

THE EVENING NEWS.

Thursday, October 17, 1852.

"THE MERCHANT IN HIS COUNTRY."
Now, when the world, and all his goods,
A day of rest—no day of work.
Where he is not the master,
Just for the time was master again.
The world had, on Sunday,
Then they might gather strength again.
For toll removed on Monday.

The merchant in his counting-room,
The clerk o'er desk and ledger,
The artisan at forge or loom;
The master and the hedges—
The laborer who must till and slave
From early dawn on Monday,
Until the week ends in the grave,
All cry "Thank God for Sunday."

The day that lifts the weighty chain
Which all the week had bound us;
The respite gives to head and brain,
From a thousand cares and us;
The Sabbath is the Sabbath of life
So bids we take, for one day,
From the master and the wife,
Oh God be thanked for Sunday.

THE QUADRILLIEN SPASM.

The fourth year in the nation's calendar is always a year of which thoughtful and sober-minded Americans are ashamed.

We have State, county, and municipal elections, more or less, every year, and they are conducted generally in a way to make one blush for his country and his kind. But on the fourth year comes the universal clutter, bellow and blare, for in that year the country is in agony about the next President.

The newspapers which are shown during the three years preceding some faint glimpses of sense occasionally, now and then in a mass. Both, drivel and lies are the food, they offer an "intelligent public" for some months continuously. It is "the eve of a Presidential election," and they have no room for anything else. There is generally nothing to choose from between one side and the other. With perfect truth, each can tell about:

"The slaves and slavish of the other side."

The sort of stuff which their conductors imagine will influence "intelligent voters" is an insult to any people that claims to be semi-civilized. Indeed, take any one of our leading political papers to-morrow, and look what it says before its readers as much as for its own sake. It is for the office, and confess that no hostile European opinion of the American nation was ever so low as the opinion which must be entertained, and is virtually expressed, by our own political press.

That the political newspaper there is only one group in it offered to the American public in the Presidential campaign, and that is the stumps speech.

A number of gentlemen, with more or less power of lungs, who are moved by the desire to retain offices—they now hold, or to get others in the future, go about the country making speeches for one or the other of the rival candidates. The stuff of which they are delivered is beneath contempt. They know it themselves, and are well aware of it, at least. When not delivering such speeches, many of them are intelligent gentlemen, tolerably educated, with some reading and some power of reflection. The moment they take the stump, they cast sense and moderation, reason and truth, to the winds. They are trying to "influence the masses," and the opinion that they have of the masses is seen in the style of talk they hold with them. There is no sight more pitiful than the bellowing gentleman Senator of Congress man on the stump in a Presidential canvass; none more mortifying to a man proud of his country than he and the crowd about him—the speech, the cheer, the song, the brass band, the music—The good name and the good name of the nation are insulted and trampled upon, and, on the side of the speaker, often knowingly. His opinion could not be plainer if he professed each sensible yell for "our side" with the remark: "You are all a pack of fools."

We see once more, in the middle of one of those stupid Presidential fairs, in some respects it is disgracefully worse than any that has preceded it. Hitherto the weapons of these stupid contests have been only the tongue and the pen. But the advance of art has now given to the pen and the graver! The illustrated papers have entered the field, and the picture can be meaner, fouler, or more mortifying to the voter who cannot read, or cannot reason, can usually see the weighty argument of the picture. The demagogues have such a high opinion of the voting intelligence of his "enlightened fellow citizens," that he will convince them by a caricature. And having thus an opinion of the voting intelligence of his constituents, he will make his campaign ridiculous out. There are no words capable of expressing the outrage on decency and common Christian feeling perpetrated in one of these illustrated papers, in a certain caricature of the Temptation on the Mountain, and in another, on the opposite side, in a caricature of the passage of the Red Sea. There seems to be nothing, in a Presidential campaign, save the politics of a partisan press, and foolishness of a partisan press.

What shall be done about it? How long shall every sober and intelligent citizen blush for his country? How long shall stupidity, falsehood and vulgarity run riot every year, to the disgrace of a country that claims to be the foremost in the march of humanity?

There is, in one view, no sight more sublime than that of a great people calmly, carefully and cautiously electing its fitness man and putting him at its head to rule and guide it. "Ideally" it is the grandest exercise of national conviction and national will. One would suppose it would be done soberly, rationally, and with due sense of its importance. Wherefore else, we might say, mere bluster and bellow, and would expect not to find them in this national crisis, certainly not to find intelligent people, who on other subjects can read, write and reason, taking leave of their intelligence and putting their faith in this matter in humbug, brass and lies.

"But the people are not intelligent. They are influenced by noise and bluster, guided by pictures and banners, prorogued and cannon firing, and influenced by stamp orators. What would you have? We must take things as we find them."

To be continued, 100

CASH FOR DRIED PRACHES AND OATS,
By DAVID DAY, East Temple St.

CACHE COUNTY STAGE.
1200 MILES OF EXPRESS RUNS DAILY!
BETWEEN MANHORN'S AND LOGAN!

LAWRENCE & CO., Stage Station on Main Street, Logan, Utah, Oct. 1, 1852.
Also Tri Weekly, New York Principal Settlements in Cache County, Monday, Wednesday and Friday—Respecting, Trade, Travellers and Railways, connecting the various cities, towns and villages throughout the State, generally, from time to time.

RAILROADS.

UTAH SOUTHERN RAILROAD

ON AND AFTER SEPT. 23, 1872,
MIXED TRAINS

WILL RUN

DAILY.

GOING SOUTH:

Leave Salt Lake City at 7 a.m. and 2:30 p.m.
Arrive Sandy at 8:10 a.m. and 3:30 p.m.

Arrive at Lehi at 9:10 a.m. and 4:30 p.m.

Arrive at Ogden at 10:10 a.m. and 6:10 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7 p.m.

Arrive at Ogden at 12:40 a.m. and 8 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9 p.m.

Arrive at Ogden at 2:40 a.m. and 10 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11 p.m.

Arrive at Ogden at 4:40 a.m. and 12 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.

Arrive at Ogden at 6:40 a.m. and 2:40 p.m.

Arrive at Salt Lake City at 7:40 a.m. and 3:40 p.m.

Arrive at Ogden at 8:40 a.m. and 4:40 p.m.

Arrive at Salt Lake City at 9:40 a.m. and 5:40 p.m.

Arrive at Ogden at 10:40 a.m. and 6:40 p.m.

Arrive at Salt Lake City at 11:40 a.m. and 7:40 p.m.

Arrive at Ogden at 12:40 a.m. and 8:40 p.m.

Arrive at Salt Lake City at 1:40 a.m. and 9:40 p.m.

Arrive at Ogden at 2:40 a.m. and 10:40 p.m.

Arrive at Salt Lake City at 3:40 a.m. and 11:40 p.m.

Arrive at Ogden at 4:40 a.m. and 12:40 p.m.

Arrive at Salt Lake City at 5:40 a.m. and 1:40 p.m.