

from their organization and their cast of character, and from all that belongs to them, to be "Mormons," as we are called, to come in contact with all the obstacles that have to be met, and grapple with them. They seem to be of that peculiar cast, and have that peculiar organization. Sturdy men possessed of hardihood and nerve, who would rather battle with difficulties than not, and who are not very much troubled with emotional religion. Brother Joseph Young was not a man of this character. He was a man that had to overcome a great deal to be a Latter-day Saint. From the bent of his mind, from his natural disposition to which Brother Woodruff has alluded, having said that he did not laugh for years before joining this Church, he was a man of that type and that serious cast of mind. No doubt many things connected with this people came in contact with his traditions and his ideas of what a people should be making the profession of Saints, and I look upon this as a great tribute to the character of President Joseph Young; that he never allowed these things to affect his faith. He never was offended by the acts of his brethren however widely they might differ from those of his own. Brother Joseph had his ideal of a Prophet of God, derived as it naturally would be from sectarian sources. The course he had taken with regard to laughter before joining the Church serves to give us an idea of the man, and what he thought a man of God should be. The Prophet Joseph was a different kind of man; but Brother Joseph Young never stumbled at anything that Joseph Smith ever said or did. But he accepted him as a man and as a Prophet of God; and he accepted his fellow servants in the same spirit; and the course which they took, as far as we know, was always acceptable to him. Now, I think in this that he obtained a wonderful victory over his own nature, and, to my mind, shows wonderful integrity in the man. He was a man of sterling integrity, of the purest integrity, for with his traditions and views of religion he could not have endured as he did. He was a Methodist of the strictest kind, and those of you who know what Methodists were 50 years ago, can form an idea of the man. But, notwithstanding this, when the truth reached him, Methodism and everything else in the shape of traditions left him, and he embraced it, gladly and cheerfully; he took upon himself the consequences of its espousal. When his brother Brigham, went to Canada to tell him of it, it reminded me, when I heard of it, of Peter and Andrew, the two brethren, one of whom went and said to the other, "We have found the Messiah; come, let us follow him." And they did it. These two brothers, knit together by the bonds of affection, when one found the truth, the Church and Kingdom of God, he hastened with all speed to communicate the intelligence to his beloved brother, and brought him to a knowledge of the truth; and they both entered into the Church and remained true and faithful in the front ranks of the Priesthood, as has been stated, to the time of their death; never wavering, never turning to the right hand or to the left. Others may have trembled or faltered; but these men never faltered, never trembled; their faces never blanched at the sight of anything brought against this work, or against the Prophet Joseph Smith. They were true men to the very last. What shall be the future of such men as these? I cannot tell you better nor half so well as it is given in the language I have read in your hearing: "They are Gods, even the sons of God." That is their destiny; that is the future that awaits them; that is the glory with which they will be endowed, crowned with glory, immortality and endless lives at the right hand of God our Father. Will this body come forth? Yes, resplendent with glory in the morning of the first resurrection. He will take his place among the sanctified and the redeemed and be a King and a Priest unto God and the Lamb and reign over a Kingdom; and his posterity, if they will be faithful to his teachings, if they will follow his example, will be in that Kingdom and constitute it.

I pray God that they may be thus faithful, and that we all may be faithful, as he has been, throughout the remainder of our lives, and that we may never falter in our devotion to the work of God, and in discharg-

ing the duties devolving upon us, which I ask in the name of Jesus. Amen.

#### PRESIDENT JOHN TAYLOR.

I am pleased to have the opportunity of making a few remarks on the present occasion. When I see the remains of Brother Joseph lying before me, it fills my mind with thoughts and reflections that are very difficult to communicate. As has been expressed by my brethren who have spoken, I have no feelings of sorrow at all associated with the departure of our beloved brother Joseph Young. He has lived to a good old age; he has left, as has been stated, a good record behind him. He has left us to associate with others of the elect who have gone before him, and therefore on account of him there can be no sorrow—I was going to say no sympathy, yes a large amount of sympathy—but no sorrow on account of his departure. He has occupied a prominent and honorable position in the Church for a great many years. He has presided with dignity over the First Presidency of the Seventies, and has never shrunk from any duty or any responsibility that devolved upon him in his calling and office and Priesthood, and the relationship that he sustained to the Church and Kingdom of God. Hence the mind is led to reflect upon the past, upon the present, and upon the future. We look upon him as a mortal being, as we are; that he came into the world at a certain time and stayed until certain purposes had been accomplished; that he has obtained the Holy Priesthood, which is one of the greatest blessings which could be conferred upon man on the earth, if we, my brethren, could understand it. Many do not comprehend the position they occupy. But he has been faithful to his trust, magnified his calling, so far as he knew how, according to the best intelligence which God gave him.

We are living in an eventful day. I wish very often that we as Elders of Israel; as Presidents of the Church; as the Twelve; as Presidents of Seventies; as the Seventies themselves; as High Priests; and as all the various organizations of the holy Priesthood that exist in the land of Zion and upon the earth—I wish we could all of us comprehend the position that we occupy before God. While God has conferred upon us great blessings and imparted to us a sacred and holy trust, it needs a continuous watchfulness, self-abnegation and a reliance upon God our heavenly Father to prepare us for the several duties and the offices that devolve upon us to attend to. I would observe that we are not here in our own interests, we are not here to accumulate mammon, we are not here to build up our earthly prospects, we are not here to advance our earthly interests; we are here in the interest of God, in the interest of humanity, in the interest of the millions that have lived upon the earth, in the interest of the holy Priesthood, the ancient prophets and apostles and men of God who have lived in the different cycles and who have figured in the various ages. We are here in the interest of the living and of the dead, pertaining to all humanity that have ever lived or ever will live upon the earth. This is the position which we occupy and which we really ought to comprehend, and if we do not comprehend it we are living beneath our privileges, and beneath that light and that intelligence and that revelation which it is our privilege as men of God to comprehend. The baubles of this earth, the trifles associated with time, the things of this world are not to be compared with the glory that is connected with the gospel of the Son of God and with the light and intelligence and exaltation, that are associated therewith. The former are trifling and transitory and temporary and pass away. The latter are everlasting, they reach into eternity, they associate themselves with the Gods, and they prepare men for eternal thrones and positions and glories and exaltations in the celestial kingdom of our God, when we shall have progressed, and are prepared to take part and act in the several spheres for which God has appointed us. We are living in an eventful age, an age which is pregnant with matters of the greatest importance connected with the interests and happiness and exaltation of all mankind that have ever lived upon the earth, of all generations that have ever existed here, of all peoples that now exist, of the living and the dead; and God has commit-

ted to us a dispensation in which He expects that we will be true and faithful to Him and to His laws and to His Church and to His Priesthood and to His kingdom upon the earth, and that we will demean ourselves as men of God filled with light and intelligence and revelation that flow from Him. My mind looks back, back, back, to the ages that are past, to the organization of this earth, and I hear faint whisperings of some things that were to transpire. I find that there were certain spirits appointed to take important positions among the nations of the earth, in the various dispensations and the providences of God, as they should roll on in their time, and also in the interest of humanity and the welfare of the family of Adam. We read that Abraham was spoken to on this subject and a certain personage declared: "I saw certain spirits that they were more noble than others and said, these will I make my rulers, and thou, Abraham, wast one of these." I would say there were a great many more besides Abraham, a great many personages that figured in that period and condition, who had to take important positions upon the earth in the management of the affairs connected with the interest of humanity and associated with the exaltation of the human race. We were there also, and some of these men have lived in our day and a great many of them are living now, and they have their work to perform, and that work is the work of God, that work is in the interest of Israel, that work is in establishing the Zion of God, that work is in building up the kingdom of God, that work is in laying the foundation of the kingdom of God upon the earth, that shall live and bear rule when everything else is dissolved and all kingdoms are overthrown. This is our work, and not to see how we can make gain, how we can accumulate the riches and wealth of this world. Let us fear God and be true to our integrity and to our Priesthood, and if we do that we will be the richest of all people and above all we will have eternal life, and he that hath eternal life is rich. *There is a rich man!* (Pointing to the casket.) We talk sometimes about men. I have not time to-day or if I had it would not be proper, but I would like if I had the time to lay before you some great principles associated with the exaltation of mankind. Suffice it to say that God has His own work to perform and He will accomplish it; not according to the theories and ideas and notions and calculations of men, but according to eternal laws as they exist in the heavens, and He will do it through the Holy Priesthood which is here upon the earth. They will be the medium through which all these things will be accomplished, with Jesus at the head, as the Master of the situation; as the one who atoned for the sins of the world, as the one who gave His life as a sacrifice; as the one who lives before His Father; as the one who met the demands of justice; as the one who conquered death, hell and the grave. And it will be through Him, the mercy and blessing and salvation which He extends to us that we shall accomplish anything and everything that is to be done. You heard read what sort of men we shall be.

"These are they that shall appear with Jesus when he comes to reign over the earth." And I will add, "these are they that shall be kings and priests unto God and shall reign forever and ever." I would like to tell you where they will reign, but I have not time now. Suffice it to say these things are not phantoms. God is educating a people for that place who can labor upon the earth here, and when they go behind the veil are prepared to operate there in their several Priesthoods. Joseph Young has fulfilled his destiny on the earth. He goes now to act in another sphere. When we shall have accomplished our labor upon the earth we also shall have to go severally to our peculiar spheres, and God is preparing to-day a kingdom of Priests that when Jesus shall come, they shall come with him. There will not be a rebellious element with them. There will not be any kind of feeling of individualism associated with them. They will be one with Christ as He is one with the Father, and they will be one with each other and feel after one another's welfare in every particular. These are the kind of beings that they will be. They will feel just as Jesus did himself. Satan was one of those rebellious, uneasy kind of beings, a sort of Nihilist, or Communist, like some

of those people who want to get the bit in their teeth and run away and do as they please, regardless of law; but I tell you, such men will not get into the presence of God. You can just set it down, they are not going there. How did Jesus feel when His Father placed upon Him a work? Did He feel like fighting and contending? No. But the Devil did. He thought he knew a great deal better than the Lord, and he wanted to have his own way. But what did Jesus say? "How would you accomplish this work," asked the Father. "Father," said He, "Thy will be done; I do not want mine." And when He came here He came not to do his own will, but the will of His Father who sent Him. And when Jesus has a number of kings and priests over whom He will rule, He will find every one of them will say, "Jesus, not my will, but thine be done." That will be the feeling. Every man in his place, all the various orders and organizations of the Church in their place, and every man magnifying his calling, each one being under strict subjection to those who preside over him, and God over all, that we may be one with each other and one with Jesus as He is one with the Father, that we all may be one. It is this union that we are seeking after; it is this union that will regenerate men, that will elevate them in the scale of existence, that will place them at the head of the universe, upheld and sustained by the Almighty, that will bring them into the presence of God, and put them in possession of those blessings that have been read over in your hearing.

Now, then, what shall we do? Do right, fear God, keep His commandments, live the life of the righteous, that we may die the death of the same. As has been mentioned, we made a call on Brother Joseph a few days ago, and had a pleasant conversation with him. It looked then as though he was about to leave us, and I felt to say in my heart, all right. He has gone; that is all right. We shall go, and that is all right if we are right; and if we are not right we shall not have a portion with the just in the kingdom of God. It is not every one that saith "Lord, Lord, that shall enter my kingdom" said Jesus, but it is "he that doeth the will of my Father who is in heaven." Let us try then to do right. And you who are of the family of Brother Joseph, follow his example. Do as well as he has done; be as faithful, as full of self-denial and self-abnegation as he was. Copy after his virtues, follow him as he followed Christ, and you will have peace, joy and happiness in this world and be associated with him in the world to come. But don't barter away the kingdom of God for folly and nonsense and the affairs of this world. Cleave to God, cleave to the principles of truth and God will bless you, and all good men will bless you, and you will be associated with your father, husband and friend in the eternal worlds, in the exaltations that are prepared for the righteous. God bless you. God bless all the faithful and prepare us for an inheritance in His kingdom, in my prayer in the name of Jesus Christ, Amen.

Brother Eldredge announced that after the benediction the congregation would remain seated, the band playing, while the pall bearers conveyed the remains to the hearse, the family and friends and the choir and band being conducted to carriages in waiting.

The choir sang:

Farewell all earthly honors.

Benediction by President Joseph F. Smith.

While the procession was forming, the Careless Orchestra played a funeral march by Mendelssohn.

The service closed at about half-past one o'clock, when

#### THE CORTEGE

was immediately formed at the south gate of the Temple Block, under the direction of Elder Nelson A. Empey and aides. The coffin was brought from the building by the pall-bearers and deposited in the hearse, and fifteen minutes later the procession began to move forward. At the head of the procession was the band wagon appropriately draped with black, containing Mark Croxall's Silver Band, and drawn by four horses. After them came the choir in six vehicles, and immediately following was a carriage with the First Presidency and Apostles, after them a similar vehicle with the Stake Presidency and Counselor

D. H. Wells. A carriage containing the pall bearers went next, followed by the hearse holding the remains. Next came seven carriages containing the immediate relatives of the deceased, and following were the vehicles of family connections, intimate acquaintances and the general public. In all, upwards of 60 carriages followed the hearse. The pageant formed in a very quiet, orderly manner, within a brief period of time, and accompanied by music from the band, moved slowly up South Temple Street, which was thronged on either side by the populace, and proceeded in the direction of the City Cemetery, where a final resting place had been previously prepared for the remains of the departed.

Having arrived at the Cemetery, the hearse paused on the brink of the grave, on the west side of the enclosure. While the coffin was being removed by the pall bearers, and lowered into the earth, the band, which was stationed near, played a funeral march, after which the choir sang the hymn:

"Rest for the weary Soul."

The dedicatory prayer was offered by Counselor D. H. Wells. The coffin was then covered, during which proceeding the band played:

"With the Angels by and bye,"

The choir sang:

"O my Father thou that dwellest."

And the band repeated by request, as the final selection:

Nearer my God to Thee.

So terminated the proceedings at the grave, after which the mourners and friends re-entered their carriages and returned to their homes.

Thus has gone to his rest one of the prominent men of the latter-day dispensation, who was known to all Israel and was loved wherever known. The heart that was full of charity beats no more; the lips that were ever moving to sounds of prayer and praise and exhortation, tremble no more with intensity of emotion; the hands that were never lifted but in kindness and benediction are folded upon that ever gentle bosom; but the living, fervent, active spirit has entered into the mansions of the blest, where the just rejoice and peace reigns for evermore.

#### THE PEOPLE'S TICKET.

We place at the head of our columns the People's Ticket, as nominated at the conventions held in this city Saturday, particulars of which will be found elsewhere in this paper. We have no doubt that the ticket will be endorsed by the citizens who belong to the People's Party, and that it will be elected in August.

We take this early opportunity of reminding our readers that the votes of all good citizens are required. An opposition ticket will be placed in the field, and efforts will be made to draw away as much of the strength of the majority as is possible by fair means or otherwise. Every live voter should constitute himself a committee of one to keep up an interest in the election, so as to bring out the full strength of the party on the first day of August. This should be done all over the Territory. Never mind whether there is opposition or not, every legal voter should calculate to go to the polls and cast a ballot on the right side.

Let us show for once what our political strength is. Cast aside all apathy, and exercise the power of the suffrage, which is given for use and bears responsibilities as well as privileges. The time is over for disputes, if any, as to preferences. The ticket is made up by the People's delegates. Now let the People sustain the nominations made for them by men of their own choice, and let us have a rousing, cheering and enthusiastic election, though conducted on principles of order and sobriety, as becomes free and enlightened citizens of a great and progressive Republic.

#### ARRIVAL.

To arrive this week another car load of the celebrated Mitchell Four Spring Wagons. Call early and examine the same.

s&w

L. B. MATTISON.

JNO. A. BAILEY AND M. K. PARSONS, Land Agents and Attorneys, Salt Lake City—Write to them enclosing stamp and they will give information FREE about Land Matters.