

assistant district attorney. I think I can draw an inference from the manner of the witnesses. I believe this Andersen is a myth. I will hold the defendant to the grand jury on the charge of unlawful cohabitation, and will place the defendant's bail at \$1500. Alma Andersen will give bonds of \$500.

### HONORING THE AGED.

The following appeared in the EVENING NEWS of July 9th:

For many years past, the old folks of this county have visited different cities in the capacity of an excursion. In every place they have been received with open hands and loving hearts, have been royally treated, and nothing has been omitted to make their outing a day of joy and gladness.

During the time that the veterans were at Ogden, last year, the undersigned committee invited the aged people of that city and surrounding country to come to Salt Lake and partake of the hospitality of our citizens.

We are now happy to state that through the kindness of Vice-President Holcomb, of the Union Pacific Railway, a free ride has been tendered to all of the old people residing in Weber County to this city. The day named for the joyous event is Tuesday, July 15th. The management of the excursion from Ogden is in the hands of a competent committee. Due notice of the time of their coming will be given in the newspapers.

On the arrival of the excursionists they will be received by the Old Folks' Committee, who will arrange for their transportation from the depot to the Exposition building. The Electric Railroad Company and Grant Brothers have tendered transportation for more than half of the number expected. With the assistance of wealthy persons owning carriages whom we have not been able to call upon, we hope to make up a procession of a novel character, worthy a city of 50,000 people.

We cordially invite all the aged people of this city and county, seventy years old and upwards, to participate in this joyful gathering. This invitation is extended irrespective of faith, race or color.

In order to render this occasion agreeable to all, it is requested that the old people of this city and county come to the building between the hours of 9 and 10 a. m., and we respectfully ask the Bishops and Clergymen to see that their aged friends are taken to and from the Exposition grounds. All persons whose badges indicates their ages are entitled to ride free on the street cars on that day.

The following rules have been adopted to distinguish the different ages:

Seventy to eighty, a red badge; eighty to ninety, a blue badge; ninety to one hundred, a white badge; all centenarians will wear a golden star. These badges should be worn on the left breast, and all who wear them are entitled to every

courtesy provided for their annual enjoyment both by the committee and all citizens.

The lower floor of the Exposition Building will be reserved as a banquet hall, and none but those wearing badges will be admitted. A limited number will be admitted to the upper floor by ticket only.

The management of the banquet is in the hands of a committee of ladies, furnished by each ward of this city. The ladies assisting will wear a blue ribbon, tied around the left arm, above the elbow.

The programme of proceedings for the 15th will be announced in the Saturday evening and Sunday morning papers.

The generous-hearted public who are in sympathy with the enterprise of honoring the aged and lending a helping hand, will please forward their contributions to any member of the committee or to C. R. Savage, at the Art Bazar, Salt Lake City.

Bp. W. B. PRESTON,  
GEORGE GODDARD,  
C. R. SAVAGE,  
WILLIAM EDDINGTON,  
WM. NAYLOR,  
WM. L. BINDER,  
JOHN KIRKMAN,  
ANDREW JENSON,  
NELSON A. EMPER,  
Committee.

### OBTRUSIVE CONDUCT.

A Liberal rally in connection with the approaching school election was held in the Fifteenth Ward on July 8th. Its projectors and participants were guilty of conduct of which they ought to be ashamed. Learning that Bishop Elias Morris was a party associated with a difference that arose in connection with the meeting, he was interviewed on July 8th, by a representative of the NEWS, to whom he made the following plain, straightforward statement of the occurrence:

Yesterday afternoon I was informed that the Liberal party intended to have a rally at the Fifteenth Ward meeting house, and that a load of kindling wood, paper, shavings and other materials for a bonfire had been already placed on the ward property, situated about a rod and a half between the meeting-house and the janitor's residence. Upon hearing this, I at once went and saw the Mayor upon the matter, telling him that I did not think it a very wise thing to make a bonfire in such a place, especially as it was private property. I also pointed out that the risk would be doubly great during the present excessively hot weather. Mayor Scott suggested that I should go and speak with the Marshal. I did so, and repeated to him what I had said to the mayor. Marshal Young agreed with me that it would be a most unwise proceeding to light a bonfire in the spot contemplated, and remarked, further, that the parties had no right to do so. He communicated, therefore, with the chairman of the Liberal committee, stating the views which he had previously expressed to me on the subject.

I visited the place shortly before the hour arranged for the commencement of the meeting, and with the assistance of a few others removed the lumber, shavings, etc., to the other side of the ditch. When the band arrived, accompanied by several members of the Liberal party, I stated that I and my friends had no desire whatever to intrude upon their proceedings, but, at the same time, pointed out that the promoters of the affair had no business to make a fire upon private ground. Thereupon Recorder Hyams commenced to quibble with me, and said it was "very small business" for me to go and consult the mayor upon. I replied to this observation by asking him to whom I should go if not to the mayor or marshal in the event of protection to property being required. Furthermore, I assured him that I had not come there to quarrel or dispute with anyone—that all I wished was a fair and clear understanding upon the matter, and that having thus remonstrated they could now go ahead with their meeting. The materials for the bonfire having been cleared off, I walked away, but I have since learned that abuse was pretty freely heaped upon me after I left. I may state that when I waited upon the Mayor and Marshal, both gentlemen treated me with every courtesy, and after hearing what I had to say, told me that they had already received a similar complaint from another source.

### SUNDAY SCHOOL UNION.

The meeting of the officers and teachers of the Sabbath Schools of this Stake, held last evening, July 7, in the Fourteenth Ward Assembly Hall, was fairly well attended. Representatives were present from most of the city schools, and several from the country were also represented. Supt. John C. Cutler presided.

The excellent opening and closing singing exercises were rendered by the Fifteenth Ward Sunday School, led by Brother Jos. R. Morgan.

The opening prayer was offered by Elder Levi W. Richards.

A very interesting description of the city of Babylon was given by Samuel W. Russell, Jr., a student of one of the intermediate classes of the Fifteenth Ward School.

Elder Thos. F. Howells, the principal of the primary class of the Fifteenth Ward school, gave a highly interesting and instructive exercise with a portion of his primary class. His eminent success in this department was due, as was manifest on this occasion, to earnest effort to make all the class exercises lively, interesting and attractive, interspersing the exercises with pictures and objects of interest, music and the like.

Superintendent T. C. Griggs made a short address on the subject of "Music in the Sunday School." He stated from his own observation and experience that good music, vocal and instrumental, was a great help in the school work in creating greater in-