# DESERET EVENING NEWS: MONDAY, SEPTEMBER 14, 1903.



Three Interesting, Well Attended Meetings Held in This City Yesterday.

# SOME EXCELLENT ADVICE CIVEN

Card Playing and Excess of Dress Declaimed Against-"Mormonism" Clearly Defined.

The quarterly conference of the Salt Lake stake of Zion convened in this city yesterday, meetings being held at 19 a. m. in the Assembly Hall and at 2 and 7 p. m. in the Tabernacle, President Angus M. Cannon and his counselors presided at all the meetings, which were well attended and at which reports and remarks of a satisfactory and encouraging nature were made.

The morning meeting was opened by the choir and congregation singing the Sunday school hymn, "Gladly Meeting," Sunday school hymn, "Glady Meeting," Prayer was offered by Elder John Nich-olson. The choir and congregation further sang, "We are Sowing, Daily Sowing," also from the Sunday school

PREST. ANGUS M. CANNON.

President Angus M. Cannon. in a few opening remarks, congratulated the Saints on the good attendance. He repoted that but few changes had oc-cued in the Sait Lake stake since the last stake conference was held, those last stake conference was held, those changes being in the presidencies of one or two of the Elders' quorums. He said the sacrament would not be ad-ministered today, and regretted this very much, but as all the business of the conference had to be confined to one day, it was deemed best to dispense with the sacrament meetings in order to hold three sessions during the day. with the sacrament meetings in order to hold three sessions during the day. He advised against permitting funerals to interfere with the sacrament meet-ings in any of the wards of the stake.

### WILLARD C. BURTON.

WILLARD C. BURTON. Elder Willard C. Burton, first assist-ant superintendent of the Sabbath schools of the stake, said the total en-rollment of all the theological classes of the Sunday schools of the stake was about 2,500. He urged that they at-tend the conference. The speaker re-ported that the schools, as a whole, were progressing nicely, and that a good work was being done. He re-ferred to the remarks of Asst. General Supt. J. M. Tanner, at the recent Sun-day school conference of this stake, with reference to excessive pleasure-seeking, card-playing and kindred evils, and urged against these things. JOSHUA H. PAUL.

#### JOSHUA H. PAUL.

Elder Joshua H. Paul, president of e L. D. S. university, also spoke rongly against the evil of excessive strongly against the evil of excessive indulgence in pleasure, and especially against card-playing. Elder Paul said it was not generally known that our state Legislature had recently enacted a law that would make it absolutely necessary that one or more kindergar-ten schools be established in each school district in the state with a population



John L. Cherling, G. Q. Morris Dryden R. Coombs.P. S. Maycock, David L. Davis, H. A. Christenson Wm. B. Dougall. James F. Iverson. John H. Evans. William S. Owen. Jas, T. Flashman, Alfred C. Rees. A. G. Glauque. R. H. Solomon, Benjamin Goddard, S. Q. Cannon, Benjamin Goddard, B. Q. Cannon, J. Percy Goddard, George L. Weller, H. D. Goodyear, L. F. Whitney, H. H. Greensides, S. G. Spencer, Joseph J. Gill, A. H. Oblad, B. S. Hinckley Joseph C. Platt. J. H. Haslam, Alonzo B. Irvine, G. W. Hilton, A. C. Sorensen, Y. L. Halldar, Wielder, Wicker A. C. Sorensen, Walter Wright, R. L. Shepherd, Almy C. Clayton, D. C. Coulam, L. Halliday Ephraim Jensen J. D. Jonasso S. D. Jonasson. Almy C. Clayton. John M. Knight, D. C. Coulam. John Kingdon. Carl H. Carlson. Sperry W. Lawson.John C. Howard. G. C. Lambert, Wm. A. Shepherd. David McKenzie, E. A. Child, F. J. Morris. J. J. Kjar, Jr., M. A. Miller. Hyrum Bull. John Nicholson, J. A. Schoenhals, Henry W. Naichitt Butta K. Hardy F. J. Morris. J. J. Kjar, Jr., M. A. Müller. Hyrum Bull. John Nicholson, J. A. Schoenhals. Henry W. Nalsbitt, Rufus K. Hardy, Albert M. Olsen. Nephi L. Cottam. Milando Pratt. Walter S. Weller. H. G. Park. A. Ray Irvine, Joshua H. Paul. G. W. Teudt. Frank W. Penrose.Jed F Woolley. John A. Perkins. John F. Bowman, A. W Peterson. Ezra Stenbenson A. W. Peterson, H. P. Richards, Wm. W. Riter, F. S. Richards, Elias A. Smith, C. B. Stewart, John S. Sears, J. F. Smith, T. Ezra Stephenson. William Reese. George A. Simms. E. J. Gardner. F. F. Hintze, Jr., Rudolph Reusser. E. W. Reese, J. F. Smith, Jr.

#### ELDER C. W. PENROSE SPEAKS.

Elder Penrose was then requested to Elder Penrose was then requested to address the congregation on the Gospel. He said it was not customery with the Latter-day Saints to prepare sermons to preach to the public. Rather was it ex-pected that those constituting the minis-try of the Church- and these compre-hended all faithful male members there-of-would so live that whenever called upon they would be prepared to officiate in whatsoever capacity required of whatsoever capacity required of them.

Elder Penrose then took up the belief of the Latter-day Saints, stating that the "Mormons," as they are commonly called, simply proclaimed to their fel-lows the Gospel of Jesus Christ as preached by the Savior and His apos-tles and revealed anew in the nineteenth century. The Latter-day Saints were not narrow or contracted in their relig-ious opiaions. On the contrary their views were as broad as the universe it-self and they were ever ready to recog-nize and accept truth wherever found. It was the truth they had to offer to the world and in its dissemination the Lord had blessed them. The speaker took up the subject of divine authority and referred to the or-ganization of the Church, an idea of which had been given to those assem-bled this afternoon in presenting the Elder Penrose then took up the belief triarch John Smith.

which had been given to those assem-bled this afternoon in presenting the Church authorities. He showed from Scripture that Christ selected and or-dained twelveApostles on whom He con-ferred authority similar to that which He had received from the Father. After His resurrection and prior to the ascen-His resurrection and prior to His ascen-sion into heaven He charged His Aposston into heaven he charged his Apos-tles to go into all the world and preach the Gospel, telling them that certain signs would follow them that believed, while those who believed not would be condemned. He also told his disciples

served God to the best of their under-standing, and God's plan of redemption would reach them. Would reach them. Elder Penrose took up the subject of the restoration through the Prophet Joseph Smith, and bore a fervent testi-mony that the Latter-day Saints were engaged in the work of God. Evidence of their faith and seal could be seen of their faith and zeal could be seen throughout these mountain vales, the people who inhabits this section hav-ing come here through having received a testimony of the divinity of that which was termed "Mormonism." The speaker said many people were wont to associate "Mormonism" with polygamy, thinking they were synony-mous. This was because they were unacquainted with the subject. The Latter-day Saints were not teaching Latter-day Saints were not teaching polygamy. The fact was it was being polygamy. The fact was it was being taught most by those opposed to the "Mormons," for they were publishing Bibles and sending them to the four quarters of the earth. "If you want to know anything about polygamy," said the speaker, "read the Bible." The "Mormons" are neither preaching it nor entering into it. Those of them who married plural wives are taking care of them and their families, which it is their duty to do, and if their ene-It is their duty to do, and if their ene-mies do not like it they will have to do the other thing. The speaker ex-pressed the fear that some good peopressed the fear that some good peo-ple would not be willing to go through the pearly gates of the New Jerusalem, depicted in the Revelation of St. John, because the names of the twelve sons of Jacob by his four wives were on those gates; and that when the Savjor's prophecy was fulfilled, namely, "Many shall come from the east and the west, the north and the south, and shall set down with Abraham and Isaac and Ja-cob in the Kingdom of God; while the children of the Kingdom shall be thrust out," some of our kind friends would JOSEPH E. TAYLOR. Elder Joseph E. Taylor of the stake presidency, in addresing the confern-ence, said the presidency endeavored to keep in touch with conditions in all parts of the stake, and they were-pleased to be able to report that gen-erally speaking these conditions were gratifying. This was evident from the fact that very few Bishdy courts had been held and very little had been asked of the High Council. The stak-er admitted that the Latter-day Saints were showing gradual improvement. besitate to enter, for fear that the wives of the Patriarch would be with him. This, the speaker, explained, he mentioned by way of pleasantry, and stated further, that when the man who held the keys of authority in the Church, declared that plural marriages sould cease, they were prohibited and were showing gradual improvement, but he deprecated the fact that re-course to the courts of the land was had to adjust difficuities that arcse be-tween fellow members of the Church. sould cease, they were prohibited and stopped. "Mormonism," then, he explained was the pure Gospel of Christ, as taught by the Saylor in Palestine, and on this continent after his resurrection. The writings of the prophets on this land were abridged by "Mormon," whose book of heiroglyphs on metallic plates was translated into English by Joseph Smith. It does not teach poly-This should not be for the Lord had amply provided for the settlement of all amply provided for the settlement of all difficulties, without having such diffi-culties aired through the public courts. The speaker urged a greater demand upon the teachers when difficulties arose, in order that they might be nip-ped in the bud, and not allowed to grow and become aggravated. Elder Taylor endorsed the remarks of Elder John Henry Smith at the morning meeting and hoped the Saints would profit by the same. He closed with the statement that the presidency of the stake had nothing but bleestings for the Latter-day Saints in this Stion

Joseph Smith. It does not teach poly-gamy as its doctrines were given to a people who were forbidden to practise people who were forbidden to practise it. The speaker hore testimony to the divine mission of the Prophet Joseph Smith, the truth of that which is call-ed "Mormonism" and the faith, devo-tion and union of the people who peo-pled these mountain valleys having come here to serve God and build up come here to serve God and build up

The choir sang the anthem, "Hosanna Benediction was pronounced by Pa-

# EVENING SESSION.

Timely Remarks by Elders Riter, Hinck ley, Taylor and President Cannon. The evening session convened at 7 clock in the Tabernacle. The choir

sang the hymn: Come, dearest Lord, descend and dwell, By faith and love in every breast, Prayer was offered by Elder David L.

The choir further sang:

#### On Each Faithful Bosom Shine." WILLIAM W. RITER.

Elder William W. Riter was the first speaker. He said that in contemplat-ing the condition of the Latter-day Saints he had been led to think that he had never known a time when the people were enjoying the prosperty they en-joyed today. Peace and plenty seemed to abound on every hand and most of the people were not only blessed with the bare necessaries of life, but also with the luxuries as well. In dress the

# A Trying Time When our mills shut down for

the purpose of doubling their ca-pacity. The demand for **HUSLER'S FLOUR** 

> Forced us to buy-beg or bor row our own flour back from provident merchants to supply regular customers. Mills now running full time and relief is at hand.

word is always as good as its bond. It is a religion founded on a truly practi-cal basis and one which in its simcal basis and one which in its sim-plicity is easily understood and easily lived up to if men so willed it. It had in it all the elements of true greatness and had gathered together its adher-ents from all points of the compass, making its membership one, grand com-posite, living up to the same grand fun-damentals.

Elder Hinckley continued in this strain for some time and concluded by urging the Saints to walk circumspect-ly before the Lord, and thus receive a goodly measure of his blessings.

JOSEPH E. TAYLOR.

ANGUS M. CANNON.

benefit but he opposed and denounced that tyranny which declared that unless

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treating nasal catarrh will get the best result from Ely's Liquid Cream Balm. Price, including spraying tube, 75 cts. Sold by druggists or mailed by Ely Bros., 56 Warren St., N. Y. New Orleans, Sept. 1, 1900. Messrs. Ely Bros.:-I sold two bottles of your Liquid Cream Balm to a cus-toware Wm Lambatton 1415 Dela-

tomer, Wm. Lamberton, 1415 Dela-chaise St., New Orleans; he has used the two bottles, giving him wonderful

and most satisfactory results. GEO. W. McDUFF, Pharmacist.

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Suits for \$10.00.

price counts for aught we will clothe you with your next suit.

BOOKS! BOOKS!

months.

## OAKLEY, IDAHO. A GRAND CONVENTION.

ginning.

Valuable Information Imparted-Banquet Given-Notes.

Special Correspondence.

Oakley, Cassin Co., Ida., Sept. 9.-The officers of the Young Men's and Young Ladies' Mutual Improvement associa-tions of the Cassia stake held a very tions of the Cassia stake held a very successful convention at this place on Sunday, the 6th inst. Every ward in the stake was fully represented at the three meetings held. Elder Thomas Hull of the general board, and Sister Elizabeth C. McCune of the general board of Young Ladles were present, and imparted much valuable instruc-tions to thele wene accounties of tions to their respective association of-

Mrs. McCune seems to be a special favorite among the young ladies of this valley as she always leaves a favor-able impression.

From indications the associations here were never in as good condition to commence the season's work, therefore a prosperous season is anticipated,

RECEPTION AND BANQUET.

Before closing we must make mention of a highly successful reception and banquet tendered the M. I. A. officers of for the Latter-day Saints in this Sction of the Lord's vineyard. banquet tendered the M. I. A. officers of the eleven wards in this stake by the stake officers. It was patterned after those given by the general boards of M. I. A. officers in Salt Lake City, each June, and was a thoroughly enjoyable affair. Much credit is due to those who were the originators and promoters of these reunions. President Angus M. Cannon was the closing speaker. He referred to the hardships endured by the Latter-day Saints in building homes in this valley and their subsequent sale by some of the Saints to strangers who had come and their subsequent sale by some of the Saints to strangers who had come into our midst, and had set up saloons and other undestrable places of resort.

STAKE ACADEMY OPENING.

The Cassia Stake academy commenc This condition was very much to be de-This condition was very much to be de-plored. The Latter-day Saints came here in order that they might enjoy lib-erty, but many had enslaved them-selves to men of means, and had become hewers of wood and drawers of water, instead of being the independ-ent people the Lord had designed them to be. ed the season's work on the 7th inst with a splendid enrollment. The fac-ulty, this season, consists of the folulty, this season, consists of the fol-lowing instructors: Joseph Peterson, principal: O. M. Sanderson, Lou Lewis, George E. Craner, C. A. Usedom and John A. Elison. It is confidently ex-pected that the attendance will exceed 200 students this year. Ample class room has been provided in the erection and completion of the addition of four large rooms. President Cannon deprecated the tendency among many to join unions, be-cause, forsooth, as some had expressed it, if they did not do it they would not be permitted to earn a livelihood. Such a condition was bondage of the ranklarge rooms

COOL WEATHER AND FROST.

est sort, and rather than submit to it, men would do better to repair to pas-A decided change occurred in the A decided change occurred in the temperature of this region a few days since, so that people are beginning to prepare for winter. A slight frost was visible this morning as the water was reacted with less tures new and pursue paths of inde-pendence and peace. The speaker had nothing to say against efforts of work-ing people to obtain better wages for their labor or other measures for their

visible this morning as the water was coated with ice. Farmers are finishing cuiting and putting up their second crop of alfalfa, which, by the way, is worth looking af-ter, in view of the fact that the price thereof has advanced to \$6 per ton in the stack. The rise in price is due to the unusual demand for horse feed by canal hands at Milner, where it is



SCHOOL OF ARTS AND	STATE SCHOOL OF MINES.
SCIENCES.	The School of Mines offers courses
The School of Arts and Sciences offers courses in: 1. General Science. 2. Liberal Arts.	<ol> <li>Mining Engineering.</li> <li>Electrical Engineering.</li> <li>Civil Engineering.</li> <li>Mechanical Engineering.</li> </ol>
STATE NORMAL SCHOOL	PREPARATORY SCHOOL.
The Normal School offers: 1. A four-year Normal course. 2. Advanced Normal courses. 3. Courses in Kindergarten Train- ing.	A preparatory school is main tained which gives preparation for the courses in General Science, Lib eral Arts, Engineering, Law, Medi cine, and Business.

ten schools be established in each school district in the state with a population of 2,000 or over, and said that unless our young ladles prepared themaelves by a proper course of training, it would become necessary in the future to get teachers from the east to supply the demand for these schools. He main-tained that no better material could be found any place than among our own people to supply this demand, if the young ladles would only prepare own people to supply this demand, if the young ladles would only prepare for it, and that they could not find a more beautiful or more lucrative vo-cation than that of a kindergarten teacher. He referred to the unusual facilities of the L. D. S. university in this line, and said that the state uni-versity also had an excellent kinder-garten course, as also the B. Y. aca-demy. Spoke of the necessity of prac-tical education, and explained the many advantages to be obtained by the stu-dents who attended the L. D. S. uni-versity, which institution he reported to be in a most flourishing condition. JOHN HENRY SMITH.

### JOHN HENRY SMITH.

Elder John Henry Smith, of the coun-cil of the Twelve, in speaking of edu-cation, said the saying that there was ample room at the top of the ladder was as true now as it ever was. "The basis of success is industry and never ending perseverance; yet, with these qualifications, it sometimes happens that a lack of a knowledge of the obli-gations that attach to us in the perthat a lack of a knowledge of the obil-sations that attach to us in the per-formance of our varied duties in life leads to our destruction." The speak-er emphasized the fact that in obtain-ing an education it was essentially necessary to cultivate honesty and in-tegrity. He referred to frauds that had been brought to light recently, where prominent men, who lacked in these important qualifications, had ap-propriated to their own use the funds that were intrusted to their keeping. He said that it was not intemperance alone that led up to these things, but also an indulgence in a desire for dis-play-to dress better than one's income

play-to dress better than one's income would permit of. He pointed out that great men of the past lived the most simple and unpretentious lives. President John R. Winder endorsed the remarks that had been made, and the meeting adjourned till 2 p. m., in the Tabernacle. Singing, "Beutiful Zion," and benediction by President Joseph E. Taylor. Joseph E. Taylor.

#### AFTERNOON SESSION.

#### Elder Penrose Delivers a Comprehensive Address on "Mormonism.

afternoon session was held in the Tabernacle, beginning at 2 o'clock, the attendance being so large that it was necessary to open the gallery to accommodate the vast throng. choir sang the hymn.

D God, Thou great, Thou good, Thou

Eternal is Thy name.

Prayer was offered by Elder Joseph Christensen. The choir sang the anthem:

The Mountain of the Lord's House.

AUTHORITIES SUSTAINED.

Elder Charles W. Penrose of the Stake presidency announced for the benefit of visitors that the session now being held was a stake quarterly con-ference at which it was customary to present the general and stake authori-ties of the Church for the vote of those assembled. He then presented them, all being unanimously sustained.

HOME MISSIONARIES. Those sustained as home missionaries were as follows

HOME MISSIONARY APPOINTMENTS

Ellas C. Ashton, Fred. E. Barker, R. Leo Bird. Anas C. Ashton. James Sharp. Fred. E. Barker. A. H. Schulthess. R. Leo Bird. H. S. Tanner. Charles G. Berry. S. M. Taylor. Malcolm L. Butler. H. F. F. Thorup. John T. Caine. M. D. Wells. John Clark. Joseph S. Wells. John C. Cutler. Jos. A. West. August W. Carlson.Oliver S. Walsh. T. A. Clawson. S. W. Walker. Jessie F. Cannon. A. H. Taylor. James Sharp

He also told His disciples to tarry in Jerusalem until they were endowed with power from on high, which power came to them on the day of Pentecost, when the Spirit of God was poured out upon them in rich dance. Immediately following this Pe-ter and his fellow aposites preached unto the assembled multitude Christ and Him crucified. So con-Christ and Him crucified. So con-vincing was the portrayal of the words by them, that the people were pricked in their hearts and they cried out "Men and brethren what shall we do?" In re-ply Peter commanded them to repent and be baptized in the name of Jesus Christ for the remission of sins, prom-ising them the gift of the Holy Ghost. Three thousand souls were that day made members of the Church by bap-tism.

tism. Elder Penrose spoke at some length on this feature of the Gospel of Jesus Christ, expatiating on the mode of bap-Kingdom of God. The speaker quoted coplously from the New Testament in substantiation of the statements made and pointed out very clearly that the ordinance of baptism by immersion was the means employed whereby those converted could obtain remission of sins and become members of the Church.

Elder Penrose cited the teachings of the Apostle Paul as to the organization of the Church, showing that it was made up of Apostles, Prophets, Pastors, Teachers, Evangelists, etc., which were placed in the Church "for the work of the ministry for the perfecting of the Saints, and for the edifying of the body of Christ," until all should come to the unity of the faith and the knowledge of the Son of God and to the measure of the stature of the fulness of Christ. The speaker contended that this condition was not to be found in modern Christendom; hence the need of res-toration which had come by divine rev-elation in the nineteenth century. He contrasted the condition of the Christian world with the unity, knowledge, spirit and power of the Church depicted in the New 'Testament from which he quoted liberally, and referred to the predictions of the Apostles that there would be a "great failing away from the truth and that it would become universal. Notwithstanding the with-drawal of the apostleship and the darkness that had come upon the world numberless good men and women had

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ANY REAL GOOD ARTICLE

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Saints appeared to be on a par with their neighbors, while in the homes of the people peace and contentment reigned supreme. There was very little hostility towards the Latter-day Saints at the present time and very frequently, the newspapers expressed themselves The speaker attributed this condi-tion to the blessings of the Lord unto His people. These blessings had come to them through faithfulness, but with to them through faithfulness, but with it all there was great danger of the Saints becoming indifferent, thus re-peating the history of past ages and generations. The Bible and Book of Morman were replete with instances of this kind. However, the Saints were doing well in most respects, but there was one thing they could improve in

doing well in most respects, but there was one thing they could improve in and that was attending public worship. The speaker said that in visiting the assemblies of the Saints he was in the habit of counting those present and then turning to the Bishop and asking him the population of the ward, after which he would compute the percentage present and had sometimes found it to present and had sometimes found it to fall as low as five per cent, and very seldom it exceeded 40 per cent. This condition, thought the speaker, was re-sponsible for nearly every case of apostasy that ever occurred in the Church. They first became lukewarm and indif. ferent and then began to find fault with their neighbors and those placea over them in authority. The speaker closed by admonishing the Saints to discharge every duty develoving upon them in the Church them in the Church. BRIANT S. HINCKLEY.

BRIANT S. HINCKLEY. Elder Briant S. Hinckley next spoke. He said he had been much intersted in the remarks of Elder Riter, for they were the words of a truly practical Lat-ter-day Saint. "Mormonism." said hs. "Is scriptural, it is philosophical, it is comprehensive, yet it reaches out into the details of life and makes men bet-ter who live it right." "Mormonism," he continued, means 16 ounces to the pound, it means three feet to the yard, its debts are never outlawed and its

ery day for \$10.00.



that tyranny which declared that unless men joined a certain society he should not be permitted to work, and that em-ployers should not have work done for them unless they turned away men who did not belong to such a society. He invoked the blessings of God upon an people in this stake of Zion. The choir sang the anthem: "Rouse, O Ye Mortals," and the benediction was pronounced by Elder Jno. T. Caine, the conference being adjourned for three to the unusual demand for horse feed by canal hands at Milner, where it is said hay is worth \$18 per ton. With this condition upon us there is danger of our farmers selling themselves short of stockfeed; and should there come a severe winter, such as we had a year ago, there will probably be a dearth of feed. onference being adjourned for three

NEW HOMES BUILT.

John L. Smith of the stake presi-dency, and Lorengo W. Robbins, the local implement dealer, who have just completed spacious brick residences for themselves, respectively, are now mov-ing into the same, where they will be comfortably located before the winter comes on,

NOTES.

Will G. Ferrili, the genmi insurance rustler, is with us once again. Three of our citizens have been ap-pointed delegates to the eleventh assiston of the National Irrigation congress as follows: Wm. T. Jack, John L. Smith and John Adams, so that our valley will certainly be well represented. CASTORIA For Infants and Children. The Kind You Have Always Bought

stamma.

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