DESERET EVENING NEWS FURLISHIND EVERY EVENING. (Sunday Excepted.)

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Ing Battered at the researches of sait Lake filly at second class matter according to Act of Congress Match 2, 1-75 SALT LAKE CITY. + OFT. 9. 1909

THE CITIZENS' MOVEMENT.

With all respect for the opinions of the chairman of the Republican city committee. It second to us that when he declines to take any further part in the negotiations for fusion, on the ground that the Chizons are trying 'to start another independent party." he fitnores the farts in the case. No effort has as far as we know, been made to start another independent par ty. Whatever effort has been put forth has been for co-operation betwgen the different parties for the pur pose of securing for the City an honest and capable administration, and to remove from local politics the element of strife that rotards progress. There man no thought of antagonizing the parties that have legitimate existence The only desire was to bring about an alliance between the voters of all par tles to save the City. So carnest were the Citizens in this that they urged the Republicana and Democrats to agree on a set of nominees, in which case they would have considered the mission of their organization ended. That does not look like an effort "to start another independent party." Mr. Loofbourow is simply mistaken in his view of the Citizens' movement and it seems a pity that a momentous decision , should be based upon nothing more

solid than an error. From the beginning many of the Republican leaders freely expressed their approval of some co-operative plan for the election of the right kind of men for the City offices. They were perfectly willing to endorse a Democrat for mayor and to divide the other of fices in any way that could be agreed on. They did express themselves to the effect that the plan was all right, though they had little confidence in the men who had taken the lead. This of course, was unfortunate for the met but in their favor it can be said that there was not one of them that was not willing to retire and give way to others of greater prominence, so the entire personnel of the committee might have been changed at a moment's notice. The plan itself, however, was never questioned except by a very few. They did not consider it prejudicial to the dignity of a great national party to co-operate with another great national party to secure good municipal government, when it is evident that neither party, single-handed, can accomplish Him.

Its World's fair was a grand success. business district shows a notable norman of huminess during the last low years. The residential sections excite the admiration of visitors and furnish examples of nome building that are worthy of imitation. The city can boast also of a newly awakened dyte spirit that has accomplianed

much already and that promises steady progress in municipal work and muniing government. St. Louis has one of the Eighty-two-

newspapers of the country that boast it an existence during a complete entury, That is the Republic which was ostablished in 1898, long before the Mission compromise on the slave question and the admission of Missouri into the Union as a state.

St. Louis is to be congratulated by is sister cities in the American Union. May the progress during the second entury of its existence be as great an that of the first

BY THE FAULTS OF OTHERS.

To a person who had pointed to the diegod faults of a character in Serioture, a philosopher of the middle ages a said to have made the following an-

"By the faults or errors of others, while men correct their own shortcom-ings, while fools seek to justify their own misdeeds by citing definquencies on the part or those who are their so-periors notwithstanding the faults wrongly or rightly attributed to them." The case of Peter, "chlefest of th postles," has been a center for this and of disputation in the conscience of mankind, ever since the day of Pe er's denial of his Lord and Savior. But this case yeally affords little ground for excusing a person's own crong-doing. Peter was, indeed, very yeak at the precise moment when he olt himself to be very strong. Only he night before, when all the Twelve were staggering under the blow of heir predicted scattering, the Lord sems to have turned to Peter Indi vidually, and, as more carefully trans ated, said: "Simon, Simon, Satan has obtained you for the purpose of sifting like as wheat. But I have made supplication for thee that thy faith

fail not Such opportunity, it seems, had been given to Safan; for this night exhiblied "the power of darkness"-the time at which Christ had to meet alone the whole force of the assault of hell and ingly to conquer it for man's sake.

Peter, whose love was as urdent'as is character was impetuous, burst forth with the exclamation that though the whole world should desert Jesus, yet would not he, and that he would ay down his life for his Master's sake The power given to Satan to "aift' Peter, was not for the purpose of destroying, but of perfecting, the apostle It seems that Satan has not even Ib power to "sift" without leave of God; and sifting, as we know, removes the chaff from the wheat. And even as the fall of "imon was but the out ome of the natural elements in him. to it must lead too the revealing and the removal of these human elements of weakness, to the end, that, after Peter was converted, he could the better strengthen his brothren.

With vehemence dld. Peter protest against the possibility of failure on his part. As usual, the things which we east suspect may lead to our downfall. Others now joined Peter in these as everations of faithfulness, and presently he and one other produced swords to indicate their readiness to fight for

And immediately, while he yet spake, the cock erew-no doubt a loud, shrill, persistent sound that this time wakoned Peter's memory and smote in upon his conscience-"and the Lord turned and tooked upon Peter," who rushed out into the night and wept bitterly. For the Lord had looked into the innermost depths of Peter's heart, and beyond his notf-delusion, shame, and fear, had reached the real man, the disciple, the lover of Jesus the Muster, who had mayed for him that his path should not fail. Peter was forgiven. His was a

fall natural to any man under the cirumstances, and his was a sin not unto leath, being followed by repentance, And Lather thinks that the particufarmons of the account of Peter's denial as compared with the briefness of that of Christ's passion should carry to our hearts fluis logson: "The fruit and use of the sofferings of Christ is this , that them we have forgiveness of sins."

IN GREAT BRITAIN.

English newspapers received at this office tell of exciting times in the city of Reightey, caused by an anti-'Mornon" agitation. The Herald, published if that city, says that on Sunday, Aug. 25. Mesars, Lumby and Wood held a "protest meeting" on the Town Hall quare. Lumby, who seems to be a fellower of Jarman, told his awe-strickon heavers , that "Mormonism was founded on witchcraft, and was the reed of the devil." Wood told a story about a contan who was worried to death. literally speaking, because she ould not pay her tithing. So a represutative of the Herald was sent over to Bradford to learn all he could about the awful "Morinons." His report to the paper is pretty good reading. He

"When my chief told me to go uver when by chief loid me to go over to Bradford and beaud the Mormons in their den' I confess I was filled with a considerable degree of fear, for the stories about graves dug in back-yards for doubters of Mormonian I heard told by the anti-Mormon speakers on the Keighter Town Hall Somers even at Keighley Town Hall Square came vi Keighley Town Hall Square came vi-vidly to my mind I felt somewhat like a lamb being driven to the slaughter by this editorial edict. I went and waa surprised by the genial welcome I re-ceived from the representatives of these errible Mormons.

I unfortunately got the wrong adress and innocently called at the house had been directed to A protty young ady answered the door, and my first lought was one of admiration for the tasta these 'plural-wived Mormons' pos-sessed in making their selection. ""Is this where the Mormons live."

Mormons! Who are they?" Such is fame, thought I, but I add-

" They are the people who are said to have so many wives each." The lady staggered under this infor-

nation No," she said, once she had recov red from the shock. 'My hushand

explain to the lady that I too was a believer in only one wife. This appeased her and she answered my fur-ther questions quite affably. No, she did not know where the Mormons lived. In fact, she had never heard of them, and certainly had never heard of any man in that respectable street having more than one wife. Perhaps her next-deer exists which her much tell

door-neighbor could tell "I went next door. The lady there, when I explained my massion, looked up and down suspiciously, and then, satisfied that I did not look 'quite a wicked person,' became communicative es,' she said. 'I think I can tell you. There are some strange people whom my husband's brother heard about from his wife's sister that'-

"Yes, can you tell me the address, interrupted, seeking to stop this tor-

down like a pack of cards I tried to an at the truth by another route. "How many wives have each of you soi?" I asked. "I calculated that the sudden, point-edness of my question would lead the victime of my interviewing proclivi-ties into a confession.

What, none?' I queried in reigned

None! But we have sweethearts

"How many sweethearts ableco?" "One and only one each." "I was extremely disappointed at this extremely disappointed." "How many absorbed 'How many wives are you allowed have in Utah?' was my further

utto 'One. No more.

"But surely you, that is the married ermons, have more?" "No, not one more than one." "I have been ansured that you have." "Our Church law forbids It," added

eider. T have heard the reverse," I said. 'One of the chief erticles of our

"One of the chief articles of our faith says that we must and shall com-ply with the laws of the land. The law of the United States says one man, one wife, and we comply with the very letter of the law. If we did not we should soon be shown on. There is an anti-Mormon newspaper in Sait Lake-City that is continually watching us and if we did break the law in any way it would soon be in print. Other rects watch us continually, but have failed to bring anything ageinst us, and President Smoot was cleated of such a charge after a most strict in-vestigation by the United States Son-ate or what is equivalent to your House of Commons.' ntoons."

'How many wives would you like have?' I asked, trying to catch n napping.

What do you do with the hundreds young women you annually export

"We do not expert hundreds. These use the White Star company's returns o prove that we do not." "I was beat-extremely disappointed, I went to find men of many wives and only discovered persons who think one wife is sufficient. I gloanily said fare-well and saily returned to the station for Konshing."

well and sadly for Keighley." On Saturday, Aug. 28, the "Mormon Elders appeared in the square and spoke to the people. Soon Lumby and Wood, followed by others, came upon the scene. Elder Crofts was speaking. He was rudely interrupted by Lumby and this was the signal of general confusion. This continued until police officers dispersed the disorderly crowd.

Mr. Lumby's parting shot at the Elder "You took 1,200 women from Eng-land, although you say in the Herald you didn't. You took 1,200 young wom-en. You are slave dealers—slave deal-erst. You are the old slave dealers of America."

Such is the nature of the alliy stories anti-"Mormons" in England tell the

people in order to excite the ignorant to violence. But they have emanated from the anti-"Mormon" center in this City. It is evident, however, that the enlightened men and women take no stock in those stories. The reporter of

the Keighly Horald certainly laughs . them to scorn, and a contribution to the same paper, under the norm de plume of Secularist, engages in a defonse of the Elders. It is evident that the controversy is drawing a great deal of attention, and that some are investi-

gating and finding the truth.

The Fair grounds are a land that is fairer than day.

While Boy, the Plute Indian, was one of the boys, suce.

If rump steak gets much higher there will be a rompus.

Some of the flickering street lamps should be electrified.

In an automobile it isn't a long road

MISSIONARY WORK.

Lovingly inscribed to devoted work- I the even-tide; where the stars shand rs in the missionary field, at home or abroad.

Are an doing all we can. Never asking remember why? Filling up life's little span, As the days are illipping by?

Are we seeking good to do, Where there will we derry? Hiessing every day anew, As the days are ssipping by?

God will-surely life prolong If we ask and if we try: " Filling every heart with song, As the days go slipping by.

And surely the noble men and women specially the women.) who are devot ing their lives to the foreign missio vork, are not asking why they are doing so, nor why they should take up the cross and follow where Jesus leads No, no. They are hearkening to the call of the blessed Moster; they are running continents; they are risking the dangers of the doep; they are sail ng over the seas; they are elimbing to the top-most peaks of the darkest ontinents: they are even going down lown into the valleys of death. All for the love of Christ, all for the sake of uving souls for the Master's kingdom

And who shall say that their work h of more acceptable to God, than ever the work that is being cone in more dvillsed lands? It is quite easy and omfortable for the millionaire to cross this continent in palace cars, with every modern appliances for his safely and to sofourn in a city made habit able by civilization, enjoying all of the omforts that pleasant surroundings nsure, protected by the laws of our and. But, it is quite another thing, for the pioneer to cross the wild and unknown desert, blazing the trall for the coming of others, forging ahead, brave/ courageous and undaunted, surnounting all obstacles, opening up to

civilization the hidden beauties of God's universe, leading the way o'er mountains, whose verdure kisses the clouds, whose sun-tipped crest is crowned with eternal snow, where the dews of heaven soften the mists of

sentinels throughout the might, and where the morning sun, radiant, and brightly beaudog in all its ghorious splendor sheds its rays o'er all the land, revealing to man the land of promise for which he is secking.

And then just beyond there nes stretched the broad plain, the unlings, the giens and the sparking brooks, dancing, rushing on to their mothers ocean's arms.

Oh what grandent, what splender, what beauties there are to great the brave pioneer. Surely the reward is great for all his toll and strife.

a little weak sentiment, and they often obliged to draw on the const. lonal capital to achieve this conter the existence. This poverty of health is a very sad form of preverty, and yet among distorted, forble souls there is pride in such physical destitution, your one chief ambition be to be a --physically, mentally, morally have

DAMAGE SUITS BY THOUSAND. Hampshire Gazette.

The Boston Transcript calls atteand Charlty, and call to the multitude and Charlity, and can to the multitudes to come, they come. They climb the steepest cliffs. They are desirous of reaching the summit, and oh, when the goal of peace and happiness has been attained, what a glorious and per-fected field of knowledge is spread out before their enlightened vision? They are as they had inverse mere her

strength divine.

ard of our Lord, filling the garners of His heavenly kingdom. May God bless the foreign mission workers, until they shall, one and all.

have heard His sweet voice calling them home, and with His promised greeting. "Well done thou good and faithful servant, enter thou into the kingdom I have prepared for you." MRS. LOUISE COULSON. Salt Lake City.

The only objection that any one en-

tered to this review, it appears, was that it took place on Sunday, rather than on one of the other six days of the week. Far from thinking Sunday

the wrong day for a thing of that kind

many people will incline to think it a peculiarly appropriate day. Love of

God and mitive land ought to go hand

day of the week on which to evidence both than Sunday. Instead of keeping these two sentiments agart, it occurs to us that we should encourage close com-munion between them. The dividing

nunion between them. The dividing me should be uncertain and vague, and

not definite and fixed. We have sup-arated church and state forever in the government of this hand of the free and home of the brave, but we have not separated patriotism and reverence for the ford of Herits and reverence for

the Lord of Hosts, and we never shall,

Mr. Taft will lose the respect of no

man or woman of polse and under-standing, we think, for the reason that he reviewed a parade of school chil-dren in Salt Lake City on the Sabbath

not definite and fixed.

Amen!

hand, and there is no more fitting y of the week on which to evidence

o the extraordinary number of m of damage suits which are begun that city with no reat merit to the that city with no real merit to but in the expectation of a actibut in the expectation of a settle by the corporation rather than a The number of cases entered in a was 6,000, of which only 1,300 tried. The amount of damages pa enormous, and makes a heavy i enormous, and makes a heavy in all property owners. These chaims so occupy the time of the e in all our cities that there is delay in hearing the real ones. A ten woman suffered a slight input other day, and moniton of the fac-made in the newspapers. Durin-ferences following 13 lawyers call her home-rencessmetries of

THE OPTIMIST'S CORNER

THE MULTINESSEE

dent chasers" th that help to i

cident chasers. That help to furnees a the courts. In the munitipal court any amount not exceeding 120may be sued for, and to bring a su coets only \$1.65—five cents for the wrififty-eight cents for service and lar for entering the case. "Lati-made casy" might well be inscrib-guide posts to Pemberton squar-all this signifies that hundreds of are brought in the expectation they will be settled. That belief unwarranted. Though there in may will be settice. Though there must unwarranted. Though there must no substantial basis of fact, no ground for complaint, behind the age accident claim. It is cheaper burnings man or corporation to promise than it is to fight a compromise than it is to fight a compromise of rescals through the courts and ventually win.

HERE'S HOPING.

But if that review of the school chil-Washington Herald. dren was the worst his all too ready Let us hope that Mr. Freit, which running for office ont in Nebrasha ha passed the green stage, anyhow. critics could muster up against him melancholy, indeed, must be the state

OLD MYSTERIES SOLVED.

St. Paul Dispatch

The man who struck Billy Past mas been identified and Mrs. Anne it sant declares that Ann is 1200 yrs old. That seems to solve all the my tories except the disappearant former Senator Foraker.



Washington Herald, Oct. 3. Anent Mr. Taff's recent visit to Salt Lake City, the Deseret News, among other things, suys: of their minds nowadays!

"If there were never any greater description of the Sabbath than the review of the schoolchildren of the city by the president of the United States on Suniny, those who honor and observe th Sabbath would have very little to com plain of.

The News is, of course, unqualifiedly correct in its conclusions herein quoted It is difficult to see how objection can be entered thereto without invoking much of bigotry, intolerance, and gross misunderstanding of the divine injunction to remember the Sabbath day, to Roop it holy.

Adverse criticism of Mr. Taft in con nection with the incident cited by our Utah contemporary did not spread beyoud the confines of its own state so far as we have observed. Perhaps, in all the circumstances, it would have been a little too much to suspect that he might escape from Salt Lake City without treading on somebody's toes. day,

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death and the tomb.

Remembering the Sabbath Day.

DESERET EVENING NEWS SATURDAY OCTOBER 9 1909

It takes a certain quantity to dress, sit up, cat, digost a fivery man must have this at tive, To work, think, love

equite a large amount great many people, sup-nave harally enough co-Dressing, eating, agesting a nre almost too much for the attend upon a sick friend, pie, they innest a set. Friday, for pie, they innest give up dressing muchaer of days, in order to can Fersons in high health have

ent of their vital force in und and neart. Phousands so, and not a few men, one up sent of their vital force in similar But the missionary's quest is far greater, and were it not for the grand greater, and were it not for the grand and imptifue hashmarks all along the way, placed there by the Master's hand, for their encouragement, surely they would more often fulter in their task. But, no, no, God has called, and they are not only responding to that call, but are bravely, cheerfully, and will-ingly doing the work for which the Master has led the way. Did He not blaze the trail from the manger to the cross, and surmount every obstacle from the cross to the crown? Yea, even death and the tomb.

So it is. The missionaries are only following in His footsteps, following the trail, opening up to the benighted, the beauties of nature, and mature's God. And when they are gathered to-gether on the mountains of Hope. Faith and Charity and call to the multipoles

They see as they had never seen be-fore in all their lives. They see the long stretch of heavenly valleys bathed in the sunlight of God's love, watered from the fountains of life everiasting, sustained by the power of God's

So the missionary's work is a work f grand achievements, and certainly most profitable harvest in the vine-

tha object.

If there ever was a time in the history of the City when unity of effort between of thizons of all parties is called for, it is now. The party in power is in the grasp of a most unscrupulous political machine, and through its opcrations the citizens have been brought abnest to bondage. One prominent of ficial of the party has been forced to resign and the party organ charged that his blunders had cost the Cit; \$190,000. How much the blunders of other officials have cost, is not on record. Just now it turns out that the last hand leave was secured by questionable means, and that it was liferal. If money can be had once by such means for party purposes, it can be secured again, and again, and no body knows where the party will hand the City, financially, in another two years. The party has for candidate for Mayor a man who is on record as fay oring the addition to the low element of the City the inmates of a "stock ade." If he is elected who knows but that he may be prevalled upon to give permission to it to re-opes" The Mayor, we are sorry to say, has been known to yield tellors to the pressure of party homon, even against his expresed views. The paver, it is said, line assured the skioon vote and the vote of the element that goes with the salooo. What does success to that party mean to the City? To fathers. and mothers who are traing to bring up their culldren in the year of God? To the churches that are trying to setablish rightenamous sail Laky has new a separation that is not gliogother enviable, owing to the double ating elements If there ever was a time when co-operation terranes all childrens In the interest of march frommed nos erument, progress, and public morality Was necessary, it is now. It is the real laation of this that brought about the Citizens' movement Whather dr will succeed or set, must depend on the intelligent votors of all partney. They MARKE MAN-

A CENTURY OLD.

RI Louis has last spectral a weak to the celebration of its contennial. is just one bundred years since this great (it) was teen porated as a Village

When incorporation first was tailed about in 1808, si Louds had 200 himnes. Fifty whre built of stone, At that itne nearly every house to custed . a quarter of a bloch. The population an hour had passed since Peter's second Wus estimated of 2.899. In that day, says the BL hours Republic, the city, new sound for its mindost organismtione, had two musicipus, one an old mail with white hale, and the other a negro Thras add the stage, the paper him whom conscience and made more save and anare relativistic to give way to traveling companies.

Sh Louis has made somachable prosnuss in a hundred years, it now has,

In the chill of the dreary mornin that followed. Peter had followed to the inner court of the High Priest's palace while John, who went on inside with the guard, afterwards returned and seured Peter's admission. John hurried to be near Christ, while Peter, without, advanced into the middle of the court, where, on this cold night of spring, a

fire had been lighted.

On such a morning, after a wakeful and trying night, when the chill that procedes the dawn had affected his body and the awful events that he had witnessed had struck a chill to his very soul, the apostle stood meditating. Why was he here? He could do nothing. What good could his confession of thrist do? None: possibly much harm. Such thoughts must have purplexed his oui, for he was very restless, yet he must seem very quiet. First, he sat down among the servants; then he stood up; his restlemment attracted the actuation of the maid, who charged him, though in a questioning tone, with being one of the disciples of the Man who stand incriminated in the room just above before the lilgh Priest.

At all events, he must have rethat it was none of their business. He nead not incriminate himself, or perhaps Christ, by a nordiess confersion "That," penarks Edersheim in his tearned and admirable work on Jeaus the Messiah, was all Pater "now remendlaked and thought: nothing about any denial of Christ. And so, as they wave still chatting logether, perhaps handying words. Peter withdrow."

Presently, as he walked down the porch, "not thinking of maybling ciss now than how chilly it felt and how right he had been in not being trapped by that woman and while his foot-full sounded along the muchleparent porch, a cook crew As he crossed the famer court to mingle againwith the group around the fire, where he had formerly found safety, he was first accounted by one man hand then they all around the fire turned upon him-and each and all had the same thing to say, the same shargs, that he

avairs values only of the thurshipless of Jessue or Nazaroth. Birt Poter's resolve was inken: he was quite sure it was right to each separately and to all together he gave the same denial more brief now, for he was collected and more determined but more emphatic-even. with an oath | And once more he silepted spepicky for a time. About. denial had, so to speak, been interruptod by the arrival of the Snuhedrists, The insults and blows infinited on the sufferer had diverted attention from Peter." Now it furned once more upon autiz gatralous and whose speech now "betrayed him. To one and all "Peter returned suly a more vehement denial,

accompanying it this time with oaths possible, about sourced innabitants] to God and imprecations on himself."

of what lawyers call hearsay evi that has no turnin "'First hay window in ----- street,' she snapped haughtliy. Then she shut

the door. I proceeded to the address indicated. could not get an answer at this house to failed to gratify my curiosity as to whom 'the strange people' who lived

whom the strange propie who lived there really were. "Ladies, whom. I had ignorantly thought would have known most about Mormons, having failed me. I tried incre man to help me to locate the Zion of the Latter-day Saints. I struck luck desired areas and the present I asked traight away, and the person I asked ected me aright.

The house I reached, and with fear and trembling knocked the knocker. expected to find at least half-a dozen women rush at me or a modern blue eard appear. I was pleasantly disap-ointed. A tall well built, goed-looking oung man appeared.

"Come right in,' was his cordial greeting, and had I been an angel in-stead of an imperiment, prying jourwas his cordial natist I could not have received a more

'In what was the drawingroom of the "In what was the drawingroom of the house, a room that was furnished with almost Spartan crugality. I found other two young men making with the one who admitted me three of the Mormon Enders. I could see from the open Bibles in front of them they had been at Bible study, which a guarded question efficited is an important part of their daily life. I had sought the head of the Leeds Conference, President Horsley, but found he was absent. "I immediately started to ply the young men with questions.

"I immediately started to ply the young men with questions. "Are you crystal gazers" I asked. "There was a roar of laughter at that. Then with the object of proving that they wree I handed over a copy of the 'licruid' in which was Ms' Laun-by's speech alleging that they prac-tised crystal-gazing and made mon'y therefrom with which they purchased prometry in Reafford that they

property in Bradford "ime of the elders read this out for the behaof of all Louid was the laugh-ter that greated the Keighley Towa Hall Square allegations come, now,' I suid. 'I want to see his crystal" Itenewed laughter

'I guess,' said one eider, 'you can e a sovereign for every crystal you an get form or anywhere size in Mor

lacked carefully round with the "I lacked carefully round with the object of winning some soversigns. I was positive I should, through my in-allible bellef in Mr. Lumley's state-ment, become rich. Not a crystal did discover, although the prospect of poid mado my scent the karner. I fell ixtromely grieved at this. " Now," I said. What property do ou own in Bradford?" " None," answered three voices earn-

None, answered three volces earn

ally. "Not even this house?" I impertin-nity asked, detarmined to get at the "No We lease it."

"One of the young men rose, went a deck and, bringing forth a docu-

it, adjoined: 'And here is the lease of this house

"Yes, but perhaps you are interested in property elsewhere" I ventured. "Only the built we occupy for our ""And has it been hought by the money you have made out of crystal-sealour"

"There was more laughter. "No," answered one, 'we lease it so, and here is the lease. 'We lease it "He far my quest was proving most sappointing, and as I feit the Town linij Square theories were tumbling

Uncle Sam's sailors may be bluff his navy is no "bluff,"

It is better to be a railroad wreck than a nervous wreck

Mr. Pinchot is so quiet you could alnost hear a pin drop.

The world may be knowing better but the forests are not

The nights have a decidedly cold torage air about them.

Did City Engineer Kelsey resignatio for the good of the service?

President Taft is putting on ficsh. He should put it off till tomorrow

If you don't believe that art is long. just see the amount on exhibition at he Fair.

Next Tuesday is the day for registering. The State expects every citizen to do his duty.

"Look aloft, my child." says the fond mother to her boy as the aeroplane Damiliavo seema

Whatever Spain's program in Morocco is she is having a hard time carrying it out.

The butter that took the prize at the Fair came from Echo and not from the ocal builter trust.

New York society women are taking ip woman suffrage as a fad. May the faid become a fact.

The transcontinental railroads have aised the rates on lemons. Another temon for the public.

The object function of the High School culots is to not as reserves in the campulars of education

There is an untouched source of wealth in taking red tape. The government should avail itself of it.

If offo F. Bannard is elected mayor

of New York he will lose a \$40,000 salary. He will hardly home his salary,

In the first game for the world's championship. Pittsburg defeated Detrolt. Can Pitteburg do R straft along?

The President is having such a glor ious time that the secret service men may yet have to save him from his friends.

General Grocky says he fieldeves that both Dr. Cook and Commander Peary discovered the North Pole Communder Poary only half agrees with him

Corsets that promote health, comfort and beauty at Z.C.M.I.

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