further into the vota of time, and realize that it was they could not that a snatow of a crime against your out a company of men simply gathered from 13 different colonies upon a pleasure excursion; or that onets, and the sword, which were pointed to within they had met even upon a mere business transaction; a few inches of my naked breast; at a time when I but they had met upon a more solemn occasion, and and all my family, with a blind mother, were sufferthat was, to throw off the heavy burdens that had been placed upon them, by the parent government.

Not friends and fallow citizens there were were sufflicted from my confortable home and

order that they might lay the foundation for a Free that event that even one of the and Independent Government, in which His people other, "Halio Jack, come here; here's a skeleton goshould be guaranteed the privilege of worshipping God according to the dictates of their own con-

How did those veterans launch forth in language which must ever command the admiration of all man-

erdotal robes of purity, to sing the evening requiem, of all the good people on the North American Conas the Lord of Day reposes his head on the broad bottinent.

Som of the horizm. The Heathen in his blindness, is

A word to you, strangers. No doubt many reports

burning indignation. The legacy bequesthed I

Article 1st, "Congress shall make no law respecting in angulah of soul, knowing at the same time that they are stablishment of religion, or prohibiting the free exercise thereof;" and know ye this, that if any man verily, verily, they will then receive their reward.

American citizen in heart—is not subject to the glorium of the free loyal people on the face of the land owned by gression of this kind, as long as there is one. The Bands—May their sweet sounds ever he unitous Constitution of the United States; but he is

friends and fellow citizens, I stand before you in boldness, knowing that the Constitution was writboldness, knowing that the Constitution of Almighty ten by men while under the inspiration of Almighty ten by men while under the make it so firm, that God; they were constrained to make it so firm, that evil disposed men should not have the power to revoke or nullify it; and although the time may come minds of those 56 signers of the Declaration of Indevice.

Kearney said, that there were no other set of tained, and we this day celebrate.

And may that firmness which rested upon the minds of those 56 signers of the Declaration of Indevice. God; they were constrained to make it so firm, evil disposed men should not have the power to resion doctrines that are continually hurled forth from South Carolina, hark the preparations for war, the clangor of swords, the raitling of musketry, the active preparations that are making in that unsettled por-tion of the United States, and well may we fear the attempts that are being made to subvert the foundation of the most glorious Union that ever emblazoned the canony of earth.

What ought to be done, then, when those discordant sounds salute our ears? Rilly round the broad folds of the Constitution; let Union and Liberty be immaculate purity; let the union which commenced with 13 united colonies, he more firmly united in the confederacy of the 31 present States; let there be a greater principle of union carried out by those who are placed in the halls of Congress; let the laws be more uniform in their nature, and the ficers more united in carrying out the principles of \*76 than they have been for the last several years; let them consider, they are but the nervants of the peo-ple, and are therefore bound to be faithful to them, or they are liable to be turned out of office; and then our ears would not be saluted bysuch discordant sounds as now come booming over the mountains, of Senators fighting in the Senate chamber, where peace and union ought to prevail, but which is now converted into a pugilistic arena, where the lowest words and epithets in the vocabulary of language, salute the ear.— No, fellow citizens, these things ought not to be; the Sovereign People look for, and expect different scenes enacted therein, and they ought not to be disappointed

Friends, pardon me for a few moments, while I allude to scenes that have been enacted in a portion of the United States, wherein your humble servant was unfortunately a sad witness. In the State of Illinois, when Thomas Ford was the pseudo Governor, I was a witness to the desecration of the flag, which had hitherto been spread before the winds as a shield and a defence to every person who would claim its pro tection; yes, fellow citizens, that flag was used in 1846, in a disgraceful transaction; it was pretended that the United States had sent their regularly organized troops in order to drive a peaceahly disposed class of her citizens from their homes, their firesides, and their temple; which is contrary to the 5th article of the Amendments to said Constitution; wherein it is written, that no person shall "be deprived of life, lib-

in their servants.

expression, and steadiness of purpose, he wrote "John erty, or property, without due process of law; nor Hancock" in a style of which he may justly be envied shall private property be taken for public use, with—or whether I reflect on a Benjamin Franklin, a cut just compensation." I am a witness that the U. Sefferson, an Adams, a Hooper, or even the aged Stephen Hopkins, where trambling hand indicates that he was night three score years and ten, and was verging on the brink of the grave;—I am cerried back still further into the vista of time, and realize that it was represented by the points of bay-area of a company of men simply gathered from 13 differences. but they had met upon a moved that heavy burdens that had been placed upon them, by the parent government.

Not friends and fellow citizens; those men were anved upon by an invisible head; the eve of Almighty Jahovah had been upon them from their birth; and it was Hz who was the grand cause of their being gathered together into one room; it was Hz who had moved upon their minds, spirits, and better feelings, and bad, unknown to them, brought them together in fellow mortals, from our homes; sick and afflicted to the first agent that even one of the mob cried out to another them.

ing to bid death good bye," alluding to the emaciated frameof your speaker as he was then giving the parting hand to the sick and the blind; every hair was shaved from my head; but when Friday, 9th of Oct. arrived, the God of Abraham, Isaac, and Jacob mercifully bestowed a manifestion that His all-seeing eye was the property of the property o which they were laboring, they solemnly appealed to the Supreme Judge of the world, for the rectitude of thand of charity having bestowed a portion of food for their intentions; and declared that these colonies of our breakfast, as we sat round our humble table on right, ought to be free and independent States.

Here, then, is the foundation laid for the most glother, is the foundation laid for the most glother. The world work is the foundation laid for the most glother world with this early that this early that this land that they have the wagon, and was caught by a little boy food in his infinite mercy intended that this leaf should be the wagon, and was caught by a little boy. rious confederacy that this early then had upon it, for under the wagon, and was caught by a little boy God in his infinite mercy intended that this land should about 10 years old, with his own hands. Gentlemen be an asylum for the oppressed of every nation under and ladies, while shaking under the attack of ague for the face of the heavens. But even this could not be that day, one of these hands held two dead birds, and and ladies, while shaking under the attack of ague for and accomplished without the shedding of blood; and the other two living ones; I was told to kill and eat many were the gallant souls who breathed their last, them, but handling with my naked hands, the manistruggling for liberly; that boon which was to be banded down to the latest generations, and that blessing the days of Moses, my even shed tears of gladness; I which ought to be perpentiated upon the face of the could not kill the innocent birds as they fluttered in

my grasp. After a sanguinary struggle of 7 years, the 13 col- the sick camp ate of them for their dinner, and every onies triumphed; and on the 17th Sept., 1787, was person began to receive strength from that very hour, ushered to the world, a Constitution, which shines as and we went on our way rejoicing, and praising the and we went on our way rejoicing, and praising the dering among mountains, and of solving the one of the brightest meteors in the firmament, and which guaranteed everything that could be considered for the most humble individual dwelling on the face of this vast continent. Some persons may be the air; and it has answered exceedingly well.

By reading the first article of amendments, I find, noble Governor; to one who is in every way fitted for "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise ple in his district, than any Governor of any other thereof, or abriding the freedom of speech, or of the press." What can be a stronger guarantee and pleage than this—that every man shall have the privilege of worshipping Almighty God according to the dictates of his own conscience, and no person allowed to put him in fear while in his religious worship, or to hurt him in fear while in his religious worship, or to hurt him for his religious belief? Is there any sect on the face of the earth excluded from the benefits of the above enactment, in the Constitution of the United but who have been, or are now living in this Territory; when has free there are fault you can find in him? Have toleration of carrying his cross emblazoned on his States? There is not! The Catholic has the free ry; where is there a tault you can hind in min? Have toleration of carrying his cross emblazoned on his back, through the streets, and no one ought to ride-cule him. The Church of England, and every one of the different sects springing therefrem, are gnaranteed safely in their several religious beliefs, no matter how contradictory or inconsistent, or foolish, they may approximately the different States and Territories, and "the rest of and issues a bloody order as did L. W. Boggs, the contradictory of these who do not be heldered by the different States and Territories, and "the rest of and issues a bloody order as did L. W. Boggs, the contradictory of these who do not be heldered by the different States and Territories, and "the rest of and issues a bloody order as did L. W. Boggs, pear in the eyes of those who do not believe like them.

The Mahomedan has the perfect right to raise the gilded crescent high up in the air, and pointing to the heavens, cry aloud, Allah il Allahl and Mahomet is the Prophet, having his wives contentedly hidden up in his own dwelling place, eveluded from the rude is increased and the vision of futurity opened to his countenance, and the vision of futurity opened to his countenance, and the vision of futurity opened to in his own dwelling place, excluded from the rude gaze, as they say, of "every Christian dog;" and no one would have the right to invade his domestic domeil. The Egyptian is guaranteed the privilege of worshipping the Ichneumen, or the Basilisk, or and magn fy their callings in their several offices, who will feel it a pleasure to do good, and magn fy their callings in their several offices, when they arrive in this Territory; and the prayers in order as the helicites to appose his worth. in order as he believes, to appease his wrath; or the of a loyal and faithful people will continue to ascend Peruvian, he has the right to erect on yonder Ensign to the ears of the Lord God of Sabaoth, that Millard Peak, or any of those high towering mountains, an altar to the sun, whereon to place a fire, in order that sweet incense may arise therefrom in all its fragrance, and have a number of virgins paraded in sactorial and have a number of virgins para

A word to you, strangers. No doubt many reports som of the horizon. The Heathen in his blindness, is not to be molested, while bowing down to his gods of wood or stone, which he knows to be the workman-ship of his own hands.

These different classes, or varieties of the human race, have the right to worship their different gods, in these vallies of the mountains, in all their varied in these vallies of the mountains, in all their varied forms; it is guaranteed to them, by the Constitution of the United States; obereforms; it is guaranteed to them, by the Constitution of the United States; and here in these vallies, if no extensive and workers were constitution of the United States; and here in these valles, if no settlers, it has been at the work of the mountains. No doubt many reports have saluted your cars, in regard to the people dwell-to us by our forefathers was a constitution which will protect every man in his civil and religious rights; and where this Legion is, woe to him that infringes upon these constitutional liberties. Being called upon without reflection of the United States; and here in these valles, if no settlers, it has been the west Continuous the people dwell-to us by our forefathers was a constitution which will protect every man in his civil and religious rights; and where this Legion is, woe to him that infringes upon these constitutional liberties. Being called upon without reflection of the United States; and here in these valles, if no settlers, it has been the west for the valles, it has been the west for the valles, it has been the valles, it has been the valles, it has been the valles of the valles. where else on this vast Continent, they can worship, and be protected in the free exercise thereof.

Then rejoice, you my heaters; you who believe that Almighty God has again spoken from the heavethat Almighty God has again spoken from the heavethat the protected the Peierthead to the earth and has been told you which is false, and restored the Peierthead to the earth and has ens, restored the Priesthood to the earth, and has remember there is a God who knows that too, and has again organized his Church according to his own will; will apportion the inheritance of liars and unbelieven you, by the same Constitution are guaranteed "the ers in that place where the worm never dieth, and free exercise thereof," for it is expressly written in where they will weep and wait, and gnash their teeth

> a ty- the United States, that can be found in any equal ness to d aw out a catalogue of their co intry's wrongs water. Such a march has not been equalled by —and when they had calmly meditated upon them, any body of infantry in the world; and Gea. resolved to assert their independence, which they ob-

that aspiring demagogues may endeavor to nullify the pendence, ever be treasured within the bosoms of you Constitution, and want to exercise a tyrannical power my attentive hearers; and whenever the time may might as well say the sun does not shine, as to over those who do not believe in tyranny, like unto themselves; yet I have the firm conviction, that you, grasp of the ruthless destroyer, may you be as valiant country's freedom. There is a spirit of religious fellow citizens, who are now dwelling in the highest and bold in the defeace thereof as Generals George intolerance that has arisen in the minds of grasp of the ruthless destroyer.

sound of secession would never again be heard in the length or breadth of the land; and may the Union be continued on the same strength which it commenced; with this exception, that as the 13 have reversed their that murdered general, (murdered while under numbers and become 31, may the increase of Union the sacred pledge of the State of Illinois:) his be in like ratio.

As no eye hath seen, or ear heard what I have now presented unto you, if there are errors therein, impute it to the weakness of giddy youth; and whatever good there is herein contained, may you profit thereby, is the prayer of your servant, Thomas Bullock.

All hail the day Columbia first The iron chains of bondage burst; Lo! Utah vallies now resound With freedom's tread on western ground.

CHORUS. Tho' Broechus, Day, and Brandebury, And Harris too; the Secretary. Have gone!—they went—but when they left

They only of themselves bereft us.

Here is a people brave and free. Bold advocates for liberty; The champions of our country's cause, And firm supporters of her laws. Chorus-Tho' Brocchus, &c.

The banner which our fathers won-The legacy of Washington, Is now in Utah wide unfurled, And proffers peace to all the world. Chorus-Tho' Brocchus, &c.

We'll here revive our country's fame-The glory of Columbia's name; Her Constitution's gem will be, The basis of our liberty. Chorus-Tho' Brocchus, &c.

With hearts of valor firm and true-With patriotic ardor too;

We now commemorate the day Where freedom chants her sweetest lav. Chorus-Tho' Broechus, &c.

Long as the everlasting snows Upon these mountain tops repose; Those rights our vet'ran fathers gained, Shall in these vallies be sustained. Chorus-Tho' Brocehus, &c.

This Territory shall not rate Inferior to our sister States For justice, order, harmony, Peace, virtue and integrity. Chorus-Tho' Brocchus, &c.

Our motto "Truth and Liberty," As heretofore will ever be: And Heav'n's strong pillars sooner shake Than we our standard will forsake.

CHORUS. Tho' Broochus, Day and Brandebury,

They only of themselves bereft us.

Mr. George A. Smith then delivered the fol-

lowing extempore speech. As a humble private from the ranks of the Deseret mountaineers of the Nauvoo Legion, I have the honor, though unexpectedly, to rise and offer a few of our feelings in view of before us this day, and of the great events of which this is the anniversary. From the remarks of the gentlemen who have occupied this stand previous to my rising, we might think, that a previous to my rising, we might think, that a previous to my rising, we might think, that a previous to my rising, we might think, that a previous to my rising, we might think that a previous to my rising, we might think that a previous to my rising. The great Cause of Humanity—Wanted immetrically and less lawyers to man-ify, prepared at one head to bow at the shrine of any god for the gentlemen who have occupied this stand heartify, and pacify the earth for the Millennium.—

The great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the gentlement who have occupied this stand heartify, and pacify the earth for the Millennium.—

The great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the gentlement who have occupied this stand heartify, and pacify the earth for the Millennium.—

The great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the gentlement who have occupied this stand heartify, and pacify the earth for the Millennium.—

The great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the great Cause of Humanity—Wanted immetrically prepared at one head to bow at the shrine of any god for the great Cause of Humanity—Wanted immetrically prepared at one head to be on the shrine of any god for the great Cause of Humanity—Wanted immetrically prepared at one head to be on the shrine of any god for the great Cause of the great Cause of Humanity—Wanted immetrically prepared at one head to be on the shrine of any god for the great Cause of Hu the great matters which have been presented previous to my rising, we might think, that a "Praise ye the Lord" people who have been driven, and who have 9. The Heroes of suffered so many difficulties, robbings, shaking they fought, they conquered; "Honored and blest be of the ague, catching bird; with hands, and for their ever great names."

a time living on crickets, &c., that we would be 10. Religions—All free, according to the Constivery lean and poor; but my friends, I think I tution. am a pretty fair specimen of the privates who, 11. compose the Nauvoo Legion. The experiment has been tried of living in the deserts, of wanphilosophical problem of almost living upon

you; for I can assue you that the Nauvoo Legion view with the strictest jealousy, every violation of the provisions of the federal constitution; every infringment of the rights of the grief."
people, are regarded by the Nauvoo Legion with or he in any way connected with them, it raises; the indignation of the Nauvoo Legion to an unbounded pitch. And what is more curious than 'all the rest; it frequently occurs in all governments that corruption arises among the people; the people become corrupt, and to a great extent, it must affect the government also: no matgo unpunished, this fills the Nauvoo Legion with and talons of power fear to pieces, and crush the op-burning indignation. The legacy bequeathed pressors of the sons of Freedom; while her shadowing to us by our forefathers was a constitution; wings shall protect the exiled innecent and oppre-sed. give you what I have to say in an off hand style. Men will rise up in distant countrys, and say for spend a ball in defence of their virtue and innothat the inhabitants of these mountains are rebellious. Rebellious against what? Against the the United States-against the lawless destructimes of winter they may have honey.

Talk of rebellion! or want of loyalty! men at Bennington, and his maternal granfather in in the first naval battle, and at the elbow of Butalion, in behalf of his comrades, read the folthe first Commodore of the American navy, lowing oration: band, when "Sethen played by Capt. Ballo's icans against Great Britain, and served during Miss E. R. Snow was sung by Mr. Kay, to the tune of "Old Dan Tucker." icans against Grent Britain, and served during the feelings of narrow minded men; he must of my country. And with what feelings do we cele be butchered—basely murdered—and to ag-complish it, the faith of a sovereign state had friends, and the indissoluble brotherhood of which to be pledged. We love the constitution of the you form a part, is there aught interestingly new United States in its organization; but we detest southern secession, and northern disunion, or second anniversary that the Church southern secession, and northern disunion, er of Christ has celebrated, but it is the first that has anything would be calculated to destroy our glorious Union, and the institutions which have been sealed by the blood of our fathers.

It is the twenty-second anniversary that the first that has celebrated, but it is the first that we could celebrate with a heart. It is the first that we could celebrate with a heart. It is the first that has seemed to us like calling back the day we

glorious Union, and the institutions which have been sealed by the blood of our fathers.

Gentlemen, appearing as I appear in your celebrate. It is the first in which we can see the midst, lean though I may be, (Mr. Smith now genins of Independence in her dignity. It is the first weighing 230 lbs.,) I will tell you that I have the honor of having descended from an officer of the revolution, who marched 150 miles under the command of Gen. Morgan from the battle of the Cow Pens, with nothing to eat but the raw hide belt of his cartridge box; that cannot be the cause of my fine appearance; but it must the cause of my fine appearance; but it must necked and expound the principles of state, and how necked and expound the principles of state, and how and the is rightly so called. He possesses greatness the cause of my fine appearance; but it must necked and expound the principles of state, and how

The people were called to order by W. C. Staine one of the committee, when the choir sung, "All hail the day." Prayer by eider W. Woodruff.
When the following toasts were read by W. W. Phelps and T. Bullock:

REGULAR TOASTS FOR THE 4TH OF JULY, 1852. 1. The United States-By virtue, united they

sland; -in vice, divided they fall. 2. The President thereof.—When virtue exalts the nation, wisdom is justified of her children.

3. Her Army and Navy-Arms extended for the And Harris too the Secretary,

4. The several States—One family, which is the Have gone!—they went—but when they left apred gal son?" And which says, "I am of age?"

> elean hands and pure hearts. 6. Utah Territory-The youngest child in father's

family; the babe has a right to the homestead, while it supports its parents. That's legel. 7. The Public Domnin-The children's

ance; cursed be he that removeth his neighbor's claud marks;" and let all the people say, Ament

Lafavette was "aid material," In times of greatest trouble; Kossith had "material aid," And so we carry double. 12 Slavery-

It is with the greatest pleasure that I address Pope says, "whatever is, is right;" Though some may doubt the mixing black with white. Poly Ticks and Poly Gamy-Ensy compan-13. ions for comy officers, but great causes of

VOLUNTEER TOASTS the most fiery indignation. Whenever the Tie officers of the Government, both National and rights of a religious body are invaded—when Stat—Uncle Sam expects every man to do his duty, ever the privileges of a civil community are Swartwort, Price, Brocchus & Co. to the contrary

and issues a bloody order as did L. W. Boggs, tion while the just of the whole carthexchim, "How for the utter extermination of all the Mormons; heartful upon the mountains are the feet of them that men, women and children, that might belong, bring good tidings of good?" "Sold."

Compromise measures and compromise men formed e Constitution, and cemented the Union in 1787; ml in 1850 preserved and sustained the same. lion. J. M. Bernhisel-The Delegate of Utab; the

nampion of right; the friend of virtue; the true patrithe people's choice. Utah-Her star is in the ascendant; her resources. ter how good its form may be, the corruptions generalive, natural and spiritual, are prolific. Her

that arise among the body of the people, must, laws are just; her light is beaming over the earth, and

Ulah—Her Governor, her Legion, and "peculiar institutions" FOREVER! The Orators of the Day-May their eloquent effusions this day be only as drops to more copious

is what we are rebellious against; and the Naussufferings, for the salvation of their friends, go unregression of this kind, as long and the warded.

The Legislators of the Territory of Utah-May

they never he sostiff-necked as to vote a chaplain out Kearney said, that there were no other set of of their midst, but may they be the framers of laws which will bring salvation, not only to the Territory of Utah, but to the whole world. The Union-May it out-live the last treacherous

advocate of division. The Presidents of the United States, from Wash-

James Ferguson, sergeant-major of the Mormon

admirat on, has now become an object of close interest. To-day with you I can celebrate the birth-day

the cause of my fine appearance; but it must n part. He is called great whose mind can combe the noble living my ancostors have had, when prehend and expound the principles of state, and how fighting for the liberties we enjoy this day, in men may become great and evalued; and he is rightly these mountains; and although I have passed to called. H', too, is great in part. But he alone is truly, wholly, unfadingly great, whose mind is its through so many trials, and afflictions to get is truly, wholly, infladingly great, whose mind is its here, having been driven out of three dwelling master, whose self is his conqueror, and who can houses in different states, by mob force: and only meet the infruder in the battle-field, but the many times denrived of my property; and here.

head between me and Heaven; yet I am on hand, Such is our chief magistrate; and of such a man when touched, desiroy all utterance. I cannot then and with the Nauvoo Legion, rejoice that there we may well be proud. Such is the man, the first dwell on the subject which you expected me to speak

free to enjoy civil and religious liberty and truth. Truth and liberty forever: amen.

The "Star Spangled Banner" was sung by Mr. Kay.

Benediction by elder Woodraff. Adjourned to 2 p.m.

2 p.m.

The people were called to order by W. C. Staines.

The people were called to order by W. C. Staines.

The people were called to order by W. C. Staines. his country arm in arm with the intrepid advocate of his country's Constitution. Pardon me, my friends, for this digression; I have not forgotten my business; but the little sunshine that has beamed out upon us, after a long cold winter, has warmed up the grateful feelings of my heart, and I could not pass on without paying so small a tribute where so much belongs.

I appear on behalf of the Battalion; I have come to speak for them. But what am 1 to say? Can I which was succeeded by another time from Capt. Kay.

Benediction at 1.4 to 5, by elder N. H. Felt, which brought to a close the proceedings of the day, which will not be equalled in any other city in the

"prod galson?" And which says, "I am of age?"

5. The Supreme Courts of the Union—"Zion is the tablets of all your hearts, and the world has anticipated me there. Can I give you their history? No, right courses? which causeth the people to expect that is recorded in the sacred records of immertality; for no mortal pen could have kept the journals. Can I tell you their exploits, their achievements? No, I should have to collect the annuls of the Pacific, and the endless journals of the inexhaustible 'placeros, whose treasures have measureized the universe, and introduced the unquestionable reality of inineral mag-netism. I should have to embody the follies of all

too much folly at one scope.

I must let a few hints suffice. I need not recall to you the period of our enlistment. The unkind demand you the period of our emistment. Incumkind demand is still remembered. The unprotected camps, glowe ed on by the pilfering Omaha, that we left you, form a picture you all carry with you. The ravages of the black-leg, and the tomb-stones of that grave-yard where many a wife and child went to their last sleep, victims to the pairiotism of their husbands and fathers, were contact to the pairiotism of their husbands and fathers. you still remember. You remember your solitary namelets, your confortless firesides. You remember your destitutions while yet in signt, almost, of the comforts you ence enjoyed. Some of you remember he growling of the hourse iron war-dog, and the calls to arm your countrymen against you, white we anto arm your countrymen against you, white we anto molest their fullest desires to work righteousness,
swered the same calls in their desence. You rememher how they paid you for our services with the lifequit your temple and your kindred's tembs, while we that wafts intelligence from foreign lands and distant were employed to propagate the right to worship at the shrine of our conscience's choice. You remember the shrine of our conscience's choice. You remember the shrine of our conscience's choice. trampled upon with impurity—whenever any man in power, or any man out of power, shall approached upon the provisions of that legal approached upon the provisions of down their channels bearing with them health and peace, instead of devastation and disease. Then shall

of you do not remember; for you did not witness eraifon; various railroads in N. Hampslure rendered nor have you heard of them. You do not remember he abuse of the puppets of a garcison when first we entered upon our campaign; nor do you remember with what manly independence the brave Allen repelled their insults. You do not remember the sneers of the enabletical covered as we may be determined the sneers of the enabletical covered as we may be desirable. in a great measure paralize the head of the government. When the Roman Catholics in Philadelphia were attacked by a lawless web, and thousands turned out to demolish their church-bottom the honey, except the drones, and they are left acknowledged their people, and by the way. The American Engle—May her beak of strength, You do not remember nor can I embody an idea of all talons of power tear to pieces, and crush the option of the sons of Freedom; while her shadowing how then the heart-felt grief when that brave man died; nor respons of the sons of Freedom; while her shadowing how then the heart-felt grief when that brave man died; nor nake us the stepping stones on which to rise to their

wolves when poor Phelps retired. Then would you respond with the amount of emigration, which was fully sublime the passers have constructed fully sublime the passers have of an invariant of far the greater on the south bank. integrity to all civilized female society; may they nev-fully sublime the passage home of an immortal spirit or lack for a "Lord" or protector, to wield a sword, away from the abodes of humanity.

ter ration, and the empty canteen. These you may go on their way. And why? For fear that death think about, but you cannot realize. You cannot realize decreptuate acquired in a month; you cannot conceive a constitution broken in a day. Could I but paint to you the scenes of six hours on the Tierra.

Put what he attended to the collection of the content of the collection of the content of the collection. tente, the great desert of the Colorado, one glance would last you a life time, and the recollection would vou. settlements lately revolutionized, and then on the very verge of another and a shameful revolution, was breatened by the revolt of Fremont. You know the

but still around it are the wild swine lungrily watching, and the initianed bull, ready to make a breach. Our increasing territory they say makes the present system of Federalism too unwieldy; it should be divided. Think they not of the monstrosity they have in contemplation; of the breach they are tryng to make? See they not the insaliable herds that breach will receive? or do they think of them, and can they contemplate the desolation of their country so unferlingly. Know they not that there is one Almighty head presides over the innumerable worlds we see around us, and that they are all embraced in one indivisible union? And cannot their small minds, poor playthings of an hour, comprehend how one petty continent of one petty planet may be preserved united? Out upon ye dividers! Talk no more of dividing the small pittance you have already at your control, but seek in increase your moiely. Instead of devising means for a division, legislate a path into the unstinted circumference of your broad folds for the oppressed and to iden-down of every nation; un-

is a place amid the mountains where men are who to us, a poor, oppressed people, has dared to upon; I can only offer you, on behalf of my fellow

oppressed compatriots, though his country should revy him down. The veil is withdrawn a little—I can see, I can see through the gloom of contention, scorn meted out to this man for his great-heartedness; wanted by the sufferings on the Del Norte, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the Gila, and the Colorado—a bond, the San Pedro. the San Pedro. the Gila, and the C

which will not be equalled in any other city in the Union, for peace, quietness, loyalty, or rejoicing. Not a discordant sound; not a jarring feeling, oath or opprobrious epithet, was heard in any portion of the large assemblage; but union, order and good feeling was manifested in the arrangements in all its parts.
And may it ever be the lot of the citizens of the Bee-flive State, to witness the same unanimity, urbanity and freedont.

ELIAS SMITH JAMES FERGUSON. ALBERT CARRINGTON, JAMES W. CUMMINGS, WM. C. STAINES, HOSEA STOUT. HORACE S. ELDREDGE,

Marshal of the Day.

DESERET NEWS. SATURDAY, JULY 10, 1852.

To the Saints.

It is a source of unlimited gratitude to the saints, to know and feel that they are safe'y and pleasantly located in the midst of these rich vallies, where peace and plenty reign triumphantly; and there is nothing and fulfill the designs of their heavenly Father con-You remember the summons to cerning them from day to day; while every breeze

beace, instead or nevasiating and disease. Then shall be inconfigury retreat abushed to his den. Then, and recounts for ages, if not for six thousand years, not till then, will the insulted sun withdraw his angry. Many portions of New England, have been flooded, Life-destroying brams, and smile kindly upon their carrying off mills, dams, and houses; the water using reformed inhabitants.

I will now recall to you a few scenes which some to the machinery in Lowel'; factories suspended op-

Our latest accounts from travelers suppose, from the closest observations that could be made, that more than a thousand graves had been called into existence between the Missouri river and the South Pass previous to the 4th of July, by the emigration moving westward this season; and that Bishop Smoot, with a company of English saints, was on the south of the Have you ever experienced a dirge of nature? Platte, in the must of cholera, at our latest dates. Have you ever experienced a dirge of nature? Platte, in the midst of cholera, at our latest dates. Could I but place before you our camp on the Arkansas, and then could I sound in your ears the dread requien, such as was there chaunted by a choir of the Platte, but its ravages appeared to correquien, such as was there chaunted by a choir of

The emigration of the samts from Kanesville com-Have you ever witnessed the power of God? Ask menced about the 25th of May; and the first week the S.erra del Madre to tell of the ambushed guerillos, in June our first camp, a company from St. Louis, bellious. Rebellious against what? Against the Uncle Sum—May be have strength in his old age, watching our doleful much, and they might tell you were near the Loup Fork; and while the saints in power of mobs, lawless robbery, and the into correct his unruly boys, that they may cease pilfringoment and violation of the constitution of laging the hee-hive, or destroying the bees; that in march, for God is there." God fed one man anciently through the ravens; heaven and earth, let them not be unmindful of their now we find him feeding hundreds through the wild breaks of Sonora. By war and bloodshed in aucient times justly did he prepare a way for his people. Meccifully does he now, and bloodlessly, subdue the heart of the walke Apache, and they minister to us of but through the valley of death, on the Platte river, not through the valley of the shadow of death, of the walke Apache, and they minister to us of but through the valley of death itself; where men, The Bands—May their sweet sounds ever be unittheir bread-root. The proud Tuesonian and his galad in reviving the hearts of the aged, and cheering the
last cavaliers retire in constroation and enwillingly
where they died, (if travelers tell the truth,) with ous Constitution of the United States; but he is a tyrant; a mobecra'; would trample all the rights of any
other man under foot, for not belie ing as he
does; and further, would destroy every vestige of the Holy
Bible, and everything that emanates from God, in order that he may reign as one of the princes of darkness in helt, forever.

The freedom of speech is not abridged; therefore,
The freedom of speech is not abridged; the freedom o

But what has this to do with the saints? Suppose vourselves in the situation of these your brothren make you shudder till recollection itself would full now traveling hither, amid cholera carcasses, scantily you. I have seen the stoutest among fifty stagger covered with the broken sod on the earth's surface; inglos to Fillmore—All that have maintained the with weakness, and when nigod on to duly, still covered with the broken sod on the earth's surface; Constitution, let their names be had in everlasting re-stagger on, gasping till the last relic of nutriment beunrout the broad folds of the Constitution to the breeze, and those who wish to continue to revere that time-honored instrument, will be glad to have the privilege of flocking to the standard. Fellow cities son doctrines that are continued to revers unstrument benefit to the standard. Fellow cities son doctrines that are continued to revers unstrument benefit to the standard. The standard the fact the form of the commander of our Legion, was sound of secession would pever again be heard in the standard while under the sound of secession would never again be heard in the standard while under the sound of secession would never again be heard in the standard. Smith, the commander of our Legion, was men. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of the sacred pledge of the State of Illinois: his paternal grantifather I say, was at the elbow of Col. Ethan Allen, at Ticondorago, with Stark band.

Smith, the commander of our Legion, was men.

After which followed the singing of 'the Seer,' by the nation with the sacred pledge of the State of Illinois: his paternal grantifather I say, was at the elbow of Col. Ethan Allen, at Ticondorago, with Stark band.

Smith, the commander of our Legion, was men.

After which followed the singing of 'the Seer,' by the men.

After which followed the singing of 'the Seer,' by the minimation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers the mixer of the invincible determination to defend the reputation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of their country. I have seen, too, in the midst of this, the muster and paradic in cheers, and the invincible determination to defend the reputation of their country. I have seen, too, in the midst of the invincible determination to defend the reputation of their country. I have seen, too, in the midst of the muster and paradic in the midst of the invincible determination to defend the reputation of their country. I have seen, too, in the midst of the invincible determination to defend the midst of the midst of the mi change our course and meet the refreating enemy, the dark valley and arrive in peace, in neath and ere our march had had a pause. Our entry into the safety; would you not implore them to cry day and night, God he merciful unto us, and bring us safely to our desired rest in Zion? Then do as you would based by the then existing government in California, as a blessing from on high. The brave old Kearney be done by, and cease not by prayers and acts, it as a blessing from on high. The brave old Kearney be none by, and cease not by received us as his friends; he welcomed us as the acts shall be wanting, till you see every soul of the acts shall be wanting to the acts of th

This is not all. Let your prayers be made mani-A few remarks now on our country. I am not a politician; I will never be a politician; at least such as politicians have now become. Our country! It is like nature in spring; like the orchard building—all is green and verdant yel; the fence is still secure; and or tens of thousands of the saints are tony on sands or tens of thousands of the saints are tony on sands or tens of thousands of the saints are tony on sands or tens of thousands of the saints are tony on sands or tens of thousands. sands or tens of thousands of the saints are now on their way hither, who will look to you alone, under God, for sustenance, after they arrive, till they can raise grain for themselves. And what of all this? A mere trifle, all this, to be sure, in the cup of human revolution; but wisdom is justified of her children; and remember that a great portion of Europe is now short of bread, (if news reports are to be be-Heved,) and shortly, we know not how soon, the whole earth is to be deluged with a sore and grievious famine, such as never was known before on the

What are we to understand by this? Just what it to be sure, as we do everything else. There are mindreds of emigrants passing our midst every day, ionorable men we presume, who come and get what hey want, pay for it, and go on their way. All right, many times deprived of my property; and burrent the ambitious pupper from off the necks of God, and one good President shall minister to all.

It is traiter in his hypocrist, and the liar in his falschood, all ye shall have embraced the whole universe of the necks of God, and one good President shall minister to all.

And then may be think of being admitted into the immortal union of the universe of worlds.

There are strings connected with remembrance, and they had a perfect right to go and get it. more, and they bad a perfect right to go and get it.

What next? Grass begins to be scarce by the way