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DISCOURSE

BY JOHN MORGAN

Tabernacle, Salt Lake City, Sunday

Afternoon, May 23d, 1880.

REPORTED BY JOHN IRVINE.

I am pleased to have once more

the privilege of meeting with

you, and to have the opportunity

of presenting to you the

principles of the Kingdom

of God, and to have the

privilege of hearing from

you, and to have the

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side, or wherever they found a

man ready to stop and listen to

the things they had to say.

It made a

deep impression on the minds of

the people, and in a number of

places, while the violent feelings of

the people were raised against them,

there were those who said, "We have

boys of our own, and if our boys were

placed in the same position as these

people, we would be kindred by

thousands of miles, and there were

those who said, "We have boys of

our own, and if our boys were

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people, we would be kindred by

thousands of miles, and there were

those who said, "We have boys of

our own, and if our boys were

placed in the same position as these

people, we would be kindred by

for fear of the things that are

coming upon them. The people of

the United States, in regard to

what is in store for our govern-

ment. We hear quite loud expres-

sions every hour of the day by men

of all classes—governors, senators,

congressmen, and clergymen. I

think one of the most eloquent

sermons—eloquent for the sound of

its words, not particularly for the

principle it contained, but more par-

ticularly for the sound of its words,

was one in which the minister

portrayed the condition of the

United States, the fearful condition

of the government, and the fearful

condition in which political af-

airs were, and strange as it may

seem, after telling the people that

there was not a political party in the

United States, he would receive

Jesus of Nazareth. After telling the

people of St. Louis (the city in which

this sermon was preached) that if

Jesus were to come to one of their

cities, he would be crucified, and

would outvote him by a large ma-

jority—after telling them all these

things, he then commenced upon

the other hand to portray the glo-

rious condition of the United States,

and strange to my ears, for one was

a direct contradiction of the other;

one was true the other was false.

Christians, however, who are not

grow and increase and spread and

ingrafted into the minds of the

people, and at the same time who

stood at the head of Christianity

in the United States, he would re-

ceive the whole body.

The situation to my mind as I

have observed it—and I have tried

to do so calmly and deliberately

and not with a view to making

any party or person unpopular, but

to make men aware of the danger

to which they are exposed, and to

hide this; and the present political

condition is, in my opinion, a most

dangerous one, and it is a most

unpleasant report for a person to

make of the condition of their coun-

try, and to see the people who are

in the midst of it, and to see the

people who are in the