## DESERET EVENING NEWS: WEDNESDAY, NOVIMBER 1, 1905.



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alleged infimation that a "Mormon" Elder had anything to do with the alfair is the statement of Campbell, that he had told the story of his wrongdoing to a "Mormon" Elder and asked him to marry him to the girl, and was told that "such a thing was impossible, that under no circumstances could it be." Neither of the parties could tell the name of the "Mormon" Elder. On reaching this city, and the circumstances becoming known, the' man was arrested and is now in jail, charged with improper relations with a girl under the age of consent.

Iand.

These statements were made to a Tribune writer, who deliberately interjected among the facts, assertions of his own which the parties all emphatically deuy having made to him. They deny the falsehoods that the man did not commit the offense until "after being converted to the Mormon faith by two Elders, who advised him that it was the proper thing to do. even if the law did forbid it," and said that it was "a part of the Mormon behes and doctrine." That paper also asserted that "Campbell stated posttively that he had been led into the whole affair by the Elders," and quoted him as saying "they told me that I would have to be careful, but that everything would be all right in the eyes of God and in the eyes of the President of the Church." All these pretended statements were manufactured by the Tribune. The mun declares solemply that these assertions are lkas. He never said anything of the kind to the Tribune reporter and they are not 1.512.02

Pursuing its accustomed course when cornered in falsehood, that paper perstats in its shameful mendacity and repeats its original fabrications, notwRhatanding the direct denials of the -arties to the disceputable affair and the evident absurdicy of its assortions. It comes to the front healt with more than two columns of distortion of the truth and direct and palpable falsehood, and shows its natural depravity and utter lack of honor and veracity. A further denial of its associous has been made by Campbell and appears in this

The "Mormon" Church has published its edlet against plural marriages, and any Elder who would counsed or advise or participate in a placal marriagy. would, on proof of his guilt, he excommunicated from the Church without hesitation. No Letter-day Saint believes in the right of a man to perform a marriage ecremony of any kind whatever between himself and a girl or woman, and claim her as his wife. It evould be preparatorous and a direct viofation of the principles and fules and : belief of every member of the Church.

We need not at present go any further into this disreputable matter. The paper that manufactured and published those falsehoods has been carrying on ] the business of libelling the Church,

course. Are not the respectable ladies China not to employ slaves of the and held my hand so tenderly, and yet and gentlemen who have been jed into opium habit, just as Western employers joining the movement ashamed of their of late years have shown a preference

reverently, that my heart was deeply touched-and when he spoke of his platform and of the promoters of their | for laborers not addicted to intoxi- | pleasure in appointing my grandson to |

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