President Young. The head of a great people, with characteristic insight he laid the foundation of their government, wisely and well. His scheme was to found a school system which should comprise all departments of work, and in which its cardinal prin-