

Thriving.—Hyrum, Cache County, gives a remarkable showing of the benefits of home industries. It is only a small town, but has two saw mills, a lath and shingle mill, and a cheese factory that turns out a very superior article. It has also two lumber yards, one at home and the other at Logan. The consequence of these enterprises is that the place has been recently built up with astonishing rapidity. It is a town of fine looking, comfortable dwellings, a credit to its inhabitants.

Returned Missionary.—This morning we received a call from Elder Joseph S. Horne, of Gunnison, Sanpete County, who returned from the Swiss and German mission, over which he presided, with the emigrant company that reached this city on Monday night. He left here on the 22nd of May, 1876, and proceeded directly to Berne, Switzerland, arriving there on the 8th of the following month, a very quick trip. Deducting the time he stopped over on the way the journey only occupied sixteen traveling days.

The mission is in a prosperous condition, especially the German portion of it, where the Elders have been successful, during the last year, in securing several new openings. From January 1st to October 10th, 200 people had been baptized in the mission. This was Elder Horne's second mission to the same part of the world, and he was therefore not curtailed in his usefulness by not being familiar with the native language. He labored with great pleasure and states that all of the Elders in that field have been perfectly united in their efforts to spread the truth.

While the labors of the Elders have been crowned with gratifying success, it has not been because of the lack of opposition, which was frequently quite fierce. It was intended shortly to organize a branch of the church at Berlin, where quite a number had been baptized.

Prices Current.—We have been asked by numbers of country subscribers to give regularly the prices current of produce. We have made several attempts in that direction but found it a matter attended with considerable difficulty. In fact to publish such figures with any degree of accuracy in a city or country where there is no board of trade or other organization for the regulation of prices, it is next to impossible to publish a price list that would not be necessarily frequently fictitious. The produce market here is a kind of haphazard concern. Like the weather at some seasons, it is apt to be up-to-day and down-to-morrow. Changes frequently occur even in an hour, and sometimes the prices are anything but even, people bringing their produce into market and generally selling it for any price they can get. It would be as well for a newspaper not to give the prices at all than to take the risk of quoting rates when they are high, leading people from the country to crowd into the market, reaching here probably after a sudden declension. The paper that publishes or rather attempts the publication of the prices current of an exceedingly spasmodic market will be likely to secure the reverse of the blessings of a good many people occasionally.

FROM MONDAY'S DAILY, NOV. 12.

NOTICE.

At a meeting of the Council of the Twelve Apostles, held in this City on the 24th October, Elder James Solomon was honorably released from his mission to the Sandwich Islands, to which he was called by the vote of the last General Semi-Annual Conference.

JOHN TAYLOR,
President of the Twelve Apostles.

From Logan.—To-day we were pleased to meet our genial friend, Bishop Wm. B. Preston, of Cache. He returns to Logan in the morning.

Postal Changes.—Arch. Bell has been appointed postmaster of New Harmony, Kane County. The Wasatch, Summit County post-office has been discontinued.

Concrete Walks.—Messrs. Morris & Evans have purchased from Mr. Bassett, the "Concrete Man," the patent right to manufacture the material used by him and to lay crossings, garden walks, sidewalks, &c.

Missionaries Going.—Elders Jas. E. Malin and Robert Ellwood, missionaries, leave for Wisconsin tomorrow morning.

Spectacles.—The person who found a crescent-shaped, gold-rimmed pair of spectacles will confer a favor by leaving the same at this office, for the owner.

Returned.—Elder Joseph M. Watson returned this morning in good health and spirits from his visit to England, where he labored successfully in the ministry, and visited a large circle of relatives and friends.

An Active Ward.—The meeting house at Kaysville is being improved and repaired. The basement of the building is to be dispensed with and the floor of the upper hall lowered about three feet, making it more lofty. The ceiling is also to be repaired and improved, and the entire structure to receive a new roof.

The Ward, as a whole, is in good condition, Bishop Barton and his counselors being very active. The young men are thoroughly organized, and those belonging to the Elders Quorum are engaged in home missionary labors in the settlement, visiting the various districts in that capacity in parties of four.

The policy of having the priesthood generally of the settlement actively engaged in discharging the duties of their callings is being carried out, with excellent results.

New Tabernacle.—The work on this building is steadily progressing, the masons are concentrated on the north wall, which is being raised as rapidly as possible to a sufficient height to admit of Superintendent Grow having the timbers for the gallery, ranging along that side, placed in position. The arches of the first row of windows are being turned on that side, and the wall averages about twelve feet above the ground level.

When finished this building will probably be the finest looking, most substantial and imposing place of public worship in Utah. So far as the work has already progressed, we learn from the master mason, Brother Edward Brain, that over 20,000 cubic feet of rock have already been laid in its construction.

To Go Forward.—At the Council House, on Saturday evening, in accordance with a call of the Presidency of this Stake, a meeting of Bishops and their Counselors and other officers of the wards was held. Besides the Presidency of the Salt Lake County Stake, President John Taylor, Elder D. H. Wells and Presiding Bishop Edward Hunter were present. The assemblage was quite large, and its chief object was the consideration of matters pertaining to the building of the New Tabernacle, now in process of erection. After remarks from various persons, a resolution was unanimously adopted to the effect that all present would use their endeavors in obtaining means to enable those in charge of the construction to push the work to completion as speedily as practicable.

It was the unanimous sense of the meeting that such a building was much needed, and the belief was general that the Latter-day Saints in this Stake would donate towards its erection to the extent of their ability.

"Indian Root."—The attention of quite a number of people is being directed to the claims that have been made regarding the medicinal qualities of what is known as the Indian Root. We have heard of parties being greatly benefited by its use.

We learn from Brother D. B. Huntington, who is enthusiastic in relation to its healing virtues, and who has sold a great deal of it, that it is called by the Shoshones Ekape or Peah Natsuah, which means God's Medicine. The Ute name for it is Kibe Mahb or Shinob Mahb, which has the same meaning as the Shoshones name.

He states that it has been used by numbers of tribes for a long period for many ailments, such as sore throat, quinsy, gun wounds, spitting of blood, rheumatism, colds, coughs, sore eyes and various inflammatory complaints.

It is esteemed by the Indians as superior to all other medicine. A case came under our own observation where it was applied in hot fomentations, for the reduction of swelling in an injured limb, and acted with remarkable efficacy.

tion of swelling in an injured limb, and acted with remarkable efficacy.

Ogden Fire District.—The fire district in Ogden has been rebuilt very rapidly. In the place of the frame structures on the east side of Main Street, which the devouring element consumed in an hour, last July, a solid, substantial block of brick buildings has been erected, which are as elegant as they are commodious. Four very fine stores of uniform height, two stories high, with ornamental fronts, are nearly completed.

Messrs. John Boyle & Co., the well known furniture dealers who were burned out, have already moved into the southernmost store, with a new and magnificent stock of household furniture of all descriptions, and, nothing daunted by their losses are bidding again for the trade of northern Utah. The other stores are engaged, and the space occupied by damaged buildings between the red rock store and the new structure, has been cleared out for fire-proof buildings to match the others, Alderman Canfield, the proprietor, being determined to be "up sides" with the best of them.

There is some good accruing from most disasters. The fire had spread desolation, but the trouble only aroused energy, and the town looks so much better for the change that the benefit to the public is greater than the loss to the sufferers. We hope the increased business of the latter will prove their compensation.

WASATCH STAKE CONFERENCE.

A Conference of the Wasatch Stake of Zion, was held in the Meeting-house in Heber City, Wasatch Co., U. T., November 3rd and 4th, A. D. 1877.

Attention was called by Elder Thos. H. Giles at 10.30 a. m. on Saturday.

On the stand were Orson Pratt and Joseph F. Smith, of the Twelve Apostles; President of the Stake, Abram Hatch, his counselors, Thos. H. Giles and Henry S. Alexander; most of the local authorities of the Stake; also Elders L. H. Hatch, and Jeremiah Hatch of the New Mexico mission.

Choir sang,
The morning breaks, the shadows flee.

Prayer by Elder Henson Walker
Choir sang,

Praise ye the Lord.

The Stake Recorder, Chas. Shelton, being indisposed, M. J. Shelton was elected clerk of this Conference.

PREST. HATCH stated that this was the first conference since the Stake had been organized, and we could not expect to present matters as fully as we shall when in full running order. Read the statistical reports of the various Wards, showing the number of members in the Stake to be 2,207, after which, by his request, the Bishops made verbal reports of the condition of their Wards, representing them as being in favorable circumstances, the members, generally, feeling well, and manifesting a disposition to continue in the labors of the gospel; a number of baptisms were reported, but no excommunications.

Elder JOSEPH F. SMITH said he was pleased with the privilege of meeting with so many of the Saints here, it being his first visit to Wasatch County, and at hearing the favorable reports of the Bishops. He spoke at length upon the principles of the gospel, and dwelt with much emphasis upon the temporal duties of the Saints. Among the topics touched upon were the keeping of correct financial reports and balance sheets, to avoid debt, extravagance, and waste, to cultivate industry, domestic economy, home education, and learn useful trades; to make proper use of time in the development of the necessities of life from the elements; no person to be supported in idleness, each and every one to return an equivalent for what is received; secure titles to land, avoid litigation, speculation, avarice and indolence, and practice virtue and strict morality as taught by Jesus Christ, and thus build up Zion.

Choir sang—
Come, Oh thou King of Peace.

Conference adjourned until 2 p. m.

Benediction by Elder Lorenzo H. Hatch.

Choir sang
Before Jehovah's glorious throne.
Prayer by Elder Jeremiah Hatch.
Choir sang—
Know this, that every soul is free.

President HATCH presented a financial report of the tithing received and disbursed in Wasatch County since his being called to reside in this county. The report showed that \$61,661 had been received and disbursed during the nine years last past.

SAMUEL J. WING, County Superintendent of Common and Sunday Schools, gave a very favorable report of the condition of the schools under his supervision.

Elder O. PRATT spoke one hour and twenty-two minutes, holding the attention and interest of the immense audience unwaveringly through his entire discourse, which embraced, seemingly, every point of duty, goodness and perfection, sufficient at least to supply food for reflection and guides for action for many years.

Elder LORENZO HATCH spoke briefly of the New Mexican mission; related incidents of the manifestation of the power of God among the Lamanites, and of His aid in enabling the missionaries to carry on their labors. He felt buoyant, and hoped to accomplish much good in that benighted region.

Choir sang—
The Lord will comfort Zion.

Benediction by Elder John M. Murdock.

Sunday, 10 a. m.

Conference convened, the meeting house being insufficient to accommodate the attendance.

Choir sang,
Great God attend while Zion sings.

Prayer by Elder John M. Murdock.

Choir sang,
All you that love Immanuel's name.

ELDER JOSEPH F. SMITH addressed the Saints, delivering an able and lengthy discourse upon the practical duties of life, exhorted those indebted to the P. E. Fund to settle their accounts so that the fund may be enabled to assist the poor to gather, recommended the keeping of records of Stakes, Wards and families, also that young men and young ladies should study photography and become competent to report verbatim the discourses of the speakers that the instructions may be kept for further use; said there should be at least four verbatim reporters in each Stake of Zion.

Pres. HATCH presented the authorities of the Church as sustained at the October semi-annual Conference in Salt Lake City, and they were unanimously sustained.

Elder JOSEPH F. SMITH presented Abram Hatch, as the President of the Wasatch Stake of Zion, also Thos. H. Giles and Henry S. Alexander as his counselors. They were all sustained unanimously.

The officers of the Stake, with one exception, were presented by Pres. Hatch, and unanimously sustained. Charles Shelton was sustained as Recorder of the Stake. Elder Willard Carroll, First Counselor to Thos. Todd, President of the Elders' Quorum, having removed from the Stake, Elder Orson Hickman was chosen and set apart to fill that office.

Elder Joseph Cluff, having been chosen a member of the High Council of this Stake at the time of the organization and being absent at that time, was set apart, under the hands of the Apostles, to that office.

Choir sang,
"Come all ye Saints,"

Conference adjourned until 2 p. m.

Benediction by Bishop Benjamin Cluff.

2 P. M.

Choir sang,
"The time is nigh, that happy time."

Prayer by Elder Jeremiah Hatch.

Choir sang,
"Arise, my soul, arise."

The sacrament was administered. ELDER ORSON PRATT arose and addressed the congregation in a lengthy, logical and eloquent manner, beginning by reading from the words in the Book of Mormon, "He that will not believe me will not believe the Father that sent me, etc." He dwelt upon the dealings of God with man in all ages, in the

fulfillment of prophecy and revelation, expressing his firm belief in the future fulfillment of revelation and proving that according to revelation and prophecy the Saints must soon return to the land of their inheritance. (His discourses, and the discourses of Elder Smith were taken in short hand.)

Elder J. F. SMITH said in relation to the mission to which Brother Lorenzo H. Hatch had been called by Pres. Young, means for the more effectual prosecution of the mission are needed, and the Quorum of the Twelve, in council, have concluded that the means will have to be raised by private donations, and have recommended that Brother Hatch be supplied from the Stake with what means he may need to carry on his labors at present. He called attention to the matter of a patriarch for the Stake, quoted page 73, sec. 3, in the Book of Doctrine and Covenants, "It is the duty of the Twelve to ordain patriarchs in the various Stakes of Zion as they shall be designated by revelation;" and presumed that at the next Conference of this Stake this matter would be attended to.

On motion of President Hatch, the members of the High Council were chosen to be home missionaries with others who might from time to time be designated to act with them.

The time for Sabbath services was arranged for two p. m. in the future, and the Sunday schools to be held at 10 a. m.; the priesthood meetings to be held at 10 a. m. on the first Saturday in each month.

Choir sang—
Sing and rejoice.

Conference adjourned to convene in this place at 10 a. m. on Feb. 2d, 1878.

Benediction by Elder Joseph F. Smith.

M. J. SHELTON, Clerk.

LIST OF LETTERS

REMAINING in the Post Office at Salt Lake City, Nov. 8, 1877, which, if not called for within one month, will be sent to the Dead Letter Office.

LADIES' LIST.

Angel S E	Griffiths D J	McCaillon M
Atchison L E	Babbie A	Newton M
Adams E	H	
Bravay E	Holling M	Openshaw AW
Bullock L	Hooper L	Olsen SB
Blidgood M	Hurt S A	Pack M
Burnham M	Jackson E	Powell M
Burton M J	Jacobson J E	Pierce A
Berry S A	James J I	Sorensen D
Brown W	Johnson R	Snow G
Castle A	Jacklin S A	Shepherd I
Carr A	Kzar A	Scott L A
Carless C	Kay D	Stirling S
Childs E	Kelly J	Skipp L O
Carter J P	Lewis M P	Showell M J
Cook M	Lyons E G	Steele M
Decker D	Larson E M	Sorenson M G
DeMarr E	Lewis L	Shaw S
Davis J	M	Sherson S
Daniels S	Mitchell A	Simpson A
Farr O	Moss E B	Williams M C
Fletcher W B	Miller E T	Woodridge S
Folland H	Miller L	Woodridge S
	McCallough M	Young H
	McBride M B	

GENTLEMEN'S LIST.

Avery C D	Gray B	Malen J E
Anderson J	Gibson Bros	McQueen W
Allen J	Gaden B G	McLachlan W
Anderson S	Wendy & Doyle	Olsen L
	Gale C H	P
Ajax W	Grubham E	Pendleton J
Bligh Mr	Gerstus J	Pitts J
Boxwell J 2	Gray F 2	Pierpont J
Bjorkman A	Hirth C H	Person C A
Benjamin B	Holmes C	Ryan D
Brayman D	Hansen F 2	Reese E M
Benet C	Hill G B	Roberts H
Banks E C	Hobbs J	Russell G G
Bell J P 2	Hendrix L	Reese G K
Benites L	Hawkins S S	Reece J
Brant L R	Hoglan S J	Reed W
Baldwin T J	Hughe T	Roy W H
Butler W	Hunter B	S
Bienny W	I	Shirts D C
Brown C M	Irwin S	Snider J
Bodfish S H	J	Shields J
	Jacobs G	Stevens J A
Callan S	Johnson J C	Sprague J W
Clarke S H	Jorgenson O	Soderberg P
Camp R C	Jones J S	Shirts P
Camberlain R	K	Svanberg W
Campbell S	Karlquist C A	Smith G B
	Krou C	Smith J H
Dix O 2	Keller K	Taruce E
Duncan J J	Kafka L	Taylor E F
Donley J	Kuapp M E	Taylor E F
Dulin W	Ketchum L	Thompson J P
Davis T	L	Taylor J
Denton G 2	Larsen F	Taysum R B
Duncombe D	Larsen O	Taylor S
Denny C	Lewis S	Tennant T A
	Lamson W R	
Erickson P	Lemon W	Whitaker H
Elwood R	Larsen J Z	Woodworth H
	L	
Frederickson	Megonep A	Whitney J W
F A	Miller H	Workman J
Farish W	Marsden J	Wilbur L D

Persons inquiring for the above letters are requested to state when advertised.

J. M. MOORE, POSTMASTER.