Do You Take A RIDE?

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Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening; and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the canyon breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefits of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at CANNON's office, 111 Constitution Building, and get plat and prices.

DESERET EVENING NEWS.

Monday, October 8, 1894.

THE CONFERENCE.

Proceedings of the Third and Closing Day.

FIRST PRESIDENCY'S COUNSEL.

Powerful Discourses Delivered for Instruction and Counsel to the Latter-day Saints.

THIRD DAY, SUNDAY, OCT. 7.

MORNING SESSION.

The choir and congregation sang the hymn by Judd:

We meet, dear Lord, in Your Temple,
We come as one from our homes today.

Prayer was offered by Elder L. W. Shurtliff.

The choir sang:

Hide us in the secret place
Where no arrow can pass;
Where no fiery serpent bite,
Where no fiery darts fly.

PRESIDENT GEORGE Q. CANNON

addressed the congregation. His discourse was of a general character and touched upon a variety of subjects, among which were: The wise policies in the government of nations by God and the danger to which some of our young men were exposed of coming into contact with genuine and spurious revelation; difference which took place between the authority of the Holy Priesthood; opposition to the Gospel of all ages and the conflict between God and Satan; the power of the Lord shown in the building up of this community, which He recognized to be a chosen people; the cause of God that would follow those who prevented the bringing of children into the world; the commandment revealed of the Lord, which is the process for all the life that afflicts humanity, and the glorious promises made to the faithful. The speaker responded to prayer during a great and influential hour in the earth for the people of God.

PRESIDENT WILFORD WOODRUFF

made brief concluding remarks, expressive of his joy at witnessing the spirit of the Apostleship manifested through the brethren who had spoken. He stated that the policies outlined had given upon the Word of Wisdom and other subjects applied to himself and all other authorities of the Church as well as to the body of the people. He exhorted all to conform to those teachings in their lives, and remarked by directing attention to the fact that the judgments of God were being poured out upon the earth.

The choir sang:

O, my Father.

Benediction by Elder Rulon S. Wells.

AFTERNOON SESSION.

In the Assembly Hall.

An overflow meeting was held in the Assembly Hall at 2 o'clock, afterwards, Elder Th. Apostle Brigham Young presided. Singing, page 22.

Reference of texts.

Prayer by Elder Jonathan Golden Kimball.

Singing.

In vain we wait my staff

by Sister Minnie J. Snow, assisted by Sister Maria B. Winder and Brothers J. H. Dean and Jos. Christensen.

Elder Seymour B. Young said he rejoiced at the spirit manifesting the Conference, and the word of the Lord to the people in our day. The progress of the work surprised us, in which the speaker traced the hand of Providence. Closed by exploiting strict obedience to the admonitions received.

ELDER JONATHAN G. KIMBALL

said he felt the time had come for Saints to live up to their professions of righteousness. Had been surprised to the World of Wisdom. Dwelt on the principle of obedience to revelation as the one of mercy by our administration for their support attended upon of the importance with which the instructions we had received were given. Quoted President Brigham Young as concerning the Word of Wisdom to be a commandment for temporal salvation. A strict payment of tithes and offerings was explained. He said the Prophets Joseph and Brigham and Young our Teacher and were walking directly for Zion, on the other side of the veil.

Hymn, page 23, adapted to music

Was sung by the People's choir.

ELDER HENRY J. GRANT

was surprised of the good effects of the teachings of the Conference. He closed by invoking the blessings of the Lord upon Zion.

The names of the general authorities of the Church were read before the assembly by Elder Francis M. Lyman, and were unanimously sustained.

ELDER FRANCIS M. LYMAN

further quoted President Woodruff as saying that he had never heard such apostolic preaching as at this Conference. Direct upon our duties to the Lord. Point the obligation to pay our tithing and offerings that no any other statement and with the word of the Lord, though his servants today as equal in so doing to the foreigners.

ELDER BRIGHAM YOUNG

read an address from the Book of Mormon showing revelations and a "preparation for everlasting." He note testimony to all the instructions of the Conference as being true and from God, and invoked God's blessings upon the assembly.

Singing:

Do what is right.

Benediction by Elder Robert T. Burton.

In the Tabernacle.

The choir sang the anthem:

Hallelujah, for the Lord God Omnipotent reigneth!

Prayer was offered by Elder W. W. Cluff.

The choir sang the hymn:

Jesus, name of wondrous love,
Name of my redeemer's love.

PRESIDENT GEORGE Q. CANNON

presented the general authorities of the Church to the Conference, which was stated from unanimously as follows:

Wilford Woodruff, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon as First Counselor in the First Presidency.

Joseph F. Smith as Second Counselor in the First Presidency.

Lorenzo Snow as President of the Twelve Apostles.

As members of the quorum of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Moses Thatcher, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

The Counselors to the First Presidency and to Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church—John Smith.

First Seven Presidents of the Seventies—Brigham H. Roberts, George Reynolds, Jacob G. Bigler, Rulon S. Wells and Edward Stevenson.

President Cannon then alluded feelingly to the death of Elder John Taylor, who was the chief revelator as a valiant soldier of Christ. His demise had created a void which was filled by the selection of Elder Edward Stevenson to be one of the First Seven Presidents of Seventies.

William B. Preston as Presiding Bishop, with Robert T. Burton as his First and John R. Winder as his Second Counselor.

Franklin D. Richards as Church Recorder and General Church Recorder, and John Jaques his assistant.

John Nicholson as Clerk of the General Conference.

As the Church Board of Education: Wilford Woodruff, Lorenzo Snow, George Q. Cannon, Karl G. Maeser, Wilford Young, George W. Thatcher, Anthon H. Lund, James Sharp and Joseph F. Smith.

As Trustees-in-Trust for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints—Wilford Woodruff.

All the voting to sustain the authorities presented was unanimous.

A report of the Priesthood association was read, showing 47 associations, 31,308 members, an average attendance of 14,100; 9,449 meetings were held. There were five Stakes not included in the report.

A report from Elder Karl G. Maeser, Superintendent of Church schools, was read, showing 18 schools in Utah, 4 in Idaho, 3 in Arizona, and 2 in Mexico, 27 in all. There were 1,600 male and 1,710 female students.

President Cannon made an explanation relative to the Church University, which had been mentioned in prayer, so as a resolution passed by the General Conference, to take such steps necessary to consolidate efforts in education, and as the Trustees could not sustain more than one University, proposals made to the First Presidency by the Controller and Regents of the University, to consolidate educational efforts, so these were accepted, the Church University was discontinued, and support given to the University of Utah. President Cannon spoke of the labor performed in establishing the Deseret University, now the University of Utah, and said as time it would be almost a calamity to have it stricken down. There had been those who wished to withhold support from it, but the Presidency could let the work of seeing it go down, so when the proposals referred to were submitted, thought it as proper to accept them. The speaker stated that the Church had expended a third of a million in the University; religion would not be taught in the institution, and there was no occasion for its being taught there. The Salt Lake Latter-day Saints' college was open to students of the University who would go there and be taught the doctrine of the Church. In this way they could secure the full benefit of instruction in that department.

ELDER FRANKLIN D. RICHARDS

of the Council of the Apostles, addressed the congregation. He suggested that this was a time when there could be expected more judgment will come to the people regarding conference to discipline, and that was anticipated in the past. The people had gained in experience and should have increased in intelligence and in the power of overcoming evil tendencies. The Saints could not, however, throw down their swords, nor, like Joshua, they had to take advantage of it. There was need for the people to have that spirit which would enable them to do the part of soldiers, and should not be moved to discourage or sort w. ... The speaker said he hoped the time had in the history of the whole. There should be nothing in the pulpit or among that could weaken or interfere with the faith of the Saints and their fidelity to the truth. The speaker said the people would be to take the subject of many testimonies, and exhortations that caused faith which would enable them to call upon the Lord and receive His blessings in their hour of need. This was a period of revelation, not with weapons of steel but with moral and moral union. The way to be safe was to only keep the commandments of the Lord, and follow the counsel given through Heavenly. The Saints should search diligently the scriptures and learn to comprehend the character of the Lord that they could serve Him aright. The Elders had been diligent to get together and expound the scriptures to each other. Those who were most diligent in seeking and observing the things of heaven were the ones who received the favor of the Lord. On this subject, Elder Richards referred to the history of the Apostles in the early Christian Church, and of earlier times. He said the chief responsibility comes to the many talks given by the Lord, as descriptive of His character, and also spoke of the attributes of the Father. Elder Richards strongly exhorted the people to search out knowledge of their Father in heaven and to His requirements of them, that they might be in a position to receive the inspiration and guidance of His spirit.

PRESIDENT JOSEPH F. SMITH

was the next speaker. He said for a time upon the shoulders of the Conference and then several he discourse to the subject of taking up land in and near settlements already established, instead of scattering out into distant places, upon this Church organization. He also made remarks upon the use of land for purposes adapted to its soil and upon the need of the utilization of irrigation water and its more economical use. President Smith also spoke impressively of a disciplined position on the part of some of the young men to avoid the responsibilities of the marriage relation, and expounded the eternal nature of the marriage covenant under the Gospel of the Son of God. He concluded with a powerful exhortation to parents and to the Elders of Israel to teach the young to obey their wives and cultivate the women, and nothing in the dispensation that was delivered to the world.

The Conference was adjourned for six months—to a.m. April 6, 1895.

The choir sang the anthem:

God of Israel, hear my prayer.

Benediction was pronounced by President George Q. Cannon.

JOHN NICHOLSON,
Clerk of Conference.

Death of John E. Trewhela.

John E. Trewhela, of the well known liquor firm of Trewhela & Anderson, died very suddenly and altogether unexpectedly at his residence, No. 32, Fourth avenue, shortly before last midnight.

He returned to his home at 11 o'clock apparently in the best of health and good humor. Three-quarters of an hour later his spirit had departed from its earthly tabernacle. The cause of death was heart disease. The deceased was forty-seven years of age.

Special Notice.

The directors of the Territorial Fair have generously named Wednesday, October 10th, as the day when all persons of seventy years old and upwards will be admitted free to the great exhibition. The old ones are requested to wear their badges, as follows: All between 70 and 80, a red badge; 80 and 90, a blue badge; 90 and 100, a white rosette. The wearing of badges will entitle the veterans to ride free on the Salt Lake City and Bingham railways. These badges will also be the ticket of admission to the grounds.

Exhibition opens at 9 a. m. Conclusion of the Old Folks' committee will be on hand to receive you.

W. B. PRESTON,
GEORGE SCOTT,
C. S. SAVAGE,
WILLIAM NAYLER,
WILLIAM EDMUNDS,
WILLIAM L. SPENCER,
JOHN KIRKMAN,
NELSON A. EMERY,
ANDREW JENSON.

SUNDAY LIQUOR SELLING.

After a Protracted Lull Another Batch of Liquor Dealers Arrested.

Saloon doors closed readily to the touch of thirsty throngs yesterday, and as a result of the indisposition several proprietors were taken to jail by the police during the day.

The police had no sooner commenced the raid than the news of their work was spread from saloon to saloon, and it was possible for many proprietors and bartenders to close their doors in time to avoid being nabbed. Three was were situated, however, Nels J. G. Park, of the Knickerbocker; John Boehler, of the Weber House bar; R. H. Riley, of the Elite; Mike Fitzgerald, of the Theater; Conn Hathaway, of the "99"; John Bennett, of Morris Livingston's "Country Club" System, corner Commercial and Pierpont street.

In each case a cash bond of $100 was put up to guarantee the appearance in court of the respective defendants to answer to the charge placed against them.

These men were all arraigned before Justice Smith in a morning. Mike Fitzgerald and John Bennett were the first two tried. A number of men who had been found in the various saloons, were held as witnesses. Coffee Bowe, a young man from Farmington, stated that he was in a Main street saloon and caught in company with other young liquor yesterday, but did not know who is the saloon was located, except that it was on Main street; did not know whether it was dry and could hardly tell. Could not recognize the man who sold him the drink, but remembered he had on a pair of gaude boots.

Jesse Pratt and Henry E. Owen, also residing at Farmington, testified that they were in the saloon, in out and identify the individual who sold them the drinks. Other witnesses were examined, each manifesting a strong reluctance to testify, so roughly, to shield the defendants in every conceivable way. Further hearing of these two cases and those against Donald & Bamie, P. H. Riley, Nels Berg and J. G. Park were continued at the request of counsel for the defense until one week from tomorrow (Tuesday).

Chris Hansen and John Doe Jr. were up for selling liquor on Sunday, and as the this was their offense, were fined $50 each.

Soft Shell Walnut.

James W. White, residing at No. 114 East South Temple, brought to the News office today some very fine specimens of the soft shell English walnut. White put a little green they are in all appearances as good as those grown in Great Britain.

Day of Atonement.

Wednesday, October 10th, our entire establishment will be closed. Our customers will kindly govern themselves accordingly.

F. AUERBACH & BRO.

CLOTHING.

$2,000 stock of Clothing and Gents' Furnishing Goods, for sale cheap, at auctioneer, wholesale price.

BOTHWELL & McCORMICK,
222 S. First West.

SCHOOL FURNITURE.

New and second hand School Furniture for sale, cheap. Fine Double Desks, only $2.50. School trustees call on James Dwyer, dealer in School Furniture, McCornick building, corner Main and First South streets.

Big stock of World's Fair goods just arrived, at 211 Main St.

M. WEBBER,
WARREN FAIR.

Eyes, ears, heads and other sensitive, in nothing wrong, in a safety figure, see at Fisher's Optical Rooms & Drug Co. Does not cost anything, is a few cents per month. Independently invited to call and see them.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

MEN'S SUITS

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Dr. Price's Cream Baking Powder World's Fair Highest Award.

Burlington Route Starting Corn.

The Burlington route is the only line running sleeping cars on the "A is earlier" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they get. Be sure that your tickets read via the Burlington route.

In buying or selling Second-Hand Goods we remember the I. X. L., 45 east, second south. 300 Goods wanted.

Get your Abstracts of Title at the County Recorder's office. They are made directly from the original records.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all conveniences made in Eight depots in the day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains or both, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars exclusively free to holders of regular tickets thereon.

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Dr. Bergeon, Oculist, Aurist and Optician. Spectacles fitted. Commercial Block.

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Sealed bids will be received by the undersigned, Assignee of the stock of BOOTS, SHOES, RUBBERS, GENTS' FURNISHING GOODS and all kinds of MISCELLANEOUS STOCK.

Bids to be received sealed at 7 o'clock, Oct. 9, at the Exchange.

I. X. L. SECOND HAND STORE,
45 E. Second South St. F. S. Newhard, Trustee.

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Shoddy Shoes are Good

FOR NOTHING in Wet Weather.

Buy our Famous Home Made ones now, that will last all Next Spring.

FELT AND RUBBER FOOTWEAR

All kinds of Warm Goods Cheaper than Ever.

REMEMBER THE STORE TO MAIN STREET.

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SOLOMON BROS

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PARLOR, CHURCH AND SCHOOL ORGANS.

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SOLE AGENTS, 69 MAIN STREET, SALT LAKE CITY.

$$ and $$ Saved!

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OUR MEN'S $2.50 and $3.00 Shoes HAVE NO EQUAL.

TRY OUR Boys' Knockabouts $1.25.

SHOES AT

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USE THREE CROWN BAKING POWDER.

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1st. Prize Gold Medal — Soda Water.
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125 East Third South Street,

Has just been renovated and is one of the neatest and best equipped houses in the city, and is under the efficient management of Mr. and Mrs. C. F. Fisher, late of the Aldine, Denver, Colorado.

A Free Ticket.

For a chance in the drawing for the elegant League Chalaiss Safety Bicycle given to each purchaser of drugs, toilet articles, plants, materials, etc., at Johnson, Pratt Drug Co., 44 Main St.

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