

Neither will the very smart individuals who are making a tool of Mr. Campbell succeed in the object they have started out to accomplish. This case is such a flagrant violation of law, justice and established principle that it will doubtless be decided on its own merits. If anything approaching the right prevails, questions outside of the title of a candidate to a certificate and an office to which he has been elected by nearly all the citizens who had the right to vote, will be excluded from the inquiry. These over cunning persons have taken false grounds and counted too much on popular prejudice, and have left out of their calculations certain factors that will work fatally against their projects and conclusions. This is not to be a lever to upset "Mormonism" but a weapon to recoil on those who forged and are trying to wield it. We commend to the attention of Mr. Campbell and his co-conspirators the following remarks of the leading Republican journal in the country, the New York Times:

"While it is evident that nothing but the question of Cannon's being an American citizen can properly enter into the discussion of his right to a seat, it is clear that the 'Gentiles' of Utah are unduly excited by this episode in territorial politics. Cannon is a Mormon leader, a polygamist; but his exclusion from the House, on the ground that he is not a citizen of the United States, would in no way show that somebody 'has got the Mormon bull by the horns,' and that the Garfield administration will be able to help subdue that dreadful beast. As long as there are Mormons in Utah who are eligible to the office of Delegate in Congress, the non-Mormon element will not be represented in the House unless by some such accident as that which, it is thought, may exclude Cannon from one congressional term."

#### OUR ABSENT AND TRUTHFUL(?) GOVERNOR.

We learn by a press dispatch, to be found in our telegraphic columns, that Mr. Murray has been feeding the Washington correspondent of the New York Tribune with anti-"Mormon" pabulum. His version of the Utah election laws is further evidence of his untruthful character. It might be expected that a man who would certify to a falsehood with his pen under an official seal, would not hesitate to utter falsehood with his lips when questioned upon the subject of the certificate.

The text of the law which he has endeavored to misrepresent is the best answer to his assertions. It is to be found in the Compiled Laws of Utah, page 88. Also Laws of 1878, page 28. Any man who will read them and then say that under those provisions a Chinese girl twelve years old may vote if married, is either as false as Ananias or as idiotic as Nebuchadnezzar when under the curse, and ought to be turned out to grass or into a lunatic asylum. Careful examination of our election laws will prove to any person with ordinary sense that Mr. Murray has grossly misrepresented the whole matter.

Our mendacious Executive asserts that there are 30,000 non-"Mormons" in the Territory. It will now be in order for him to explain how it was that only 1,357 votes were cast for the minority candidate, on the hypothesis that Campbell represents the "Gentile" portion of the population.

We are gratified to learn that the author of the certificate infamy concedes that "it was none of his business how many wives Mr. Cannon had." That's just what we thought. But the opinion which he rendered when he judicially decided the naturalization question, contains some remarks on this subject which do not accord very well with his present admission. As to "polygamy slavery," there is nothing of the kind in the Territory, and Mr. Murray knows no more about the actual workings and status of polygamy in Utah, than he does of the limits of a Governor's duty. He knows nothing of the former but the stories with which vile men and jokers have stuffed him, nor of the latter beyond what a crafty lawyer has bored into his rather diminutive cranium.

The full statement of the case which he says was filed with the clerk of the House, must contain the main point of the question to be decided, that is that George Q. Cannon received 18,568 votes and Allen G.

Campbell but 1,357 votes, and yet that as Governor, required by law to issue the certificate to the former, he gave it to the latter. If this is not enough to prove to Congress and the administration that he is either knavish or foolish, and therefore unfit for the position he occupies, there is no force in the most positive evidence possible. All that Mr. Murray needs is plenty of rope. Let him have it by all means.

#### LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, FEB. 1.

The Bear Lake Stake Conference has been postponed until the 26th inst.

The municipal election of Ogden City will take place on the 14th inst.

A big shower took place in Ogden this morning. It came down in bucketfuls.

The B. Y. Academy, Provo, has 250 pupils the present term. The Central School, Ogden, has enrolled 460.

The DESERET NEWS office has the contract for publishing the revised ordinances of Ogden City in book form.

Diphtheria is still raging at Randolph, Rich County. Another victim in the family of Brother Cornelius Evans.

On Tuesday evening an engine on the Utah Eastern collided with a hand-car left carelessly on the track. Some damage inflicted, but no one hurt.

George Nichols bit off the left ear of David Thomas, while the twin were fighting in an Ogden saloon last Tuesday. Thomas came to Salt Lake to get his ear replaced, Nichols will interview the grand jury.

**Diphtheria in the North.**—Advices from Brother S. P. Richards, of Montpelier, Idaho, state that diphtheria is still prevalent in that locality, though as a rule not of so malignant a type as has been. One death occurred on the 28th of December, 1890, and another on the 21st ult., (see notices elsewhere) and some eight cases are known at the present time. Brother G. C. Hillier has six of his family down; all improving except the youngest, an infant. After the large number of deaths, heretofore reported, the disease began to abate, and schools and meetings were resumed. Whether they will be continued under present circumstances, is a question. People feel dubious of the propriety of moving around much, yet the afflicted find ready sympathizers.

**Warden Butler Dead.**—We regret to learn that the rumor published last evening, of the death of Gen. J. W. Butler, Warden of the Utah Penitentiary, was based on the sad truth. The gentleman was attacked by apoplexy, as stated, early yesterday morning, and though everything that could be was done for him, all help proved unavailing, and he expired last evening, between five and six o'clock. His sudden demise will be regretted by many friends whom he has made during his sojourn in this Territory. He arrived in Utah early in April, 1878, with Marshal Shaughnessy, and at the time the latter assumed the duties of United States Marshal, Mr. Butler became warden. He has been a faithful officer, and though of a gruff manner, had a kind heart, and knew, what many men seem to forget in this world, that to be strict and humane at the same time is by no means an impossibility.

**The Wrong Bottle.**—The Milford Sentinel, of the 2nd, has the following account of a painful accident:

On Sunday evening, Gus Pulsipher, complaining of a severe cough, requested Dr. Bailey to prepare him a cough syrup, and also having a headache, secured a bottle of aqua ammonia of the same physician. On retiring in the evening he placed the two bottles in close proximity to each other, so that he could obtain them readily should he desire to use their contents during the night. He arose some time in the night, and groping along in the dark to where he had left the bottles, picked up the one he thought to be the cough syrup and took a mouthful of it. Lucky for him that he did not swallow any of it, for it proved to be the ammonia and was hotter than the

lower regions. The Doctor was immediately called, and found him suffering untold agony, and his tongue and tonsils swelling at a rapid rate. In less than one hour he was unable to speak, swallow or make even a noise with his mouth, and there were grave fears that he would be choked to death. Emetics were administered unto him and all done that was possible to alleviate his suffering. At the time of going to press, Mr. Pulsipher is slowly improving, and is able to speak a few words, but the dose made him very weak and he is still confined to his bed."

FROM SATURDAY'S DAILY, FEB. 2.

Calder's organs, pianos and other musical instruments are the talk of the town; Calder talks in another part of this paper.

Mr. T. P. Trane, of Lehi City, who succeeds Mr. Bromick as salesman in the Studebaker establishment, leaves to-day on an extended trip through southern Utah. He will visit many of the settlements in the interest of that celebrated wagon—the Studebaker.

**Appointments.**—At a general meeting of the Seventies, held at the Council House, on Wednesday, the 2nd inst., the following named brethren, viz., Hamilton G. Park, Carl C. Asmussen and James W. Cummings were unanimously appointed and sustained as presidents of the Seventies, to preside over the Seventies in the Wards and settlements of the Salt Lake Stake of Zion.

These brethren are authorized to travel and hold meetings among the Seventies in this Stake. They will receive and answer communications from the Ward presidents pertaining to foreign missions, and transact such other business pertaining to their calling in this Stake of Zion as may come before them.

JOSEPH YOUNG, SR.,

In behalf of the First Council of Seventies.

ROBERT CAMPBELL, Clerk.

SALT LAKE CITY,  
February 5th, 1891.

**The Ogden Dedication.**—Yesterday morning President Joseph F. Smith, Hons. H. S. Eldredge, William Jennings, Messrs. T. G. Webber, William H. Rowe, David O. Calder, Spencer Clawson, George F. Gibbs and others went up to Ogden by special Utah Central train to attend the dedication of the Ogden Branch of Z. C. M. I.

At the meeting held in the office of the Institution, there were present besides the above, Prest. John Taylor, Apostle F. D. Richards, Elder L. John Nuttall, Prest. D. H. Peery and Counselors, Hon. Lorin Farr, S. W. Sears, Esq., the High Council of the Stake, many of the Bishops, and many prominent ladies and gentlemen of the county.

The opening prayer was offered by Prest. Jos. F. Smith.

President Taylor made a few appropriate remarks on the occasion of this interesting meeting. Spoke encouragingly of the status and progress of the Co-operative Institutions established in our community. Complimented Hon. H. S. Eldredge on his faithfulness in looking after the interests of this Institution as its president, and prayed God's blessing upon his successor—Hon. William Jennings. Spoke of the purpose of these co-operative institutions, to foster and encourage home manufactures, employ our home talent and dispose of our home productions. He said he was much pleased with the prospects of so good a business being done here, and felt proud of so fine a building being prepared for this branch of Z. C. M. I.

The dedicatory prayer was then offered up by Apostle F. D. Richards.

Hon. H. S. Eldredge spoke of the building being thorough and complete in its architecture and workmanship for the purpose for which it was built; he himself taking much interest in its building, from its inception, as being himself one of its principal designers.

Hon. Wm. Jennings said he was proud of this branch of Z. C. M. I. Was sorry so few of the inhabitants of Ogden held shares in this Institution. He was glad in owning so much stock in the corporation. It had not only sought to build itself up, but to help build up the country at large. Felt that this house was an honor and a credit to the City and County.

Brother Peery was proud of the house to-day dedicated to the service of the Lord. This Institution to-day possesses far greater advantages than any other house in the West, and its trade would spread into the adjoining Territories.

Elder David O. Calder was proud of this building and the success it indicated of the Co-operative Institution, not only from a financial standpoint, but upon principles so vital to the welfare of Zion. After these remarks, benediction was pronounced by Hon. Lorin Farr.

We are indebted to Elder Joseph H. Parry, our traveling agent, for the above account of the dedication.

FROM MONDAY'S DAILY, FEB. 3.

John S. Barrett has been appointed postmaster at Morgan, Morgan County, Utah.

Bro. Wm. Bramall, our agent, returns from the south with lots of new subscriptions for the NEWS. They keep pouring in.

Among the congregation at the Assembly Hall yesterday afternoon, were 20 Indians. They occupied seats in the south gallery.

One week from to-night, at 7 p.m., a meeting will be held in the Council House, to consider the best method of organizing the Salt Lake Stake Board of Trade.

The anniversary of the birth of the late Patriarch Hyrum Smith will be celebrated on Wednesday in Provo, Prest. Jos. F. and Patriarch John Smith will be there.

Hughes, the Logan absconder, is supposed to be in Salt Lake. Efforts should be made to capture him, and make him give a reason for his mysterious disappearance with money not his own.

Captain Greenman, U. S. Deputy Marshal, has temporary charge of the Utah Penitentiary, pending the appointment of a successor to the late Warden Butler. There are at present 54 inmates.

Diphtheria has snatched away another victim in the family of Brother Cornelius Evans, of Randolph, whose recent heavy afflictions have been noticed before. We again express our heartfelt sympathy for the bereaved family.

Some two weeks since, a German boy, aged about 14 years, whose parents live in the 5th Ward, Logan, while getting out cedar stumps in Green Canyon, met with a very severe accident. By some means a large stone was started on a steep hillside, which rolled over the boy's feet and legs, crushing and lacerating them in a terrible manner. The left leg was broken below the knee, and a portion of the right foot had to be amputated. Subsequently his leg had to be taken off above the knee. He died last Monday. So says the Leader.

**From the South.**—Brother Wm. Bramall, travelling agent for the NEWS in the South, desires to return thanks, through our columns, to the Bishops, local agents and other leading men, and the people generally of the settlements he has lately visited, for numerous courtesies extended to him. He speaks with especial warmth of the kindness of the people of Kanab, at which point he was snowbound for a week. The genial welcome accorded to Brother Bramall and the aid he received in the transaction of his business is not only appreciated by himself, but also by the office which he represents, as he travels through the settlements.

**"Contributor."**—The contents of the February Contributor are as follows: Mexico and the Mexicans, IV., Moses Thatcher; Ocean Currents, Quebec; Leaves from the Tree of Life, Fifth Leaf, C. W. Penrose; Travels in Italy, Venice and Bologna, De Vallibus; Nephtes under the Judges, I, R; University of Deseret, V., R. W. Sloan; Chronicles of Utah, Beta; Home, Castle Building, T; The Spouting Well at Kane, Jaque; The Day is Done, Longfellow; Editorial, Living Martyr; Washakie and Friday, Phenological Journal; Association Intelligence, Quarterly Conference; Book of Mormon Subjects, M. H. Hardy.

**Look out for Him.**—A few days ago we published an article from the Leader on a fellow named Hughes, who had been playing the sharper among the people of Logan. He absconded suddenly from that place,

taking with him the sum of \$30, which had been entrusted to his keeping. He was afterwards seen in Ogden with disreputable associates, and subsequently on his way towards this city. He is denounced by the Leader as a thief, drunkard, libertine and rogue in general. That paper concludes its article with the following description:

"He is about 35 years of age, is about 5 feet 7 inches in height, is very bald; what hair remains is dark brown; has blue eyes, and a very long and thin moustache and chin whiskers surround his mouth. He is of rather light, genteel build, and walks with head very erect; chews tobacco freely; his manners are those of a gentleman, but a clerical, sanctimoniousness is often shown in a more or less marked degree, in both manners and tone when conversing. He claims to have been a Baptist preacher of 14 years experience, and no doubt he has done considerable preaching. He is just as likely as not to attempt to palm himself off as a Latter-day Saint, or to ask for a position as clerk, book-keeper, school teacher, etc. Beware of him. He was baptized into the first ward of Logan in August last, but will be excommunicated on the next appropriate occasion."

#### Correspondence.

BETHEL, Pitt Co., N. C.,

Jan. 30, 1891.

Editor Deseret News:

Bishop H. B. M. Jolly, of Mt. Carmel, Kane County, Bro. Riley G. Clark, of Panguitch, Iron County, and myself, of Kanab, Kane County, arrived at Tarboro, Edgecombe Co., N. C., Nov. 21, 1890, and put up at what is known as the Bryan House. As Bro. Jolly had relatives living near Tarboro, we concluded to take a room and board for a few days, that he might visit them. Brother Clark and myself were treated with seeming respect by all with whom we met. It was soon noised about that there were some "Mormon" preachers in town, and everyone seemed very anxious to see us, expecting no doubt to see something very peculiar, or in some way different from the common run of humanity. And the landlord said he was asked a great many very curious questions concerning his "Mormon" boarders.

On the 25th we came into Pitt County, and since that time have been visiting the people in both counties, holding but very few meetings on account of cold weather, but endeavoring to teach by the fireside as much as possible. We have seen the sun but very little since coming into this State, and he people say it is the worst winter they have known for some years. The weather is very changeable and damp, first cold and then very warm, etc. We being the first elders that have visited this vicinity, seem to be objects of curiosity, and some of the people even view us with suspicion. But generally speaking the people are kind and hospitable, and when we hold meetings we generally have large congregations. We have the chance of answering a great many questions, but mostly in regard to our country, etc., they seeming to care very little about religion other than that they already have. Some few seem favorable toward our doctrines. They are generally of a very hard-working class, being so from necessity, on account of the sterility of the land, wages being very low. It takes continual labor from January to December to prepare for, raise and harvest their cotton crop. Most of the people are so crowded with work that they do not take much time to investigate religious matters, but I trust the Lord will enlighten the minds of the people and open up the way for the spread of His work in this land.

Anyone having friends or relatives in this land that I could help in any way, may write me. I should be pleased to hear from any of my friends. More anon. May God bless all His faithful Saints, is the prayer of your brother in the gospel of peace,

ELMER W. JOHNSON.

J. A. BAILEY, Land Agent, Salt Lake City—Write to him enclosing stamp and he will give information FREE about Land Matters. s w

BAKER'S PAIN PANACEA cures pain in Man and Beast. For use externally and internally.