

engaged in setting English words to his mass, which he intends shall be sung in Salt Lake City this summer.

On the evening of June 11th, Mr. McClellan played the first movement of Moschile's Piano Concerto in E-flat major; Prof. A. A. Stanley, M. A., director of the school, playing the orchestral parts on the organ. This movement of the concerto is a very difficult one, but it was well interpreted by Mr. McClellan. The applause was great and long continued. He was obliged to appear several times and bouquets of beautiful roses were thrown upon the stage, a mark of appreciation which was never before accorded to anyone in a pupil's recital. This performance was the last in which Mr. McClellan will appear as a pupil. He left the following morning for his home, where he will spend the summer with his parents and many friends. In October he returns a member of the faculty of the university school of music. He will teach piano, organ and harmony.

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WAYNE STAKE CONFERENCE.

The Wayne Stake quarterly conference was held at Loa, Wayne Co., June 2nd and 3rd, 1895, President of the Stake Willis E. Robison presiding. There were present of the quorum of Apostles Francis M. Lyman, Elder Jos. M. Tanner, Bishop Henry Teeples, Elder Joseph Whitehead; the Stake presidency, Patriarchs, High Councilors and Bishops were also in attendance. Elder Willis E. Robison reported the Stake in an excellent condition. There are no epidemics prevalent; the health of the people is good. The prospects for a plentiful harvest are favorable; the various organizations are in a good progressive state. He felt to regret that the house is not capacitated to hold all present; the place being crowded to overflowing at the first meeting of conference speaks well for the Saints of Wayne.

Elder Joseph M. Tanner was introduced to the congregation by Elder F. M. Lyman. He read from the fifth chapter of Matthew, the 13th and 14th verses, and occupied the remainder of the time discoursing upon the causes that led to the dispersion of the house of Judah (the favored people of God), beautifully pointing out the mission of the Latter-day Saints, and calling attention to the fact that though chosen and called of God, a transgression of the law and disobedience to the commands of the Father by the Latter-day Saints would be attended with similar results produced by transgression in the days of Judah.

At the afternoon meeting the Bishops all reported their wards in good condition, the ward organizations all in good running order, sacrament and fast meetings well attended, ward teachers earnest and faithful, the Saints generally observing the Word of Wisdom and demonstrating by their works a disposition of thrift and industry.

Elder Francis M. Lyman said he was pleased with the report given and the excellent representation of the Stake at this conference. He knew of no Stake in all Zion that is doing better or making more advancement and progress. He

paid a high compliment to the various Stake officers for their untiring zeal and efficient fruitful labors. The people of this Stake has received special attention and frequent visits from the Apostles since the organization, and he rejoiced greatly to know the people had striven hard to follow out and put into practice the counsels imparted by the anointed of the Lord. The duties and powers of the Holy Apostleship were then defined and the calling of an Elder explained. The subject of individual revelation was lucidly explained, and the Saints were urged to make good use of the revelations God has already given, and additional truths will be given as emergency requires.

The report of Elder Robison was corroborated by Elders H. M. Hansen and G. S. Bastian.

A meeting for High Councilors and Bishops was called immediately after the afternoon meeting. The before-mentioned officers were well represented. Elder F. M. Lyman gave many valuable and timely instructions to those present regarding their duties and calling. By catechization it was found that with one or two exceptions all were observers of the Word of Wisdom.

In the evening Elder Jos. M. Tanner delivered a very interesting and instructive lecture, subject: A Journey in the Holyland.

Sunday morning Elder F. M. Lyman explained that the different organizations in the Stake held their respective conferences and all officers should be sustained at this time, and that it was not necessary to present officers of the Sunday School, Relief Societies, Primary Associations and Y. M. and Y. L. M. J. A. at the Stake conference. The general and Stake officers were then presented by Elder F. M. Lyman and sustained by the people. The name of Franklin W. Young was presented by Elder Lyman to be ordained a Patriarch. Elder Young was sustained by unanimous vote.

Elder John Peterson, who has just returned from a mission to Sweden gave a very interesting report of his missionary labors. He rejoiced greatly in the great latter-day work, and was happy he had the privilege to carry the Gospel to his native home.

Elder Francis M. Lyman took the stand and discoursed at length upon the subject of re-baptism; said that re-baptisms have been altogether too frequent. Re-baptism is not, however, as some suppose entirely out of place—there are cases where re-baptism is necessary. The great evil of secret sins lying, stealing and other wrongs were treated by the speaker.

At the afternoon meeting Patriarch Elias H. Blackburn reported his labors; during the past six months he had blessed seventy-two persons. He rejoiced greatly in his calling and preached the Gospel at every possible opportunity.

Elder Kongstrup, a returned missionary, related his experience while laboring in Denmark; although he had been in prison for the Gospel's sake he had no complaint to offer; He had experienced much joy in the ministry; his wants had been provided for and success had attended his feeble efforts.

Elder W. E. Robison rejoiced ex-

ceedingly to be present at this conference; he was pleased the missionaries had returned home filled with zeal and a burning testimony of the truth; spoke briefly upon the progress and growth of the Latter-day work since the organization of the Church.

Elder Jos. M. Tanner spoke upon the gifts and powers of the Holy Spirit and advised all to lead worthy lives, that the testimony of Jesus might be ever present with them.

Elder Francis M. Lyman spoke upon the Word of Wisdom, the necessity of attending Sacrament and fast meetings and magnifying the Holy Priesthood conferred by God. We should be jealous of ourselves and be determined to make progress continually. The advantage of every man keeping a record of his life was also treated by the speaker. In closing Elder Lyman invoked God's blessing upon all the institutions and interests of the Stake.

There was a larger attendance at all the meetings than any that have previously been held, the house being crowded to overflowing at each meeting. We were blessed with good weather, and a good spirit was present at every gathering.

On Saturday night, June 1st, Elders F. M. Lyman and Jos. M. Tanner, the Stake presidency and some of the leading brethren in the Stake met with the Saints of Fremont ward. Elder F. M. Lyman occupied the greater portion of the time instructing the Saints in regard to the building of new settlements and the many duties of a frontier life. Elder Jos. M. Tanner followed briefly, speaking in regard to the duty of parents in educating their children.

Monday, June 3rd, after conference had adjourned in the afternoon, the before mentioned party drove to the little town of Lyman, and held meeting with the Saints there, and Elder F. M. Lyman dedicated the new meeting house.

After this meeting the brethren again entered their vehicles and drove to Thurber, a distance of about seven miles, and held meeting with the Saints of this place that same night.

Next day, June 12th, they rode a distance of about forty-five miles and held meeting at Cainesville and dedicated the townsite.

Wednesday, the 13th, they drove to Blue Valley and held three meetings and dedicated the townsite of Giles and Clifton; returned back to Cainesville that same day by way of Mesa, at which place they held meeting and Mesa townsite was dedicated by Elder Lyman.

Thursday, June 6th, they journeyed to Teasdale and held meeting with the Saints of this ward.

Next morning, June 7th, on their way to Loa, they stopped and dedicated the townsite of Thurber. Elders F. M. Lyman and Joseph M. Tanner attended the meetings of Sunday School conference held at Loa that same day, and in the evening drove a distance of twenty miles and held meeting at Koosharem. From this place they will journey to Richfield, hold meetings there and then return to Salt Lake City.

Elder F. M. Lyman imparted much valuable instruction to the Saints in the respective places visited in regard to the settling of new countries,