

But found his last objection fail,

And honied sloquence prevalt, So took the proffered price in hond,

And for one crop leases out the land.

The will tenant sneered with pride, And sowed the spot with acorns wide:

At first like tiny shoots they grow, Then broad and wide their branches threw; But long before the oaks sublime, Aspiring, reached their for st rime, The che ded landlord mouldering lay, Forgotten with his kindred clay.

O ye whose year- unfolding fair, Are fresh with youth, and free from care, Should vice or indelence desire,

The garden of your soulato hire, No parley hold-reject the suit,

Nor let one seed the soil pollute.

My child, their first approach beware : With firmness break the insiduous snare,

Lest, as the acorns grew and throve Into a sun excluding grove, Thy sins a dark o'er shadowing tree,

Shut out the light of Heaven from thee [Copyright Secured.]

LIFE OF JOSEPH SMITH.

The delighted countryman started, when his informer stopped him. "Look here," says he, "when you get over there,

tol.) that there was a man over there buying for the St. Louis market, and no doubt he could find a

go up stairs, and then turn to the left. The man stops in the large room. You will find him sitting down at the other end of the room, and is now en-gaged with a number of fellows buying chickens. If a man at the door should stop you, don't mind him. He has got chickens himself for sale, and

him. It a has gov checkers minuter for sale, and tries to prevent others from selling theirs. Don't mind him, but go right ahead." Following the directions, our friend soon found himself at the door of the Hall of Representatives. To open it and enter was the work of a moment. Taking from his shoulder the string of chickens, & giv ing them a shake to freshen them, he commenced his journey towards the speaker's chair, the fowls in the meantime, expressing, from the half formed crow

"I say sir" there he had advanced about a hat dozen steps down the aisle, when he was seized by Ma-Sackson, the door-keeper, who happened to be re-turning from the Clerk's desk. "What the devil are you doing here with these chickens; get out, sir, get out," whispered the door-

conteners, get out, any the you don't come that game "No you don't, though, you don't come that game over me. Yo've got chickens yourself for sale, get outer tone to the Speaker.) are you buying chickens here to-day? I've got some prime ones here." And he held up his string and shock his fowls un-til their music made the walls echo."
Sunday morning, 27th, the oongregation be-gan to assemble at the Temple, at about 7 o'clock, an hour enriter than the doors were to be opened; many brethren had come in from the regions round about, to witness the dedica-tion of the Lord's llouse, and share in his bles-tion of the Lord's llouse, and share in his ples-tion of the Lord's llouse.

ens to

"Go ahead," "at him again," "that's right," ing the House of the Lord. We also dedicated

propriety, exclaim, notwithstanding their syn- te revelations given unto us; that thy glory away, both root and branch, from under heavagogue and temple worship. The foxes have isy rest down upon thy people and upon this en; but innamuch as they will repent, thou art holes, and the birds of the air have nests, but zy House, which we now dedicate to thee, that gracious and moroiful, and will turn away thy the Son of man hath not where to lay his head. i may be sanotified and consecrated to be holy, wrath, when thou lookest upon the face of thine. He took occasion here, to remark, that such ad that thy holy presence may be continually anointed.

diversity of sentiment ever had, and ever would 1 this house; and that all people who shull Have morey, O Lord, upon all the nations of obtain, when people were not led by present revelation. This brought him to the meritable conclusion, that the various sects of the pres-ent day, from their manifesting the same spirit, rested under the same condomnation, with those who ware coeval with the Savior. He admitted

who were coeval with the Savior. He admitted there were many houses, many sufficiently large, to be who shall worship in this House, may be nobles, and the great ones of the earth, and all taght words of wisdom out of the best books, people; and the churches, all the poor, the built for the worship of God, but not one except and that they may seek learning even by study, needy, and afflicted ones of the earth, that this, on the face of the whole earth, that was and also by faith, as they hast said; and that their hearts may be softened, when thy servbouder tone to the Speaker.) are you buying chickens here to dary? I've got some prime ones here." And he dup his string and shock his fowls un-til their music made the walls ecto." "Let me go, sir, (to the Speaker, out, is bits a dozen." "Where's the Sergeant-at-arms?" roared the speaker." "take that man out." "Now don't will you, I am't hard to trade with "You let me go (to the door keepers,) you've sold your, "Where's the Sergeant-at-arms?" roared the speaker." is a louder voic." I say, sir, (to the Speaker." is a louder voic.) are you buying chick." "Bound and to the loor of the Lord. We also dedicated const the speaker in a louder voic.) are you buying chick."

Il House.

nto something to defray the expense of build-ing the House of the Lord. We also dedicated the pulpits, and consecrated them to the Lord. The doors were then opened. Presidents Rigdon, Cowdery, and myself, seated the con-gragation as they came in: and necording to the pulpits and consecrated them to the Lord. The doors were then opened. The door were the con-gragation of saints, also, to wint holy hands, uplifted to the Most this, and that no unclean thing shall be per-pointed, that the gathering of thy people may roll on in great power and mujesty, that thy work may be cut short in righteousness. the best calculation we could make, we received they did, unanimously.

"Now let us rejoice in the day of salvation, No longer as strangers on earth need we roam,"

which time the congregation kept their scats, the services of the day were resumed by singing

and our friend let the Capital, saying, is he went "Well, this is the darndest roughest place for sell. "Well, this is the darndest roughest place for sell. "Well, this is the darndest roughest place for sell. "Well, this is the darndest roughest place for sell. "Well, this is the darndest roughest place for sell. "Goesph there is Africa." "Well, this the the people, sir, are all of 'em down with are its product?" "Well, sir, it has it go any; it never had any." "Well, sir, it has it go any; it never had any." "Well, sir, it has it go any; it never had any." "Well, sir, it has it go any; it never had any." "Well, sir, it has it go any; it never had any." "Well, sir, it has it go any; it never had any." below the High Council, was occupied by eldors special witnesses to the nations, to assist incentines. Warren A. Cowdery, and Warren Parrish, who Twelve in opening the gospel kingdom among We ask thee, Holy Father, to confound and served as serihes. The pulpits in the east end all people, and to aphold them by their prayers astonish, and bring to shauo and confusion, all the ence, and preserved by the fostering band; being the mother of four or five "How do the African people inter-"By drawing what—water?" "Drawing what—water?" "No si; by drawing their breathip" "St down obserphis" "Thomas what is the equalor?" "Wuy, sir, lt's a horizoutal pole running perpen-ularly through the maginations of astromes-we mean by an eclipse?" "An old race horse, sir." "An old race horse, sir." right; the President of the Deaeons and his their counselors, in all the authority of the Lord, that thy servants have been innocent be-counselors in the seat below them; the seven Aaronic Priesthood, which they did by rising. fore thee in bearing record of thy name, for how her child has walked, that seeing brother Mor-"An eclipse is a thing as appears when the moon counselors in the seat below them; the seven Aaronic Priesthood, which they did by rising. fore thee in bearing record of thy name, for its in a bust and runs again the sun; consequently Presidents of the Seventics on the left. The I next called upon the quorums and congre-which they have suffered these things; therefore choir of singers were seated in the four cor- gations of saints to acknowledge the High Coun- we plead before thee a full and complete delivcil of Zion, and uphold them by their prayers, crance from under this yoke; break it off, O in all the authority of the High Priesthood, Lord; break it off from the necks of thy servners of the room, in seats prepared for that Received by contribution-nine hundred and which they did by rising. I then called upon the quorums, and all the midst of this generation and do thy work. saints, to acknowledge the President of the () Jehovah, have mercy upon this people, through the State, ne was overtaken by a sound, and the day by reading the 96th and 24th Psalms; Elders, and his counselors, and uphold them by and as all men sin, forgive the transgressions e the day by reading the soft and 24th realins; Elders, and his counselors, and uphold them by and as all men sin, torgive the transgressions an excellent choir or singers, led by M. C. Da-their prayers, which they did by rising. "Ere long the vail will rend in twain, "The king descend with all his train; "The earth shall shake with awful fright, "The earth shall shake with awful fright," The earth shall shake with awful fright, counselors, which they did, by rising. The vote was ananimous in every instance; largues as of fire, and the interpretation there-And all creation feel his might," &c., 9 and I prophesied to all, that inasmuch as they of; and let thy llouso be filled, as with a rush-President Rigdon addressed the throne of would uphold these men in their several sta-tions, (alluding to the different quorums in the inv servants the testimony of the covenant, that grace in a devout and appropriate manner, and the following hymn was sung,-tune, Weychurch) the Lord would bless them; yea, in the when they go out and proclaim thy word, they name of Christ, the blessings of heaven shall be may seal up the law, and prepare the hearts of "O happy souls who pray yours; and when the Lord's anointed go forth the saints for all those judgments, thou art Where God appoints to hear," &c., 14 to proclaim the word, bearing testimony to this generation, if they receive it they shall be bless-as of the carth, because of their transgres-President Rigdon then read the 18th, 19th ed; but if not, the judgments of God will follow signs, that thy people may not faint in the day close upon them, until that city, or that house of trouble. that rejects them, shall be left desolate. The had what and preached more particularly from the 20th hymn on the 114 page of the L. D. S. Collection and the people of that eity receive their testiwas then sung,-tune, Dalston: many, let thy peace and thy salvation be upon "How pleased and blest was I, that city, that they may gather out of that city To hear the people cry the righteeus, that they may come forth to Come, let us seek our God to-day," &c. Zion, or to her stakes, the places of thine ap-The following Dedicatory Prayer was then pointment, with songs of overlasting joy, and offered to Almighty God, at the dedication of until this be accomplished, let not thy judgupon the walls of the house to erect them; and the Lord's House, in Kirtland, Ohio, March ments fall upon that city. added, there were those who had wet them with 27th, 1836, by mo, Joseph Smith, junior, first President of the Church of Christ of Latter and the people of that city receive not the tes-Day Saints: timony of thy servants, and thy servants warn them to save themselves from this untoward PRAYER. Thanks be to thy name, O Lord God of Isra- generation, let it be upon that city according to cl, who keepest covenant and shewest morey that which thou hast spoken by the mouths of when the foundation was laid, that the walks unto thy servants, who walk uprightly before thy prophets; but deliver thou, U Jehovah, we would never be reared. In reference to his main subject, he assumed thee, with all their hearts; Thou who hast com-"It you won't accept my profile, I will throw it? In reference to his main subject, he assumed thee, with all their hearts; Thou who hast com-under my boot, and beak it into a thousand pieces." as a postulate, that in the days of the Savior manded thy servants, to build a house to thy ech thee, thy servants from their hands, and cleanse thom from their blood. O Lord, "Didn't that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive that spark wish he'd never left shipped God; and in addition to them, the beholdest Olive the stark wish here ment their souls are precious before thee; but beholdest, O Lord, that as thy servants have men; their souls aro precious before thee; but splendid Temple at Jerusalem; yet, when on a dono according to thy commandment, and now we ask thee, Holy Father, in the name of Jesus say, with thy grace assisting them, thy will be certain occasion, one proposed to follow him

INO. 25

cout upon those who shall reverence thec in who are identified with the Gentiles; but thou knowest that thou hast a great love for the

and we ask thee, Holy Father, that thy sorv- children of Jacob, who have been scattored After an intermission of 20 minutes, during the power, and that thy name may be upon the mountains, for a long time, in a cloudy as the power, and that thy name may be upon and dark day; we therefore ask these to have em, and thy glory be round about them, and mercy upon the children of Jacob, that Jerusaine angels have charge over them; and from lem, from this hour, may begin to be redeem-Adam-ondi-ahman: about the meaness of selling his own chickens and leting nobody cles sell theirs, adding that, "if he could just see that man up there by himself, he'd he bound they could make a trade, and that no man could afford to raise chickens for less than six bits." The members bought his fowls by a pony purse, and our friend left the Capital. saying, as he went down the stairs: The members bought his fowls by a pony purse, and our friend left the Capital. saying, as he went the start nulpit for the Melchisedek priesthood: The members bought his fowls by a pony purse, and our friend left the Capital. saying, as he went to man in these last days through Joseph Smith, as

I then asked the several quorums separately, and then the congregation, if they accepted the dedication prayer, and acknowledged the house dedicated. The vote was unanimous in the affirmative, in every instance. The Lord's Sup-per was then administered; President Don Caros Smith blessed the bread and wine, which was distributed by several elders to the church; after which I bore record of my mission, and of the ministration of angels. President Don Carlos Smith also, bore testimony of the truth of the work of the Lord in which wo are ongaged. President Oliver Cowdery testified of the truth of the Book of Mormon, and of the work of the Lord in these last days. President F. G. Williams arose, and testified that while dured so many toils and privations to build the steers, through whom the load revealed infinite in the period in the field of the back work of the back were the back work of the back work of house. President Rigdon then made a few

called upon the congregation to speak and not to fear to prophesy good concerning the saints; for if you prophesy the falling of these hills and the rising of the valleys, the downfall of the enemies of Zion, and the rising of the king-dom of God, it shall come to pass. Do not

the templo, and all the congregation simultaneously arose being moved upon by an invisible power; many began to speak in tongues and prophesy; others saw glorious visions; and I beheld the Temple was filled with angels, which

MILLENNIAL STAR, JULY 31st. INTERESTING FROM SWITZERLAND. HEALINGS BY THE POWER OF GOD.

* Liverpool, July 6th, 1852. Dear President Richards,—I have hastily trans-lated the following extracts of a letter which I re-ceived yesterday from Switzerland.

T. B. H. STENHOUSE

Lausanne, June 29th, 1852. My Dear Brother Stenhouse, -According to your invitation I visited Geneva, on Sunday the 27th instant : Brother Ballif accompanied me. At the particular request of our Brethreu we stopped a day longer than we at first intended. I have reason to

Remember all thy church, O Lord, with all el pray, she had faith that something good would come to her child. We are all filled with joy at it I have seen Mr. Fasnacht at Geneva. He apmajesty, might, dominion, truth, justice, judg- Another gentleman, a cotton manufacturer, after for there was nothing there contrary to the Serin tures. May our heavenly Father send His Holy Amen. this church to put upon it thy name: and help us I cannot understand a church, nor a social body by the power of thy Spirit, that we may mingle without order and without a hierarchy, otherwise our voices with those bright shining scraphs this Church would be perfectly similar to the church around thy throne, with acclamatious of praise, es of the soi-disant Christians. God cannot with singing hosanna to God and the Lamb; and let that. He who enters freely into this Church, rethese thine anointed ones, bo clothed with sal- cognizing the dispensation by Joseph Smith, similar vation, and thy saints shout aloud for joy: to those by the ancient Apostles and Prophets, ought, it seems to me, to understand that; if not let him ask of God, and He will give him to understand this perfect order in which every one rests perfectly free. I, republican socialist as I was, have sought and The Spirit of God like a bre is burning, The latter day glory begins to come forth; The visions and blessings of old are returning, The visions and blessings of old are returning, and in this Church, an order so grand, and beantiful, that all my susceptibilities are satisfied, more than satisfied, for h is the only system that can more than satisfied, so the satisfied secure its happiness upon this earth with the assurance of the life to come. other system can only come from the enemy of God and of man, and can only be developed in us by means of our pride. Adieu, my dear brother Stenhouse. Your affectionate brother, FRANCOIS STOCHEMARS

"Well, sir, it hasn't got any; it never had any." "How do the African people live?" licularly through the unaginations of astronomers and old geographers. o we mean by an eclipse?" "An old race horse, sir." "Silence. Next Jack, what is an eclipse?"

"Class is dismissed."

A BLESSING .- While the Rev. servant Jones, purpose. hown as an eccentric Baptist missionary and who now resides in Wilhamsburgh Va., was traveling through the State, he was overtaken by a storm, and dent Sidney Rigdon commenced the services of s compelled to seek shelter in a farm pouser hos- an excellent choir of singers, ieu uy manage known his station, and claimed the hos- an excellent choir of singers, ieu uy manage known his station. He was re- vis, sung the following hymn,-tune, Sterling: pitality of the lord of the mansion. He was re-ceived with reluctance, and when he asked for a meal to satisfy the cravings of the stomach, a frame

of a chicken, the bones of which had been cleanly picked at a previous meal, was set before him. The old missionary could not restrain his feelings any longer, and he gave vent to them in asking a blessing verses, 29 p. L. D. S. C. over the meal, which he did in the following man-

> "Great God of Love, Look from above, And bless the owl That picked the fowl, And left the bones For servant Jones."

page. His host thus rebuked, had the table better superl, and the worthy man went on his way re- and 20th vorses of the 18th chapter of Matthew, Joicing.

mouth:

"My dear, what shall we have for dinner to- verse. He spoke two hours and a half in his "" "My dear, what shall we have for dinner to-ay?" "One of your smiles," replied the husband; I can dine on that any day." "But I can't," said he wife. "Then take this," said he, giving her a biss, and departed for his office. He returned to the wife. "Then take this," said he, giving her a ted to the occasion. At one time, in the coarse hiss, and departed for his office. He returned to of his remarks. he was rather pathetic, and dinner. "This steak is excellent," said he, "what did you pay for it?" "What you gave me this morning," said she. "The deuce you did?" said he, tions, and anxieties of those who had labored the, you shall have market money the rest of the upon the walls of the house the erect them and

"Madam," said a live Yankee, or somebody else, their tears, in the silent shades of night, while who had been teazing his sweetheart, "for the inex-pressible, unconquerable, indefinable love which I bear teet them, and stay the unhallowed hands of your inimitable perfections, permit me to present ruthless spoilers, who had uttered a prophecy, this exquisite miniature, as a similie of one whose very existence depends upon your divine acceptance.-"Sir, please to excuse my rejection of your kind offer." yourself." mamma? She guessed right that time.

An exchange says a backwoodsman down east of- whithersoever he went; He, though heir of all fered himself to a fair damsel who declined, where-upon he said, "If you won't have me, I will go his soul in abject poverty, The foxes have holes, "Will you?" says she. "Yes I will." Well, then, I will go and see you drown, it will be fine sport." He went home.

Christ the Son of thy bosom, in whose name alone, salvation can be administered to the children of men; we ask thee, O Lord, to accept of of this House the workmanship of the hands of win us, thy servants, which thou didst command us thy name there, and that he did not accept the wor- to build; for thou knowest that we have don Lo

their families, and all their immediate connec-tions, with all their siok and afflicted ones, with Sister Stenhouse v tions, with all their sick and afflicted ones, with all the poor and meek of the earth, that the kingdom which thou hast set up without hands, termittent fever. She invited me to adminiater to may become a great mountain, and fill the her with holy oil, which I did twice, asking our whole earth; that thy church may come forth heavenly Father, in the name of his son Jesus Christ out of the wilderness of durkness, and shine to heather, and give us a testimony that He was with out of the wilderness of durkness, and shine forth fair as the moon, clear as the sun, and terrible as an army with banners, and be adorn-ed as a bride for that day when thou shalt un-weil the heavem, and the valleys to be flow down at thy presence, and the valleys to be exalted, the rough places made smooth, that thy glory may fill the earth: that when the trump shall sound for the down, we shall be coupled and the second the second the second the second the second the second the shall sound for the down we shall be coupled and the second th thy glory may bit the earth, we shall be caught up shall sound for the doad, we shall be caught up in the cloud to meet thec, that we may ever be tics, and all such things, which proves to me that with the Lord; that our garments may be pured our principles have completely shaken bim. I have that we may be clothed upon with robes of right our principles have completely shaken bim. I have cousness, with palms in our hands, and crowns changed his residence. I had the opportunity of of glory upon our heads, and reap eternal joy speaking a leng time with the director of the Normal for all our sufferings. O Lord, God, Almighty, school of the Canton; he desires much to have an hear us in these our petitions and answer us interview with you. Monsieur le Prefet, whom you from heaven, thy holy habitation, whore thou know, wished to have our pamphlets; I have given sittest enthroned, with glory, honor, power, some to him, together with "L'Etoile du Deseret."

majesty, might, dominion, truth, justice, jug-ment, meroy, and an infinity of fulness, from having read the "Voice of Joseph," &c., told me evenlasting to everlasting. everlasting to everlasting.

O hear, O hear, O hear us, O Lord, and answer these petitions, and accept the dedication Spirit to these persons, that they may be enlightened of this house unto thee, the work of our hands, and bear their testimony, which I ask in the name which we have built unto thy name: and also of His Son Jesus Christ.

MEN AND AMEN

The choir then sung,-tune, Hosanna,

The Spirit of God like a fire is burning,

CHORUS.

We'll sing and we'll shout with the armies of heaven,

Hosanna, hosanna, to God and the Lamb; et glory to thom in the highest be given, Henceforth and forever; amon and amon, &c.,

done, O Lord, and not ours. We know that thou hast spoken by the mouth

b prophets terrible things concerning the d, in the last days; that theu wilt pour out igments, without measure; therefore, O liver thy people from 'the calamity of & verses.