



ADVERTISEMENT

## THE REPUBLICAN TICKET.

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JAMES CHIPMAN.For Auditor,  
MORGAN RICHARDS, JR.For Attorney-General,  
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DR. JOHN R. PARK.For Judges of the Supreme Court,  
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For Judges of Third Judicial District,  
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For Superintendent of County Schools,  
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THE CITY TICKET.

For Mayor,  
JAMES GLINDENING.For Recorder,  
DAVID S. EMEY.For Treasurer,  
JOHN L. MAY.For Police Justice,  
D. H. WENGEL.FOR CITY COUNCILMEN.  
First Precinct—George Buckle, J. E. Wimber, John L. Lawson.  
Second Precinct—E. H. Callister, M. J. Cheeseman, E. M. Le Prost.  
Third Precinct—Arthur Parsons, Hugh Anderson, Mont T. Jones.  
Fourth Precinct—H. S. Watson, Gen. Romeo, Sr., F. J. Stewart.  
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